

THE WHOLE

Booke of Psalmes.

Collected into English meetre, by Thomas
Sternhold, John Hopkins, and others, conferred
With the Hebrue, with apt Notes to sing
them withall.

It forth and allowed to be sung in all churches, of all the people, both be-
fore and after Morning and Evening praier: as also before and after sermons
and moreover in private houses, for their godlie solace and comfort, laieng
apart all vngodlie songs, and balades, which tend onelie to the nourishing
of vice, and corrupting of youth.

JAMES. V.

✿ If anie be afflicted, let him praie, if anie be
merie, let him sing Psalmes.

Colossians. 3.

Let the word of God dwell plenteouslie in you, in al wisedome, tea-
ching and exhorting one another in Psalmes, Hymnes, and spiri-
tuall songs, and sing vnto the Lord in your harts.



CHRISTVS

LONDON

Printed by John Windet for the Assignes of
Richard Daye. 1600.



To the reader.

Hou shalt understand (gentle Reader) that I have (for the helpe of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maiest know, how to call euerie Note by his right name, so that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Psalmes) thou mayest the more easilie by the viewing of these letters, come to the knowledge of perfect Solefayeng: whereby thou mayest sing the psalmes the more speedilie and easilie: The letters be these, V for Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you see any letter ioyned by the note, you may easilie call him by his right name, as by these two examples you may the better perceiue.



Thus I commit thee vnto him that liueth for euer, who grant that we sing with our hearts vnto the glorie of his holy name.

Amen.

Veni Creator.

The humble sute of a sinner.



One holy Ghost, eternally

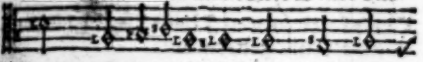
God proceeding from above



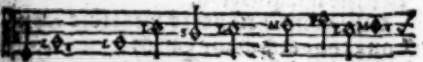
Both from the Father and the Sonne



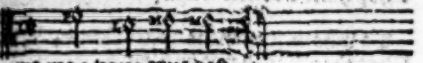
the God of peace and love. Visite our



minds and into vs, thy heavenly grace



inspire: That in all truth and godlines,



we may haue true beliefe,

Thou art the very comforter,
in all woe and distresse:

The heavenly gift of God most high
which no tongue can expresse.

The fountaine and the lively spring
of ioy eternall:

Thy fire so bright, the love so cleare,
and birection spirituall.

Thou in thy gifts art manifold,
whereby Christes Church doth stand:
In faithfull hartes wisting thy law,
the finger of Gods hand.

According to thy promise made
thou givest speech of grace:

That through thy helpe the praise of God,
may stand in every place.

O holy Ghost into our mindes.

Send downe thy heavenly light:

Kindle our hartes with fervent love,
to seeke God day and night.

Strength and stablish all our weakenes,
so feeble and so fraille:

That neither flesh, the world nor diuell
against vs do prevaille.

Put backe our enemies far from vs,
and graunt vs to obtaine

Peace in our hartes with God and man,
without grudge or biddaine.

And graunt O Lord, that thou being
our leader and our guide.

We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace.

Good Lord graunt we thee pray:

That thou maist be our comforter,
at the last dreadfull day.

Of all strife and dissention,

O Lord dissolve the bandes:
And make the knots of peace and love,
throughout all Christian landes.

Grant vs (O Lord) through thee to know
the Father most of might:

That of his deare beloved Sonne,
we may attaine the sight.

And that with perfect faith also,
we may acknowledge thee:

The spirit of them both alway,
one God in persons thre.

Land and prayse be to the Father,
and to the sonne equall:

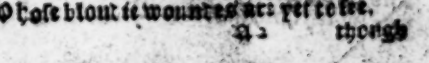
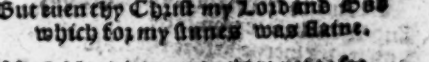
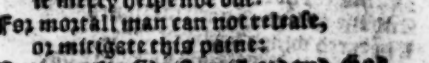
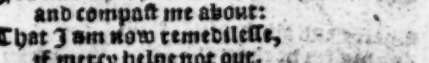
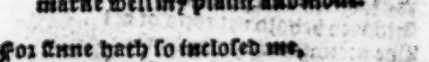
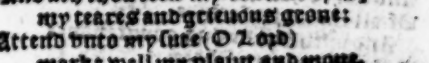
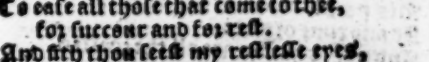
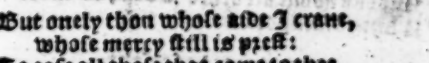
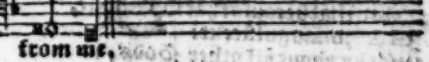
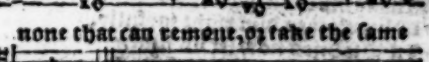
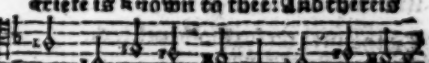
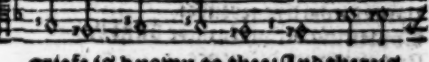
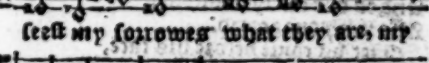
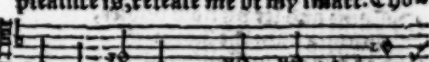
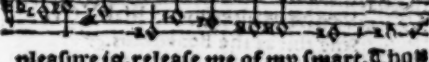
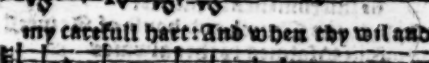
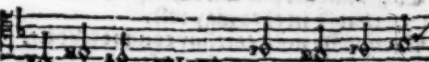
And to the holy spirit also,
one God coetern all,

And pray we that thy onely Sonne,
wouldest save thy spirit to send:

To all that do profess his name,
unto the worlds end.

The humble sute of a Sinner. M.

O Lord of whom I doe depend, behold
my carefull hart: And when thy will and



my carefull hart: And when thy will and
pleasure is, release me of my smart. Thou
seest my sorrowes what they are, my
griefe is known to thee: And there is
none that can remove, or take the same
from me.

But onely thou whose aide I crave,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.

And sith thou seest my restless eyes,
my teares and grievous groane:
Attend vnto my case (O Lord)
make well my plaint and moane.

For sinne hath so inclosed me,
and compass me about:
That I am now remedlesse,
if mercy helpe not out.

For mortall man can not release,
or mitigate this paine:
But thou thy Christ my Lord and God
which for my sinnes was slain.

Whose bloud is woundes are yet to see,
though

though not with mortall eyes
Yet do thy saintes behold them all.
and so I trust shall I.
Though mine eue hinder me a while,
when thou shalt see it good:
I shall enjoy the sight of him,
and see his woundes and blood.

And as thine Angels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But while I live here in this vale,
where sinners do frequent:
Assist me ever with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and give them my consent:
To dwell with them in wickednesse,
where nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recover that.

Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & voice,
be instruments of prayer:
And in the Church and house of Saintes
sing praises to thee alwaies
Venite exultemus. Psal. XCv.
Sing this as the Benediculus.

O Come and let vs now reioyce,
And sing unto the Lord:
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
with inward reverence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Away distributing:
Wherefore to him right fully,
In praises now let vs sing.
And that because that God alone,
Is Lord magnificence:
And ke above all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his loving countenance,
He looketh every where:
And doth behold the tops of all
The mountaines far and nere.

The sea and all that is therein,
Are his, for he them made:
And he hath made each fashion,
The earth which doth not fade.
O come therefore and worship him,
And do worship him fall:
And let his merces before the Lord
The which hath made vs all.

He is one God, one Lord and King
And we his people are:
His flock and herpe of his pasture
On whom he taketh care.

This day if ye will heare his voice
yet harden not your hart:
As in the bitter murmuring
when ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness
A great and grievous crime.
Whereas your Fathers tempted me,
And tryed me every way:
They proued me and saw my weakness
What I could do or say.

These forty yeares I haue bene grieved
With all this generation:
And enermore I said they erred,
In their imagination.

Where with their hartes were sore cōfused,
Long time and many daies:
Wherefore I know assuredly,
They haue not known my waies.

To whom I in mine anger swoye,
That they should not be blest
Nor see my top celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord:
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called
Te Deum.

W



And praise thee God, we know ledge
thee, the onely Lord to be: And as eter-
nall father, all the earth doth worship
thee. To thee all Angels cry, the
heavens and all the powers therein,
To thee Cherub and Seraphim, to cry
they do not lin.

Te Deum:

The song of the three Children.

O holy, holy, holy Lord,
of Sabbath Lord the God: (spread,
through heauen and earth thy praise
and glory all abroad.

Cypriotes glorious companie,
yea playes unto thee:
The Prophets goodly fellows,
praise thee continually.

The noble and virtuous host,
of Martyres sound thy praise:
The holy Church throughout the world,
doth know ledge thee alwayes.
Father of endlesse Maske,
they do acknowledge thee:
Thy Christ thine honorable true,
and onely come to bee.

The holy Ghost the comforter,
of glory thou art King:
O Christ and of the Father art
the soune everlasting.
When sinfull man's decay in hand,
thou tookest to restore:
Toe inchole in virgins wombe,
thou diddest not abhorre.

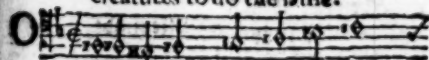
When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens kingdom didst set ope,
to each beleeuing wit.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to understand.

Lord helpe thy seruants whom thou hast,
bought with thy precious blood:
And in eternall glory, set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord governe them and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end:
Above thy holy name, O Lord
vouchsafe vs to defend
from sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
But to confounding shame therefore,
Lord let me neuer bee.

The song of the three children
praising God, prouoking all
creatures to do the same.



All ye workes of God the Lord,
blesse ye the Lord, praise him, and

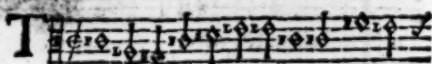


magnifie him for euer.

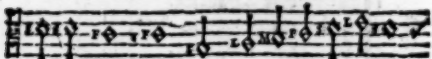
- 3 O ye the Angels of the Lord,
blesse ye the Lord, &c.
- 4 O ye the starre heauens hye,
blesse ye the Lord, &c.
- 5 O ye waters about the shye,
blesse ye the Lord, &c.
- 6 O ye the power of the Lord,
blesse ye the Lord, &c.
- 7 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 8 O ye the glistering Stars of heauen,
blesse ye the Lord, &c.
- 9 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 10 O ye the blowing windes of God,
blesse ye the Lord, &c.
- 11 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 12 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 13 O ye the dewes and binding frostes,
blesse ye the Lord, &c.
- 14 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
- 15 O ye congeled Ice and snow,
blesse ye the Lord, &c.
- 16 O ye the nightes and lightsom dayes,
blesse ye the Lord, &c.
- 17 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 18 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
- 19 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 20 O ye the mountaines and the hilles,
blesse ye the Lord, &c.
- 21 O all ye greene thinges on the earth,
blesse ye the Lord, &c.
- 22 O ye the ever springing welles,
blesse ye the Lord, &c.
- 23 O ye the seas and ye the floodes,
blesse ye the Lord, &c.
- 24 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 25 O all ye flying foules of the ayre,
blesse ye the Lord, &c.
- 26 O all ye beastes and cattell eke,
blesse ye the Lord, &c.
- 27 O ye the children of mankinde
blesse ye the Lord, &c.
- 28 Let Israel eke blesse the Lord
yea blesse the Lord, &c.
- 29 O ye the priestes of God the Lord
blesse ye the Lord, &c.
- 30 O ye the seruants of the Lord
blesse ye the Lord, &c.
- 31 O ye spirits and soules of righteous men
blesse ye the Lord, &c.
- 32 Ye holy and ye meke of hart
blesse ye the Lord, &c.
- 33 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 34 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- 35 O Daniel blesse thou the Lord,
blesse thou the Lord, &c.

Benedictus.

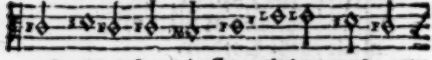
Benedictus. Luke i. Zacharias



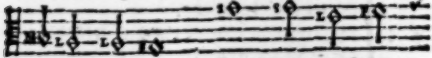
The onely Lord of Israel, be prayſed



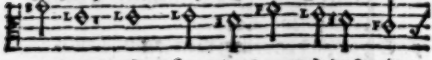
euermore: for through his biſtation



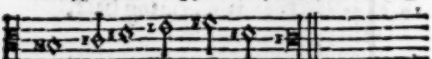
and mercy kept in ſtoze, his people now



he hath redeembd, That long hath been



in thral: And ſpread abroad his ſauing



health, vpon his ſeruants all.

In Dauid's houſe his ſervant true,
According to his mind:

And alſo his annointed king,
As we in ſcripture find.

As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His waies for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies and from the hands,
Of all that do vs hate.

The mercy which he promiſed,
Our fathers to fulfil:
And thinke vpon his covenant made,
According to his will.

And alſo to perſorme the oth,
Which he beſore had ſworne:
To Abraham our father deare,
For vs that were ſorrowne.

That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all manner feare,
And eke in righteous ſte:
And alſo for to leade our life,
In ſtepfast holinneſſe.

And thou O Childe which now art borne,
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His waies for to direct.

For thou ſhalt goe beſore his face,
For to prepare his waies:
And alſo for to teach his will,
And pleaſure all thy dayes.

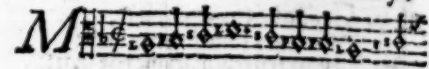
To giue them knowledge how that theſe
Saluation is neere:
And that remiſſion of theſe finnes,
Is through his mercie neere.

Whereby the day ſpring from on high,

Magnificat.

It come vs for to biſſet:
And thoſe for to illuminate,
Which do in darkenneſſe ſit.
To lighten thoſe that shadowed be,
With death, and eke oppreſſ:
And alſo for to guide their feete,
The way to peace and reſt.

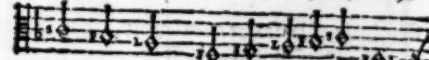
Magnificat. Luke. i. Mary.



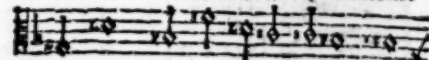
Y ſoule doth magnifie the Lord, my



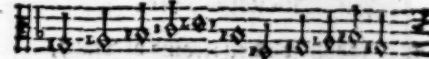
ſprite eke euermore: Reioyceb in the



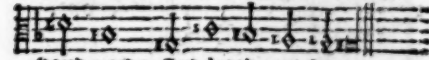
Lord my God, Which is my Saviour.



And why? becauſe he did regard, And



gaue reſpect vnto, So baſe eſtate of his



handmaide, And let the mighty goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right bleſſed call.

Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be ever ſanctified,
And prayſed day and night.

For with his mercy and his grace,
All men be doth enflame:
Throughout all generations,
To ſuch as feare his name.

He ſhewed ſtrength with his great arme
And made the proud to ſare:
With all Imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their ſupernall ſeate:
And did exalt the mecke in heart,
As he hath thoughte it meete.
The hungry he replenished,
With all thinges that were good:
And through his power he made the rich,
Oft times to want their foode.

And calling to remembrance,
His mercy euery deale:
Hath holpen by aſſiſtantly,
His ſervant Iſrael.

According to his promiſe made,
To Abraham beſore:
And to his ſede ſucceſſfully,
To ſtand for euermore.

The ſong of Simeon, called
Nunc dimittis,

The Simbole of Creed of Athanasius. The Lamentation.

but both proceed alone.
So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, betoys
nor after other is:
No greater any then the rest,
ne lesser be likewise.

But every one among them seluas,
of all the persons three:
Together coeternall all,
and all coequall be.
So Unitie in Trinitie,
as saide it is before:
And Trinitie in Unitie,
in all thinges we adore.

Therefore what man soeuer, that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight:
Of the incarnating of Christ,
our Lord beliene aright.

For this the right faith is, that we
beliene and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance, borne
in world a very man.
Both perfect God and perfect man,
in one, one Jesus Christ:
That both of reasonable soule,
and humane flesh subst.
Touching his Godhead equall with
his Father God is hee:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.
All one, not by confounding of
the substance into one:
But onely by the unitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there:
From thence to iudge the quicke and dead,
again he shall retire.
At whose returne all men shall rise,

with bodiles new rethorice
And of their owne wothes they shall give
account vnto the Lord.
And they into eternall life,
shall goe that haue bene well
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
whodoth not faithfully:
Belieue the same, without all doubt
he saved can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner. M.

O Lord turne not away thy face, from

Lord turne not away thy face, from

in that lieth prostrate: Lamenting

loze his sinfull life, Before thy mercy

gate. Which gate thou openest wide

to those, that do lament their sin: Shut

not that gate against me Lord, But let

me enter in.

me enter in.

me enter in.

me enter in.

me enter in.

me enter in.

me enter in.

me enter in.

me enter in.

me enter in.

me enter in.

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me enter in.

me enter in.

me enter in.

me enter in.

me enter in.

me enter in.

me enter in.

me enter in.

And call me not to mine accompted,
Now I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the thinges that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what thinges were then,
As all thinges els that haue beene since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Say nay, thou knowest them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg, and to intreat:

The Lords Prayer.

When as the childer that hath done euill
And feareth to be beate.

So come I to thy mercy gate,
Where mercy both abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
LORD let thy mercy come.

The Lordes prayer or Pater noster.

O Lord father which in heauen art, Lord
hallowed be thy name: Thy kingdome
come. Thy will be done in earth as

the same is in heauen is. Give vs O Lord
our dayly bread this day As we forgive

our debtors. So forgive our debts wee
pray. Temptation lead vs not, from
euill make vs free. For kingdome power
and glorie thine. Both now and ever bee.

Audi Israel. Exod 20.

Hearke Israel, and what I say give
heede to vnderstand, I am the Lord thy
God that brought the out of Egypt

The x. Commandments.

land, Euent from the house wherein thou
dwelt in thy adome line a line: none
other Gods at all before my presence
shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shalt counterfeited be.
Of any thing in heauen above,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a ielous God am I:
That punish parents faultes vnto,
the third and fourth degree.
Upon their children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my preceptes obey.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thyne Oxe, nor yet thyne Asse:
Nor straunger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seauent day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Yeld honour to thy parents, that
prolong thy dayes may be:
Upon the land the which the Lord,
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adulterie:
Thou shalt not steale. Nor witness false,
against thy neighbour be.
Thou shalt not couet house, that to
thy neighbour doth belong,

For

The complaint of a Sinner.

Psalm i.

He couet shall inghaue of
his wife to do him wrong.
Nor his man servant, nor his maide,
nor Ore, nor Aile of his:
Nor any other thing that to,
thy neighbor proper is.
The complaint of a sinner.

Where righteousness doth say, Lord

for my sinfull part, In wraich thou

shouldst me pay Vengeance for my de

sert: I can it not deny, But needes I must

confesse, how that continually, thy lawes

I do transgresse. Thy lawes I do transgresse,

But if it be thy will,

With sinners to contend:

Then al thy flock shal spill,

And be lost without end,

For who liueth here so right,

That rightly he can saie:

Pesinness not in thy sight,

Full oft and euery daie.

The scripture plaine telles me,

The righteous man offendeth,

Seven times a day to thee,

Whereon thy wraich dependeth.

So that the righteous man,

Doth walke in no such path;

But he faileth now and then,

In danger of thy wraich.

Then sith the case so standes,

That euen the man right wise:

Faith oft in sinfull bandes,

Whereby thy wraich may rise.

Lord I that am but dust,

And righteousness none haue:

Whereto then shall I trust,

My sinfull soule to saue?

But truly so that posse,

Whereto I cleane and shall:

Whiche is thy mercy most,

Lord let thy mercy fall.

And mitigate thy mood,

Or els we perishe all:

The price of this thy blood,

Wherein mercy I call.

The scripture both declare,

As a drop of blood in thee.

But that thou didst not spare,

To shed ech drop for me,

Now let those drops most sweet,

So moist my heart to dye:
That I with sinne repent,
My liue and soule may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But boughsaie me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songes,
Confirmed with the iust,
That vnto thee belonges,
Which art mine onely trust.
* FINIS.

Psalmes of Dauid in Meeter.

Beatus vir. Psal. i. T. S.

This psalm is set first as a preface to exhort all
godly men to studie and meditate the heauy
miseries: for they be blessed that so doe: but as
wicked concerners thereof at length shall come
to misery.

The man is blest that hath not

bent, to wicked rede his eare: nor

his life as sinners doe, nor sat in scorp

ners chayne. 2. But in the law of God

the Lord, doth set his whole delight:

And in that law doth exercise himselfe

both day and night.

He shall be like the tree that groweth,

fast by the waters side:

Which bringeth forth most pleasant fruites

in her due time and tide.

Whose lease shall neuer fade nor fall,

but flourish still and stand:

Euen so all things shall prosper well,

that this man takes in hand.

So shall not the wicked man

they shall be nothing so:

But as the dust which from the earth,
the winde drive to and fro,
Therefore shall not the wicked men,
in iudgement stand by sight:
For yet the sinners with the iust,
shall come in place of sight.

For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

Dauid reioyeth, that albeit enemies, and worldly
power rage, God will aduance his kingdome
vnto the farthest end of the world. Therefore he
reioyeth joyntly humbly to submitte themselves
vnder the same. Herein is signified Christ and his
kingdome.

Sing this as the first Psalme.

Why did the Gentiles tumulte, raise
what rage was in their braines?
Why did the Jewish people muse,
seeing all is but vaine?

The hinges and rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his sonne,
which he amongst vs sent.

Shall we be bound to them say they
let all their bondes be broke:
And of their doctrine and their law,
let vs reject the yoke.

But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking stocks,
thoroughout the world so wide.

For in his wrath the Lord will say,
to them vpon a day:

And in his furie trouble them,
and then the Lord will say.

I haue annointed him my king,
vpon my holy hill:

I will therefore Lord preach thy lawes,
and eke declare thy will.

For in this wise the Lord himselfe,
did say to me, I wot:

Thou art my deare and onely Sonne,
to day I thee begot.

All people I will giue to thee,
as heires at thy request:

The endes and coastes of all the earth,
by thee shall be possesst.

Thou shalt them bruse enen with a mace
as men vnder foote tread:

And as the potters hardes shall brenke
them with an iron rod.

Nowe O kinges and rulers all,
be wise therefore and learnd:

By whom the matters of the world,
be iudged and discerned.

Set that ye serue the Lord aboue,
in trembling and in feare:

Set that with reuerence ye reioyce,
to him in like manner.

Set that ye kisse and eke embrace,
his blessed soules I say:

Least in his wrath ye suddenly

perish in the mid way.

If once his wrath neuer (O small)
shall kinde in his brest:
Oh then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iii. T. S.

Dauid driuen out of his kingdome by his sonne
Absalon, was greatly troubled in minde for his
sinne. Therefore he callet vpon God, & is bold in
his promises, against the terrors both of enemies
and pester death. Then he reioyeth for the victorie
giuen to him and the Church, ouer they enemies.

Lord, how are my foes increast, which

were me more and more: They kill my

hart when as they say, God can him not

reioyce. 2. But thou O Lord art my de-

fence, when I am hard beset: My woe

thy and mine honor both, and thou

holdst vp my head.

Then with my voice vpon the Lord

I did both call and crye:

And he out of his holy hill,
did heare me by and by.

I laide me downe and quietly,
I slept and rose againe:

For why? I know assuredly,
the Lord will me sustaine.

If ten thousand had bend me in,
I could not be afraide:

For thou art still my Lord my God,
my Sauer and my aide.

Rise vp therefore saue me my God,
for now to thee I call:

For thou hast broke the chekes and teeth
of these wicked men all.

Saluation onely doth belong,
to thee O Lord aboue:

Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iii. T. S.

Dauid persecuted by Baile, callet vpon God with
assured trust, reioyeth his enemies for resting
his dominion, and preferreth the fauor of God be-
fore all treasure.

Sing this as the first psalme.

O God that art my right confidence,
Lord heare me when I call:

Thou hast set me at libertie

when I was bound and shall
Hane mercy Lord therefore on me,
and graunte me my request:
For hard thee incessantly
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?

Why wander ye in vanitie,
and follow after lyes?

4 know ye that good and godly men
the Lord doth take and chuse?
And when to him I make my plaint
he doth me not refuse.

5 Shine not but stand in awe therefore
examine well your hart:

And in your chambers quietly
see you your felus brethern.

6 Offer to God the sacrifice
of righteousness I say:
And looke that in the living Lord,
you put your trust alway.

7 The greater sort craue worldly goodnes
and riches do embrace:

But Lord graunt vs thy constance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their come and wine,
full great increase have had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:

For thou onely wilt me (O Lord)
alone in safete keepe.

Verba mea auribus, Psal. vii. T. S.

David persecuted by Doeg and Achitophel
Sauls barreters, calling vpon God to punish their malice
When assured of successe, he conceived comfort,
Sing thus as the 3. Psalme.

I incline thine eares vnto my word,
O Lord my plaint consider:
And heare my voice, my king, my God
to thee I make my prayer.

3 Heare me betime, Lord tarry not,
for I will haue respect:

My prayer earnestly in the moone,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That are not pleased with wickednesse,
and ill with thee dwells none.

And in thy sight shall neuer stand,
these furious footes (O Lord):

Waine walkers of iniquitie,
thou hast alwaies abhoyd.

6 Thelvers and the flatterers,
thou shalt destroy them thant

And God will haue the bloudy person,
and the detestfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace.

And reuerently will worship thee,
in thy holy place.

8 Lord loose me in thy right hand
for to confound my foes:

And the water that I shall walke,
beside my face discle.

9 For in their mouths there is no trust
their hearts are foule and baine:

10 Their throate an open sepulchre,
their tongues do glasse and faime.

11 Well say their false conspiencie,
that they may come to naught:

12 Subuert them in their heapes of sinne
which haue rebellion wrought.

13 But those that put their trust in thee,
let them be glad alwaies:

And render thanks for thy defence,
and give thy name the praise.

14 For thou with fauour wilt increase,
the iust and righteous still:

And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore, Psal. vi. T. S.

David for his sinnes felt Gods hand, & conceived
the horror of euermoring death. Therefore he de-
scribeth his guiltinesse, and not to die in Gods indigna-
tion. Then suddenly feeling Gods mercy, hee rebuketh
his enemies who reioyced at his affliction.

I O Lord in thy wrath reppone me not
though I deserue thine ire:

Ne yet correct me in thy rage,
O Lord, I thee besee.

2. For I am weak, therefore O Lord,
of mercy me forbeare:

And heale me Lord, for why? thou knowest
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But Lord how long wilt thou delay,
to cure my miserie?

4 Lord turne thee to thy wonted grace
my little soule bytake:

O spare me not for my defects,
but for thy mercies sake.

5 For why? no man among the dead,
remembereth thee one whit:

O who shall worship thee O Lord,
in the infernall pit?

6 So grieuous is my plaint and moun-
that I ware wondrous faint:

All the night long I wail my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquitie:

For why? the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the request,
and prayer of my heart:

But it receiued at my handes,
and tooke it in good part.

10 And now my foes that vexed me
the Lord will soone defame:

And suddenly confound them all,
so thes rebuke and shame.

Domine

Domine Deus meus. Psal. vii. T.S.

David lastly accused by Chus, Sannes kinsman
collects God to be his defender. First, for that his
conscience did not accuse him of any evil towards
him. Next, that he touched Gods glory to swarke
himself against the wicked. And so God's mercies
eyes and promises hee wondrously hold, meaning that
he shall fall on thy neckes, that which hee sees
in his purposes for others.

Sing this as the 3. psalme.

O Lord my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and the deliver me.

2 Least like a Lyon they me teare,
and rend in peeces small:
Whilst there is none to succour me,
and rid me out of thall.

3 O Lord my God if I have done,
the thing that is not right:

O else if I be found in fault,
or guiltie in thy sight:

O to my friend rewarded ill
or left him in distress,
Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth: and also laye,
mine honoꝝ in the dust.

6 Start up O Lord now in thy wrath,
and put my foes to paine:
Discomfite thy kingdom promised
to me, which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.

8 And thou that art of all men iudge,
O Lord now iudge thou me.
According to thy righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men.
and be the iust mans guide:

10 By whom the secrets of all heartes,
are kept and descride.

11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserve all those that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euery day and houre.

13 Except he change his mynde I dye,
for euery as he should smite:
He wheres his sword, his bow he bendes,
saying where he may hit.

And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that do me persecute,
whiles he doth mischief warpe.

15 But loe though he in trauell be,
of his deuillish force cast:
And of his mischief once contained,

yet bringes forth nought at last.

16 He digs a ditch and delues it deep,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd up for other.

17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.

I will geue thanks to Godtherfore
that iudgeth righteously:
And with a song will praise the name,
of him that is most high

Domine Deus noster. Psal. vii. T. S.

The prophet, considering the excellent liberalitie
and fatherly providence of God towards man
whom he made as it were a God ouer al his works
geueth thanks, and is awonied with the admiratio
on of the same.

Sing this as the 3. psalme.

O God our Lord, how wonderfull,
are thy workes euery where:
Whose fame surmountes in dignitie,
aboue the heauens cleare.

2 Such by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the starres,
in order as they stand.

4 What thing is man (Lord) thinke I then,
that thou dost him remember?
O what is mans posteritie,
that thou dost him consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignitie.

6 Thou hast proferd him to be Lord,
of all thy workes of wonder:
And at his feete hast set all thyngs,
that he should keepe them vnder.

7 As shepe and heare, and all beastes els,
that in the fieldes do feede:

8 Fowles of the ayre, fish in the sea,
and all that therein feede.

9 Therfore must I say ouer againe,
O God thou art our Lord:

How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T. S.

David, geuing thanks for his manifold victories
sacine, desireth the same wotred help agayne, as
against his new enemies, and their malicious arro
gancie to be destroyed.

Sing this as the 3. psalme.

With heart and mouth unto the Lord,
will I sing laud and praise:
And speake of all his wondrous workes,
and them declare alwayes.

2 I will be glad and much reioyce,
in thee O Lord most high:
And make mine son extoll by name,
aboue the earths glorie.

For that my foes are broken backe
and turned vnto flight,
They fall downe flat and are destroyed,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my grief and all my gudge:
Thou doest with iustice heare my cause,
moſt like a righteous iudge.

5 Thou doest rebuke the weathen folke,
and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes destroyed:
Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Know thou, that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintayne.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppreſſ:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord
that dwelleth in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindful of the bloud,
of thoſe that be oppreſſ:
Forgetting not the afflicted hart,
that ſeeketh to him for reſt.

13 Haue mercy Lord on me poore wretch
whole enemies ſtill remaine:
Which from the gares of death art wont,
to riſſe me vp againe.

14 In Sion that I may ſet forth,
thy praife in heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The weathen ſicke faſt in the pit,
that they themſelues prepare:
And in the net that they did ſet,
their owne ſeete faſt are ſnare.
16 God ſhewes his iudgement ſo where were
for euery man to marke: (good,
When aſyou ſee the wicked man,
ye craip in his owne warke.

17 The wicked and the ſunefull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But ſure the Lord will not forget,
the poore mans grief and payne:
The patient people neuer looke,
for helpe of God in vayne.

19 O Lord ariſe, leaſt men ſynaye,
that be of worldly might:
And let the weathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread,
into the hartes of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T.S.

The complaynt of all the wonges which worldly
men doe, becauſe of their proſperitie who there-
fore without all feare of God thinke they may
do all thyngs vntreſſed. He calleth for remedy
agaynſt ſuch, & is comforted with the hope thereof.

Sing this as the 7. pſalme.

What is the cauſe that thou O Lord,
art now ſo farre from thine?
And kepeſt cloſe thy countenance,
from vs this troublous tyme.
2 The poore doth periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

For in the luſt of their owne hart,
the vngodly doth delight:
So doth the wicked playe himſelfe,
and doth the Lord deſpight.
3 He is ſo proud that right and wrong,
he ſetterh all apart:
Nay, nay, there is no God (ſayth he)
for thus he thinketh in hart.

4 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puſſe agaynſt
ſuch as would him correct.
5 Tuſh, tuſh (ſayth he) I haue no dread,
leaſt myne estate ſhould chaunge:
And why? for all aduerſitie,
to him is very ſtraunge.

6 His mouth is full of curſedneſſe,
of fraude, deceit, and guile:
Vnder his tongue doth miſchief lie,
and trauell all the while.
7 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſeth; in by,
his cruel eyes are bent.

8 And like a Lyon proudly,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
9 And for the nonce full craftely,
he croucheth downe I ſay:
10 So are great heapes of poore men made
by his ſtrong power his pray.

The ſecond part.

11 Tuſh, God forgetteth this ſayth he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
12 Ariſe O Lord, O God in whom,
the poore mans hope doth reſt:
Liſt vp thy hand forget not Lord,
the poore that be oppreſſ.
13 What blaſphemie is this to thee,
Lord doſt thou not abhorre it?

To heare the wicked in their hearts,
say thus thou carest not for it?
15 But thou seest all their wickednesse,
and wilt doe it vnderstand:
That friendlesse and poore fatherlesse
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord shall reigne for euermore,
as king and God alone:
And he will chase the Heathen folke,
out of the land euerone.

19 Thou hearest O Lord the poore mans
their prayers and request: (playnt,
Their hartes thou wilt confirme, vntill
thine eares to heare be full.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino. Psal. xi. T. S.

This psalme sheweth first what afflictions of tempta-
tion and anguish of mynde he sustayned in pers-
ecution. Next he reioyceth that god sent him liues
out in necessity, declaring his iustice, as well in
gouerning the good and wicked men, as the whole
worlde.

Sing this as the 3. Psalme.

I Trust in God how dare ye then,
say thus my soule vntill:
Flye hence as fast as any toule,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes yrest:
To shote in secret and to hurt
the sound and harmelesse best.

3 Of worldly hope all dayes were spent,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his temple is,
most holy and most high:
And in the heauens hath his seate,
of toyall maiestie.

The poore and simple mans estate,
considereth in mynde:
And searcheth out full narrowly,
the maners of mankynde.

5 And with a chearefull countenance,
the righteous man will be:
But in his hart he doth abhorre,
all such as mischiefe make.

6 And on the sinners casteth stones,
as thicke as any rayne:
Fire and brimstone which will wasteth
appointed for their payne.

7 Ye see then how a righteous God,
both righteousness embrace:
And to the iust and bright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The Prophet seeing the miserable decay of all good
order, beseecheth God speedily to send reformation
then comforted with the assurance of Gods helpe

and promises, considereth, that when all orders are
most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

Helpe Lord for good and godly men,
do perish and decay:
And faith and cruety from worldly men,
is parted cleane away.
Who so doth with his neighbour talke,
his talke is all but vaine:
For euerie man berinketh how,
to flatter, lye, and faine.

But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud wordes and make great
the Lord soone cut them out. (byas)
4 For they say still we will preuaile,
our tongues shall be extoll:
Our tongues are ours we ought to speake
what Lord shall be controule?

5 But for the great complainnt and cry,
of poore and men opprest:
Arise will I now sayth the Lord,
and them reioyce to rest.

6 Gods word is like to silver pure,
that from the earth is tryed:
And hath no lesse then seven tymes,
in fire bene purified.

7 Now since thy promise is to helpe,
Lord kepe thy promise then:
And saue us now and euermore,
from this ill hynde of men.

8 For now this wicked worlde is full,
of mischiefes manifolde:
When vanitie with mortall men,
so highly is extold.

Viquequo Domine. Psal. xiii. T. S.

David as it were overcome with afflictions,
sheweth to God his onely refuge, and encouraged
through Gods promises, he conceauneth confidence
agaynst the extreme horrors of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide?
as though thou were offended?

2 In hart and mynde how long shall I,
with care tormented be:
How long eke shall my deadly foes,
thus triumphe ouer me?

3 Behold me now O Lord my God,
and heare me sore opprest:
Lighten myne eyes least that I sleepe,
as one by death possesst.

4 Least thus myne enemy say to me,
behold I do preuaile:
Least they also that hate my soule,
reioyce to see me quaille.

5 But for thy mercies and goodnesse,
my hope shall neuer part:
In thy relief and sauyng health,
right glad shall be my hart.

6 I will geue thanks vnto the Lord,
and prayse to him sing:
Because he hath heard my request,
and

and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

He describeth the wickedness of men so grown to such licentiousness that God was brought to utter contempt: for which albeit he was greatly grieved, yet persuaded that God would recompense it he is comforted.

There is no God as foolish men

here is no God as foolish men

affirme in their mad moode: They

affirme in their mad moode: They

distres are all corrupt and bayne, not

distres are all corrupt and bayne, not

one of them doth good. 2. The Lord

one of them doth good. 2. The Lord

beheld from heauen high, the whole

beheld from heauen high, the whole

race of mankinde: And saw not one that

race of mankinde: And saw not one that

sought in deed, the living God to praise.

sought in deed, the living God to praise.

They went all wilde and were corrupt,

and truly therein as none:

That in the world did any good,

I say there was not one.

3 As alle their indgement so farre lost,

that all waye mischief still:

Eating my people even as bread,

not out to seeke Gods will.

When they thus rage then suddenly,

great feare on them shall fall:

For who doth loue the righteous men,

and will maintaine them all.

6 Ye mocke the desires of the poore,

to their reproach and shame.

Because they put their trust in God,

and call vpon his name.

7 But who shall giue thy people health,

and when wilt thou fulfill:

The promise made to Israel,

from out of Zion hill?

8 Such when thou shalt restore againe,

such as were captiue lad:

Thy Jacob shall therein reioyce,

and Israel shall be glad.

Dominus quis. Psal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people, and places his temple among them which was that they halloving uprightly, might witness that they were his speciall holy people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,

who shall inhabit still:

1 Whom wilt thou receive to dwell,

in thy most holy hill?

2 The man whose life is incorrupt,

whose wayes are iust and straight:

Whose heart doth think the very truth,

whose tongue speakes no deceit.

3 No; to his neighbor doth none ill,

in word, goodes, or name:

No; willingly doth moue false tales,

which might impeare the same.

4 That in his heart regarded not,

malicious wicked men:

But chose that loue and feare the Lord,

he maketh much of them.

5 His oth anball his promises,

that keepeh faithfully,

Although he make his covenant so,

that he doth lose thereby

6 That putteth not to blurie,

his money and his coine:

He for to hurt the innocent,

doth brybe or els perloine.

7 Who so doth all thinges as youst

that here is to be done:

Shall neuer perishe in this world

nor in the world to come.

Conserua me. Psal. xvi. T. S.

David prayeth to God for succour, not for his mayhead but for his faithes sake, protesting that he hateth all idolatry, taking God onely for his refuge and felicity, who suffereth his to lacke nothing.

Sing this as the 24. Psalme.

Lord keepe me for I trust in thee,

and do confesse in dede:

Thou art my God and of my goodes,

O Lord thou hast no neede.

2 I geue my goodes unto the Saintes,

that in the world do dwell:

And namely to the faithful Roche,

in vertue that excell.

They shall heape sorowes on their heades,

which runne as they were mad:

To offer to the Idoll Gods,

alas it is too bad.

4 As fast he bloody sacrifice,

and offerings of that sort:

I will not touch nor yet therof,

my lips shall make report.

5 For why? the Lord the portion is,

of myne inheritance:

God thou art he that doest maintaine

my rent, my lot, my chauce.

6 The place wherein my lot did fall,

in beantie did excell:

Myne heritage assigne to me,

doth please me wondrous well.

I thanke the Lord that caused me,

to vnderstand the right:

For by his meanes my secret thoughtes,

do teach me every night:

8 I set the Lord still in my sight,

and trust him ouer all:

For he doth stand on my right hand,

therefore I shall not fall.

where-

9 Wherfore my hart and tongue also,
both both reioyce together:
My flesh and body rest in hope,
when I this thyng consider.
10 Thou wilt not leaue my soule in greuous
foe: Lord thou louest me:
Nor yet wilt geue thy holy one,
conspiration for to be.

11 But wilt teach me the way of life,
for all treasure and stoye.
Of perfect toy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.
Here he complayneth to God of the cruell p[er]ilous
megerance of Baile, who rageth without any cause.
Wherfore he desireth God to reuenge his innocen-
cy and deliuer him.

Sing this as the 3. psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
1 And let the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my simplicitie.

Thou hast well tried me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
4 As for the workers of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

Then in the pathes that be most pure,
say me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerne.
6 For I do call to thee (O Lord,) surely
thou wilt me aide:
Then heare my prayer & weigh right wel
the wordes that I haue saide.

7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.

8 O keepe me Lord as thou wouldest keepe
the apple of thine eye:
And vnder covert of thy winges,
defend me secretly.

The second part.

9 From wickedmen that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so far:
That in their p[er]uety they do not spare,
to speake they care not what.

11 They lye in wait where I should passe
with craft me to confound:
And musing mischief in their mindes,
to cast me to the ground.

12 Much like a Lyon greedely
that would his pray embrace

13 Licking like a Lyons whelp,
within some secret place.

14 My Lord with hast preuent my foe,
and cast him at thy fete:

Save thou my soule from the ill man,
and with the sword him smite.

15 Deliuere me Lord by thy power,
out of these tyrantes handes:
Which now so long tyme raigned haue,
and kept vs in their bandes.

16 I meane from worldly men to whom,
all worldly goodes are life:

That haue no hope nor part of toy,
but in this present life.

17 Thou of thy stoye their bellies fill,
with pleasures to their mynde:
Their children haue enough, and leane
to theirs the rest behynde.

18 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

Diligam te Domine. Psal. xviii. T.S.

A Dauid giueth thanks entering into his kingdom
excelling the many lous graces of God in his pre-
seruation. Herein is the Image of Christes king-
dome, which shall conqueure through Christ, by the
unspheable loue of god, though all the world resist.

O Lord my strength and fortitude

of force I must loue thee: Thou art my

cable and defence, in my necessitie.

1. My God, my roche, in whome I

trust, the worker of my wealth: My

refuge, buckler, & my shield, the horne

of all my health.

When I sing laud vnto the Lord,

most worthy to be serued:

Then from my foes I am right sure,
that I shall be preserued.

4 The panges of death did compass me,
and wound me euery where:

The flowing waues of wickednesse,
did put me in great feare.

5 The fye and subtile snares of hell
were

toe: round about me set:
And for my death there was prepared,
a deadly trapping net.
I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount,
of Basan for to shake:
And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hore consuming fire.

The Lord descended from above,
and bowed the heavens hye:
And underneath his feete he cast,
the darknesse of the shy.
On Cherubes and on Cherubines,
full royally he roade:
And on the winges of all the windes,
came flying all abroad.

The second part.

And like a den most darke he made,
his hye and secret place:
With ware as blacke, and ayrie cloudes,
enironed he was.

But when the presence of his face,
in brightnesse shall appeare:
The cloudes consume, and in their stead,
come hayle and coales of fire.

The fiery darters and thunderboltes,
disperse them here and there:
And with his often lightenynges,
he puts them in great feare.

Lord, at thy wrath and threathenynges,
and at thy chiding threate:
The spynges and the foundations,
of all the world appeare.

And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.

And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes, as wert to strong,
for me to deale withall.

They did puenient me to oppresse,
in tyme of my great griefe:
But yet the Lord was my defence,
my succour and relief.

He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

And as I was an innocent,
so did he me regard:
And to the cleanness of my handes,
he gaue me my reward.

For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
agaynst my Lord my God.

The third part.

But enermore I haue respect,
to his law and decree:

His statutes and commandmentes,
I cast not out from me.

But pure and cleane and vncorrupt,
appeared before his face:
And did refrayne from wickednesse,
and sinne in any case.

The Lord therefore will me reward,
as I haue done aright:

And to the cleanness of my handes,
appearyng in his sight.

For Lord, with him that holy is
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt doe.

And to the louyng and elect,
thy loue thou wilt reserve:
And thou wilt ble the wicked men,
as wicked men deserve.

For thou dost saue the simple folke,
in trouble when they lye:
And dost hying downe the countenance,
of them that loke full hye.

The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also,
my darknesse to be light.

For by thy helpe an host of men,
discomfite Lord I shall:
By thee I scale and ouersleape,
the strength of any wall.

Unspotted are the wayes of God,
his word is purely true:

He is a sure defence to such,
as in his sayth abide.

For who is God except the Lord,
for other there is none:

O els who is omnipotent,
saying our God alone?

The fourth part.

The God that giuerd me with strength
is he that I do meane:

That all the wayes wherein I walke,
did euermore keepe cleane.

That made my feete like to the hartes,
in swiftnesse of my pace:
And for my libertie brought me forth,
into an open place.

He did in order put my handes,
to battaile and to fight:

To breake in funderbarres of brasse,
he gaue mine armes the might.

Thou teachest me thy saving health,
thy right hand is my tower:

Thy loue and familiaritie,
dorth still increas my power.

And vnder me thou makest plaine,
the way where I should walke:

So that my feete shall neuer slip,
nor stumble at a balke.

And fiercely I pursue and take,
my foes that me annoyde:

And from the field do not returne,
till they be all destroyde.

So I suppress and wound my foes,
that

that they can este no more:
For at my fete they fall downe flat,
I strike them all so lowe.
For thou dost giue me in thy strength,
to warre in such a wise:
That they be all scattered abroad,
that by agaynst me rise.

Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou dost denide,
in sunder with thy stroke.
They call for helpe but none gane care,
nor helpt them with reliefe:
Yea to the Lord they call for helpe,
yet heard he not their grief.

The fift part.

And still like dust before the winde,
I asme them vnder fete:
And swepe them out like stichy clay,
that sticheth in the breake.
Thou keptest me from seditious folke,
that still in strife be lead:
And thou dost of the speachen folke,
appoint me to be head.

A people straunge to me vnknewnt,
and yet they shall me serue:
And at the first obey my word,
whereto myne owne will swerue.
I shall be ihsome to myne owne,
they will not se my light:
But wander wide out of their wayes,
and hide them out of sight.

But blessed be the living Lord,
most worthy of all prayle:
That is my rocke and lawys health,
played be he alwayes.

For God it is that gane me power,
reuenged for to be:
And with his holy word subande,
the people vnto me.

And from my foe me deliuered,
and set me higher then those:
That cruell and vngodly were,
and by agaynst me rose.

And for this cause O Lord my God,
to thee geue thanks: I shall:
And sing out prayles to thy name,
among the Gentiles all.

Thou gapest great prosperitie,
vnto the kynge I say:

To Dauid thine annotated kyng,
and to his lorde for aye.

Cœli errant. psal. xix. T. S.

He moueth the saythfull gloiie God by the wey-
manship, propogitiow, and opm annuall of the heu-
mens, and by the lattu whereto God is reueled samis
liarly to his chosen people.

Sing this as the 14. psalme.

The heauens and the Remament,
do wondrously declare:

The glory of God omnipotent,
his workes and what they are

The wondrous workes of God appeare,
by every dayes successe:

The nightes likewise which their race in
the life same thinges expelle.

There is no language tongue or speech,
Where their sound is not heard:
In all the earth and coastes thereof,
their knowledge is conferrd.
In them the Lord made for the sunne,
a place of great renoune:
Who like a brightsome radiant trimd,
doth from his chamber come.

And as a valiant champion,
who for to get a prise:
With toy doth halt to take in hand,
some noble enterpryse.
And all the skye from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

How perfect is the law of God,
how is his couenant sure:
Connettyng soules and making wise,
the simple and obscure.

Just are the Lordes commandements,
and glad both hart and mynde:
His precepts pure and geueth light,
to eyes that be full blynde.

The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so swete as they.

By them thy seruaut is forsworne,
to haue God in regard:
And in performance of the same,
there shalbe great reward.
But Lord what earthly man doth
the errors of his life? (know,
Then cleanse my soule from secret sinnes,
which are in me most rife.

And keep me, that presumptuous
pretayle not ouer me: (sinnes,
And then I shall be innocent,
and great offences flee.

Accept my mouth and eke my hart,
my wordes and thoughtes eke thou:
For my rede mer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T. S.

The people pray to God to heare they king and
recclie his sacrifice, which he offered befoze hee went
to battell agaynst the Ammonytes, declaring that
the heathen put their trust in horses: But they are
only in his name. wherfore the other shall fail,
but the king and his people shall stand.

Sing this as the 14. psalme.

In trouble and aduersitie,
the Lord God heare the still:
The maieste of Jacobs God,
defend thee from all ill.

And send thee from his holy place,
his helpe at enery need:
And so in Sion stablish thee,
and make thee strong in dede.

Remembryng well the sa rescue,

25 a

that

that now to him is done:
 And so receive right thankfully,
 thy burnt offerings echone.
 4 According to thy hartes desire,
 the Lord graunt unto thee:
 And all thy counsell and devise,
 full well performe may be.

5 We shall reioyce when thou vs sauest,
 and our banners display:
 Unto the Lord, which thy request
 fulfilled hath alway.
 6 The Lord will his appointed time,
 I know well by his grace:
 And send him health by his right hand,
 out of his holy place.

7 In Charlots some put confidence,
 and some in horses trust:
 But we remember God our Lord,
 that keepeth promise first.
 8 They fall downe flat, but we dorise,
 and stand by steadfastly:
 Now saue and helpe vs Lord and king,
 on thee when we do crye.

Domine in virtute. Psal. xxi. T.S.

David in the person of the people prayeth God for
 the victory given them agaynst the Syrians & Am-
 monites. 1. Sam. xxi. wherein he was crowned with
 the crown of the kyng of Ammon. 2. Sam. 12. and
 insured with the manifold blessings of God.

O Lord how joyful is the king
 in thy strength and thy power? How
 vehemently doth he reioyce in thee
 bys Saviour? For thou hast given
 unto him, bys godly hartes desire: to
 him nothing hast thou denied, of that
 he did require.

3 Thou dost prevent him with thy gifts
 and blessings manifold:
 And thou hast set upon his heade,
 a crowne of perfect gold.
 4 And when he asked life of thee,
 thereof thou madest him sure:
 To haue long life, pray such a life,
 as neuer should endure.

5 Great is his glory by thy helpe,
 thy benefits and aide.

Great worship and great hono: doth,
 thou hast upon him layd.
 6 Thou wilt geue him felicitie,
 that neuer shall decay:
 And with thy chearefull countenance,
 wilt comfort him alway.

7 For why? the kyng doth strongly trust,
 in God for to praye:
 Therefore his godnesse and his grace,
 will not that he shall quaye.
 8 But let thine enemies see thy force,
 and those that the withstand:
 finde out thy foes and let them see,
 the power of thy right hand.

9 And like an Ouen burne them Lord
 in fiery flame and fume:
 Thine anger shall destroy them all,
 and fire shall them consume.
 10 And thou wilt rote out of the earth,
 their fruite that should encrease:
 And from the number of thy folke,
 their seide shall end and cease.

11 For why? much mischief did they muse,
 agaynst thy holy name:
 yet did they sayle and had no power,
 for to performe the same.
 12 But as a marke thou shalt them set,
 in a most open place.
 And charge thy bow with ierres readely,
 agaynst thine enemies face.

13 We thou exalted Lord therefore,
 in thy strength euery houre:
 So shall we sing right solemnely,
 praying thy might and power.

Deus Deus meus. Psal. xxii. T.S.

David complaineth of his desperate extremities, &
 declareth wherof he recovereth himselfe see the
 station. Under his person is figured Christ.
 Sing this as the 21. Psalm.

0 God my God wherfore dost thou,
 forsake me bitterly:
 And helpest not when I do make,
 my great complaynt and cry?
 2 To thee my God euen all day long,
 I do both cry and call:
 I cease not all the night and yet,
 thou hearest not at all.
 3 Euen thou that in thy Sanctuary,
 and holy place dost dwell:
 Thou art the comfort and the joy,
 and glory of Israel.
 4 And he in whom our fathers old,
 had all their hope forer:
 And when they put their trust in thee,
 so didst thou them deliuer.

5 They were deliuered euer when,
 they called on thy name:
 And for the faith they had in thee,
 they were not put to shame.
 But I am now become a woyme,
 more like then any man:
 An outcast whom the people scorn,
 with all the spite they can.
 6 And me despite as they behold.

me walking on the way:

They grin, they mow, they nod their heads
and in this wise they say.
This man did glory in the Lord,
his fauor and his love:
Let him redeeme and helpe him now,
his power if he will proue.

9 The Lord out of my mothers wombe,
I came by thy request:
Thou didst preferre me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beneene my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
12 my succour and reliefe.
So many Bulles do compasse me,
that bee full strong of heade:
Yea Bulles so fat as though they had,
in Balaun field bene fed.

13 They gape vpon me greedely,
as though they would me dea:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my iointes in sunder bryake:
My heart doth in my body melt,
like waxe against the heat.

15 And like a porcheard dyeth my strenght,
my tongue it cleaueth fast
vnto my sawes, and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell the
Conspire against me cursedly,
they pearce my handes and feet.

17 I was tormented so, that I
might all my bones haue tolde:
Yea still vpon me they did looke,
and still they me behold.
18 My garments they diuided eke,
in partes among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray the be not farre,
from me at my great neede:
But rather sith thou art my strenght,
to helpe me Lord make speede.
20 And fro the deadly Lord saue my soule,
by thy might and thy power:
And helpe my soule thy darlyng deare,
from dogges that would deuour.

21 And from the Lyons mouth that would
me all in sunder shure:
And from the hornes of vnicornes,
Lord safely me deliuer.
22 And I shall to my beryhen all,
thy matstie recorde:
And in thy Church shall praye the name,
of the kynging Lord.

The third part.

23 All ye that feare him praye the Lord,
thou Jacob honoz him:
And all ye sede of Israell,
with veneratione worship him.
24 For he despiseth not the poore,
he turneth not awaie
His countenance when they do call,
but graunteth to their cry.
25 Among the focke that feare the Lord,
I will therfore proclayne:
Thy praye and hepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be suffised,
and those that do their deuor:
To know the Lord shall praye his name,
their hartes shall loue for euer.

27 All coastes of earth shal praise the Lord
and turne to him for grace:
The weathen folke shall worship him,
before his blessed face.
28 The kyngdome of the weathen folke,
the Lord shall haue therfore:
And he shalbe their gouernour,
and kyng for euermore.

29 The rich men of his godly giftes,
shall fede and cast also:
And in his ptesence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must cast:
My seide shall serue and praye the Lord,
while any worlde shall last.

31 My seide shall playnely shew to them,
that shalbe borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. psal. xxiii. W. W.

David hauing tried gods manifold myeries diuers
times, gathereth the assurance that God will shew
his goodnes for euer.

Sing this as the 22. Psalme.

The Lord is onely my support,
and he that doth me fede:
How can I then lacke any thing,
whereof I stand in neede?
3 He doth me folde in coats most safe,
the tender grasse fast by:
And after bynes me to the streames,
whiche runne most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conducing me in the right pathes,
euen for his owne names sake.
4 And though I were euen at deathes doore
yet would I feare none ill:
For with thy rod and shepheardes crooke
I am comforted still.

5 Thou hast my table richly deckt,
in despyght of my foe:
Thou hast my head with balme refresht,
my cup doth ouerslow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

An other of the same by T.S

Sing this as the 21. Psalm.

My sheheard is the living Lord,
 nothing therefore I neede:
 In pastures faire with waters calme,
 he set me forth to feede.
 2 We did conuert and glad my soule,
 and brought my mind in frame:
 To walke in pathes of righteousnesse,
 for his most holy name.
 3 Yea though I walke in vale of death,
 yet wil I feare none ill
 Thy rod, thy staffe, doth comfort me,
 and thou art with me still.
 4 And in the presence of my foes,
 my table thou shalt spread:
 Thou shalt O Lord fill my cup,
 and keepe anoint my head.
 5 Through all my life thy fauour is
 forfranchly shewed to me:
 That in thy house for euermore,
 my dwelling place shall be.

Domini est terra, Psal. xxiii. I.H.

The grace of God being now uttered in the temples
 more glorious then before in the Tabernacle, Da-
 uid with exclamation setteth forth the honor thereof
 of mouing the consideration of the eternall mansi-
 ons prepared in heauen, whereof this was a figure,

Sing this as the 21. Psalm.

The earth is all the Lordes, withall
 her store and furniture:
 yea his is all the world, and all
 that therein do endure.
 2 For he hath tastly founded it,
 aboue the Sea to stand:
 And layd alow the liquid fowdes,
 to flow beneath the land.
 3 For who is he (O Lord) that shall,
 ascende into thy hill?
 And passe into thy holy place,
 there to continue still?
 4 Whose handes are harmlesse, & whose
 no spot there doth beile: (hark,
 His soule not set on vanitie,
 who hath not sworn to guile.
 5 Him that is such a one the Lord,
 shall place in blisfull plight:
 And shed his God and Saviour,
 shall yeeld to him his right.
 6 This is the broode of trauaylers,
 in seeking of his grace:
 As Jacob did the Israelites,
 in that tyne of his race.
 7 Ye Wainers open your gates stand open
 the euerlastyng gate:
 For there shall enter in thereby,
 the kyng of glorious state.
 8 What is the kyng of glorious state?
 the strong and mighty Lord:
 The mighty Lord in battell stout,
 and fayrall of the sword.
 9 Ye Wainers open your gates stand open

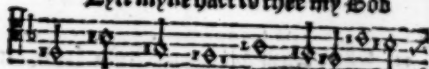
the euerlastyng gate:
 For there shall enter in thereby,
 the kyng of glorious state.
 10 What is the kyng of glorious state?
 the Lord of hostes he is:
 The kyngdome and the royaltie,
 of glorious state is his.

Ad te domine, Psal. xxv. T.S.

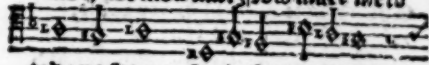
David grieved at his sinnes, & malicious enemies
 most secretly prayeth for forgiveness, especially of
 such sinnes as he committed in his youth.



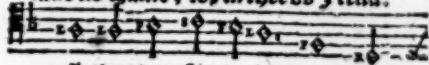
Lift myne hart to thee my God



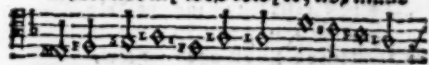
and as the most true: Now suffer me to



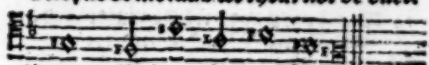
take no shame, for in thee do I trust.



1. Let not my foes reioyce, nor make



a scoyne of me: and let them not be ouer-



thyroune, that put their trust in thee.

But shame shall them besett,
 which harme them wrongfully:Therefore thy pathes and thy right waies
 vnto me Lord descrye.

Direct me in thy truth,
 and teach me I thee pray:
 Thou art my God and Saviour,
 on thee I waite alway.

Thy mercies manifold,
 pray thee Lord remember:
 And as thy pittie plentiful:
 for they haue bene for euer.

Remember not the faulces,
 and frailtie of my youth:
 Remember not how ignorant
 I was beeing of thy truth,

For after my desertes,
 let me thy mercy finde:
 For of thine owne benigntie,
 Lord haue me in thy minde.

Thy mercy is full sweete,
 his treuch a perfect guide:
 Therefore the Lord will sinners teach,
 and such as goe aside.

The humble he will teach,
 his precepts for to keepe:
 He will direct in all his waies,
 the lowly and the meeke.

For all the waies of God,
 are truth and mercy both:
 To them that keepe his Testaments,
 the witnesse of his troth.

The

The second part.

10 How for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sinne,
for it is wondrous great.
11 Who so both feare the Lord,
the Lord both him direct:
To lead his life in such a way,
as he both best accept.
12 His soule shall encrease,
in goodnesse dwell and stande
His seede and his posteritie,
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he both declare,
his will and testament.
14 Myne eyes and eke my heart,
to him I will aduance:
That plucke my feete out of the snare,
of sinne and ignorance:
15 With mercy me behold,
to thee I make my moene:
For I am poore and desolate,
and comfortlesse alone.
16 The troubles of my hart,
are multiplied in doore:
Byng me out of this misery,
necessitie and neede.
17 Behold my pouertie,
myne anguish and my payne:
Remit my sinne and myne offence,
and make me cleane agayne.
18 O Lord behold my foes,
how they do still increase:
Pursuyng me with deadly hate,
that sayne would liue in peace.
19 Preserve and kepe my soule,
and eke deliuer me:
And let me not be overthrowne,
because I trust in thee.
20 Let my simple purenesse,
me from myne enemies defende
Because I looke as one of thine,
that thou shouldest me defende.
21 Deliuer Lord thy folke,
and send them some relief:
I meane thy chosen Israell,
from all their payne and griefe.
Iudica me Domine. Psal. xvi. I.H.
David iniuriously oppressed, and helpelesse, yet also
sured of his integritie to Saule, calleth God to de-
fend him causeles afflicted. Then he desireth to be
in the company of the saythfull in the congrega-
tion of God when he was banished by Saule, pro-
myssing godly life, open prayes, thanksgyuing, and
sacrifice for his deliuerance.
Sing this as the 14. Psalme.

L Oud be my iudge, and thou shalt see,
my pathes be right and playne:
I trust in God and hope that he,
will strength me to remayne.
22 For one me my God I thee desire,
my wayes to search and try:
As men do plow their gold with fire,
my raiues and hart thy y:

3 Thy goodnesse lode before my face,
I durst beholde alwayes:
For of thy trueh I tread the trace,
and will do all my dayes.
4 I do not lise to haunt of vse,
with men whose wordes are balme:
To come in house I do refuse,
with the deceitfull traine.
5 I much abhorre the wicked soe,
their deedes I do despise:
I do not once to them resort,
that hurtfull thinges devise.
6 My handes I wash and do procure,
in wordes that are hyght:
Then to thine altar I make speede,
to offer there in sight.
7 That I may speake & preach the pisse,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to mee.
8 O Lord thy house I lone most deare,
to me it both excell:
I haue delight and would be neare,
whereas thy grace doth dwell.
O shut not by my soule with them;
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
9 Whose handes are heapt with craft &
their lips thereof are full: (guile)
And their right hand with wench & wile
for by theys doth plucke and pull.
10 But I in rightousnesse intend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swerne.
11 My foot is staide for all assaies,
it standeth well and right:
Wherefore to God will I giue prayse,
in all the peoples sight.
Dominus illumi. psal. xxvii. I.H.
David deliuered from great perils, geneth thanks
wherein we see his constant sayth agaynst the al-
titudes of all enemies, and the end why he desireth
to lye and to be deliuered. Then he sheweth us
sayth and to attend vpon the Lord.
Sing this as the 18. psalme.
T he Lord is both my health and light,
shall man make me dismaide?
Sith God doth giue me strength & might,
why should I be afraide?
2 While that my foes withal their strength
begin with me to braule:
And thinke to eate me by at length
themselves haue caught the fall.
3 Though they in campe agaynst me rise
my hart is not afraid:
In battell fight if they will try,
I trust in God for ayde.
4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell

To see the beautie of his face,
and view his temple well.
In tyme of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compass me about.

8 Therefore within thy house will I,
give sacrifice of prayse:
With 10 salmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:

Hane mercy Lord on me oppress,
and send me helpe withall.

10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide.

12 My parentes both their sonne forsooke,
and cast me of at large:

And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:

For feare of such as watch for me,
to trap me if they might.

14 Do not betraie me to the will,
of them that be my foes:

For they sturme agaynst me still,
false witness to depose.

15 My hart would faynt, but that in me,
this hope is fixed fast:

The Lord Gods good grace shall it be,
in life that aye shall last.

16 Trust still in God, whose whole thou
his will abide thou must: (and)

And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

Keeping in feare and penitence to see God dishonoured
by wicked men, he cryeth, for vengeance against
them, being assured that God hath heard him, he
commendeth all the faithful to his tuition.

Sing this as the 21. Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:

Neglect me not least I be like,
to them that goe to grane.

3 The voice of thy suppliant heare,
that vnto thee doth crye:

When I lift up my handes vnto,
thy holy Arke most hye.

Repute me not among the sorte,
of wicked and peruer:

That speake right faire vnto the se, send
and thinkefull sit in hatt.

4 According to their hardie woyle
as they deserve in deede

And after the first mention,
let them receive their meade.

5 For they regard not him & Gods woyle,
his law, neyther his loye:

Therefore he will them and their seede,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:

My voice, my prayer, and my complaint,
that heard so willingly?

He is my shield and fortitude,
my buckler in distresse:

My hope, my health, my hartes reliofe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:

The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bless, guide, and preserve:

Increase them Lord and rule their heartes,
that they may neuer swerne.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes (who for the most part
thinke there is no God) at the least to feare him for
the thunders and tempestes, for feare whereof all
creatures tremble. And albeit it threatneth sin-
ners, yet it moueth vs to prayse his name.

Sing this as the 30. psalme.

Give to the Lord ye potentates,
ye rulers of the world.

2 Give ye all prayse, honoz, and strength
vnto the liuing Lord.

Give honour to his holy name,
and honour him alone:

Worshipp him in his maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunderclaps,
and gouernes all the Seas.

4 The voyce of God is of great force,
and wondrous excellent:

It is most mightie in effect,
and most magnificent.

5 The voyce of God doth rent and breake,
the Cedar trees so long:

The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like as a Calf,
oz els the Wicorne:

7 Not onely trees but mountaynes great,
whereon the trees are bozne.

8 His voyce deuides the flames of fire,
and makes the wilderness:

It makes the desert quake for feare,
that called is Cadex.

It makes the bindes for feare to Calue,
and makes the conert playne.

Then in his temple euery man,
his glozy doth proclayme.

10 The Lord will sit aboue the floudes,
rulyng the ragyng Sea:

So shall he raigne as Lord and hyng,
for euer and for aye.

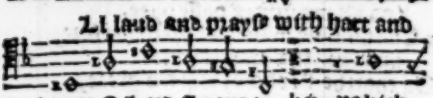
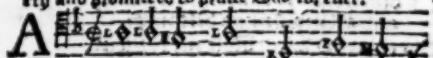
11 The Lord will geue his people power,
in be: turo encrease:

The

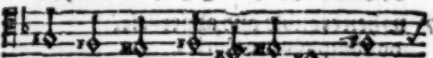
The Lord will bleſſe his choſen ſolke,
with eneralting peace.

Exaltabo te Domine. Pſalm. xxx. I. H.

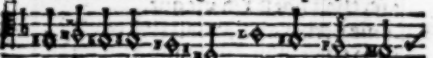
When David ſhould dedicate hiſ ſoule to the Lord
he fell extreme ſicke without al hope of life, and
therefore after recovery, he thanketh God, exhort-
ing others to do the like, and to leave by him,
that God is rather merciful then ſevere towards
his alſo that aduerſitie is ſodaine. Then he pray-
eth and promiſeth to praife God for ever.



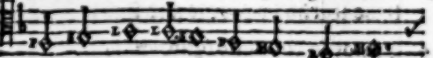
I laud and praye with hart and



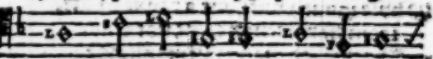
boyce O Lord I geue to the: which



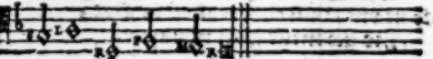
didſt not make my foes reioyce, but



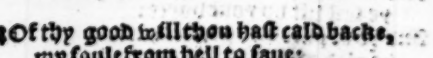
haſt exalted me. O Lord my God to



the I crye, in all my payne and grief:



Thou gaueſt an eare, and didſt provide



to caſe me with reliefe.

Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.
Sing prayſe ye Saintes that proue & ſee
the goodneſſe of the Lord:
In memorie of his maieſtie
reioyce with one accorde.

For why? his anger but a ſpace,
both laſt, and ſhake againe:
But in his fauour and his grace,
alwaies doth life remaine.

Though gripes of griefe & pangues full
ſhall lodge with vs all night:

The Lord to toy ſhall vs reſtoye,
before the day be light.

When I enioye the world at will,
thus would I boaſt and ſay:
Till I am ſure to feele none ill,
this wealth ſhall not decay.

For thou O Lord of thy good grace,
haſt ſent me ſtrength and aide:
But when thou turnſt away thy face,
my minde was ſoie diſmaide.

Wherefore againe yet do I crye,
to thee O Lord of might:
My God with plaintes I did apply,
and praide both day and night.

What gaine is in my blond laſte I,
if death deſtroy my dayes:
Doth not declare thy maieſtie,

O yet thy truth doth praife?

Wherefore my God ſome pittie take,
O Lord I thee deſire:
Do not this ſimple ſoule for ſake,
of helpe I thee require.
Then didſt thou turne my grief & woe,
into a cheerefull boyce:
The mourning woe thou takeſt me fro
and makeſt me reioyce.

Wherefore my ſoule with thankes
ſhall ſing unto thy praife:
My Lord my God, to thee will I,
geue laud and thankes alwaies:
In te Domine ſperauit. Pſalm. xxxi. I. H.

David ſubmitted from great mourning to ſorrow, ſee
what meditation hee had by the power of ſayth,
when death was before his eyes, and how the ſer-
uice of God alwaies is ready to ſolke that ſeek
him. He exhorteth the faithful to reſt in God,
by cauſe hee ſpereth them.

Sing this as the 18. Pſalm.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art ill deſire me,
and ſet me quite from blame.
Heare me O Lord and thou among
thelp me make good ſpede:
Be thou my rocke and houſe of ſhore,
my ſence in tyme of neede.

For why? as ſtronger thy ſtrength is true,
thou art my ſort and tower:
For thy name ſake be thou my guide,
and lead me in thy power.
I ſhinde forth my ſerue out of the ſnare,
which they for me haue layd:
Thou art my ſtrength, and all my care,
is for thy might and ayde.

Into thy handes Lord I commit
my ſpirite which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.

I haue ſuch folke as will not part,
from thynges to be abhorde:
When they on cruſles ſet their hart,
my truſt is in the Lord.

For I will in thy mercy toy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.

Thou haſt not left me in their hand,
that would me ouerhaſte:
But thou haſt ſet me out of hand,
to walke abroad at large.

The ſecond part.

Great grief O Lord doth me aſſaile,
ſome pittie on me take:
Myne eyes were dimme, my ſight doth
my wombe for woe doth ake. (ſayle,
ro My life is worne with grief & payne,
my yeares in woe are paſt:
My ſtrength is gone, & through diſdaine,
my bones corrupt and waſh.

Among my foes I am a ſcoyne,
my friends are all diſmaide:
My neighbours and my kinſmen boine,
to ſee me are afraid.

2 As men once dead are out of minde
so am I now forgot:
As small effort in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did tray
How they conspide and went about,
to take my life away.

14 But Lord I trust in thee for aide,
not to be overtrode:

For I confesse and will haue sake,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:

Defend me from the wrath and rage,
of them that me withstand.

16 To me thy servant Lord exalt,
and from my sayfull fate:

And laus me Lord for thy goodness,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beate their shame,
and in the ground be fall.

18 O how great good hast thou in store,
layd vp full safe for them:

That feare and trust in thee therefore,
before the fumes of men.

19 Thy presence shall them fence & guide
from all proud brags and wronges:

Within thy place thou shalt them hide,
from all the seife of wronges.

20 Thanks to the Lord that hath declared
on me his gract so farr:

As to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore opprest:

Loe I was cleane cast out of sight,
yet heardst thou my request.

22 Ye Saints loue ye the Lord I say,
the saythfull he both guide:

And to the proud he will repay,
according to their pride.

23 Be strong and God shall say your hart
be holpe and haue a iud:

For sure the Lord will take your part
As ye in him do trust.

Beati quorum. Psal. xxxii. T.S.

David punished with greuous sickness for his sin
counteth them happy to whom God doth not im-
pute their transgressions. And after that he had ob-
laid his sinnes, and obtained pardon, he exhor-
teth the wicked men to liue godly, and the good to
reioyce.

Sing this as the 30. psalme.

The man is blest whose wickednesse,
the Lord hath cleane remitted:

And he whose sinne and wretchednesse,
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sinne:

Which in his hart hath hid no guile,
nor fraud is found therein,

3 For while that I kept close my sinne
in silence and contraynt:

My bones did weare and wast away,
with dayly mone and playnt.

4 For night and day thy hand on me,
so greivous was and smart:

That all my blood and humours moyd,
to me did comert,

5 I did therefore confesse my fault,
and all my sinnes discover:

Thenthou O Lord didst me forgue,
and all my sinnes passe ouer.

6 The humble man shall pray therfore,
and sekerth in due time:

So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compass me about:

Thou art my refuge and my toy,
and thou doest rid me out.

8 Come hether and I shall thee teach,
how thou shouldst walke aright:

And will the guide as I my selfe,
haue leard by prools and sight.

9 Be not so rude and ignorant,
as is the wyse and stule:

Whose mouth without a rayne of bile,
from harmethou canst not rule.

10 The wicked man shall manifeste
sorowes and griefs sustayne:

But vnto him that trustes in God,
his goodnesse shall remayne.

11 Be mery therefore in the Lord,
ye that list vp your voyce:

And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij. I.H.

He exhorteth good men to praise God, for creating
no generating all things, for his saythfull promit
as, for scattering the counsell of the wicked, reas-
seng that no creature preterueth any man, but
chynely his mercy.

Sing this as the 30. psalme.

Ye righteous in the Lord reioyce,
it is a seimely sight:

That by right men with thankfull voyce,
should prayle the Lord of might.

2 Playse ye the Lord with harpe & song,
in psalmes and pleasant thinges:

With Lute and instrument among
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage gine him prayle:

4 For why his word is euer true,
his workes and all his waies.

5 To iudgement requisite and right,
he hath a great good will:

And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:

Their hostes and powers euery chome,
his breath to passe hath brought.

7 The warres great gathered hath he,
on heapes within the shore:

And hid them in the depth to be,
in a house of store.

All men on earth both leaſt and moſt,
feare God and kepe his law:
ye that inhabite in ech caſt,
dyeaſe him and ſtand in aw.
What he commaunded wꝛought it was,
at once with preſent ſpæke:
What he doth will is brought to paſſe,
with full effect in dede.

20 The counſels of the nations rade,
the Lord doth bring to nought:
He doth deſtroy the multitude,
of their deuile and thought.
21 But his decrees continue ſtill,
they neuer ſlack or ſwage:
22 The motions of his minde and will,
take place in euery age.

The ſecond part.

23 And bleſt are they to whome the Lord
as God and guide is knowne:
Whom he doth chuiſe of mere accord,
to take them as his owne.
24 The Lord from heauen caſt his light,
on men mortall by birth:
Conſidering from his ſeate of might,
the dwellers of the earth.

The Lord I ſay whoſe hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
26 A kynge that truſteth in his hoſt,
ſhall nought pꝛeuayle at length.
The man that of his might doth boaſt,
ſhall fayle for all his ſtrength.

27 The troups of horſemen he ſhall ſayle
their ſturdy ſides ſhall ſterne:
The ſtrength of hoſe ſhall not pꝛeuayle,
the rider to pꝛeſerue.

28 But loe the eyes of God extend,
and watch to aſpe the iuſt:
With ſuch as feare him to offend,
and on his goodnelle truſt.

29 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that deaſe their land oppreſſe,
in hunger them to fede.
30 Wherefoꝛe our ſoules do ſtill depend,
on God our ſtrength and ſay:
He is the ſhield vs to defend,
and drive all darts away.

31 Our ſoule in God hath joy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.

32 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
And we alwayes with one accord
do ouerly truſt in the.

Benedicam Domi. Pfal. xxxiii. T. 3

¶ Dauid hauing eſcaped Achis (1. Sam. 21) pꝛapſerch
God for his deliuerance, giuing others example to
truſt in God, to feare and ſerue him, who defendeth
the godly with his angels, and vicerly deſtroyeth
the wicked in their finnes.

Sing this as the 30. pfalme

Willgeland. and honor both.
I vnto the Lord alwayes.

And enemy mouth foꝛ euer moꝛe,
ſhall ſpeake vnto his pꝛaſe.
3 I do delight to laud the Lord,
in ſoule and che in voyce:
That humble men and mortified:
may heare and ſo refoꝛce.
3 Therefore ſe that ye magnifie,
with me the liuyng Lord:
And let vs now exalte his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he answered me agayne:
And me deliuered in conſent,
from all my feare and payne.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
The countenance ſhall nothe daſht,
they neede it not to feare.
6 This ſlie wretch foꝛ ſome reliefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thiall.

7 The Angell of the Lord doth pitche,
his tentes in euery place:
To take all ſuch as feare the Lord,
that nothing them deſace.
8 Take and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his only ſay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuyng Lord,
are ſure to lack nothing.
10 The Lions ſhall be hungerbit,
and pꝛinde with famine much:
But as foꝛ them that feare the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare
and to my wordes giue eare:
I ſhall you teach the perſe way,
how ye the Lord ſhould feare:
12 Who is that man that would liue long
and lead a bleſſed tie:
13 So thou reſtraint thy tongue and lips
from all deceit and triſſe.

14 Turne back thy face from doing ill,
and doe the goodly dede:
Inquire foꝛ peace and righteouſneſſe,
and follow it with ſpede.
15 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked trayne:
16 And cuts away the memory,
that ſhould of them remayne.
17 But when the iuſt do call and cry,
the Lord doth heare them, ſo:
That out of payne and miſery
ſorowfully he lets them goe.

18 The Lord is kinde & ſtraight at hand
to ſuch as be contrite:

he

Wesanes also the fowfull,
the meke and poore in spirite,
19 Full many be the miserles,
that righteous men do suffer
But out of all abherresies,
the Lord doth them deliuer.

20 The Lord doth to pelerne and hope,
his bery bones a way:
That not so much as one of the,
doth perishe or decay.

21 The lining wall is the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man,
shall some be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound;
And who that put their trust in him,
nothyng shall them confound.

Iudica Domine. Psalm xxxv. I.H.

¶ Sauls persecutes persecuted David, who prayeth
for reuenge, that his innocency may bee declared,
and that such as take his part may reioyce, for
which he promyseth to magnify Gods name all the
dayes of hys lyfe.

Sing this as the humble sute of a sinner.

Lord plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seke with me to fight.

2 Lay hand vpon thy spere and shield,
thy selfe in armour dresse:
Stand by for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou into my soule mayst lay,
for I thy helpe at hande.

4 Confound them with rebuke and blame,
that seke my soule to spill:
Let them turne back and fly with shame,
that thinke to worke me ill.

5 Let them disperse and ffly abroade,
as wind doth blouie the dust:
And that the Angel of our God,
their might away may thrust.

6 Let all their wayes be boyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why without my fault they haue,
in secret set their gin:
And for no cause haue digd a caue,
to take my soule therein.

8 When they think least I haue no care,
O Lord destroy them all:
Let them be trayt in their own snare,
and in their mischiese fall.

9 And let my soule, my hart and boyce,
in God haue joy and wealth:
That in the Lord I may reioyce,
and in his saving healeth.

10 And then my bones shall speake & say,
my partes shall all agree:
O Lord though they do se me full gay,
what man is like to the?

The second part.

21 Thou shalt defend the weake & them
that are both foue and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.

22 My cruell foes agaynst me rise,
to witnesser things vntrue:
And to accuse me they deuise,
of that I neuer knew.

23 Where I to them doe owe good will,
they quite me with disdayne:
That they should pay my good with ill,
my soule doth soze complayne.

24 When they were sick I mourned therfore
and clad my selfe in sack:
With fasting I did saynt full soze,
to pray I was not slack.

25 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.

26 But they at my distaste did loze,
and gather on a tour:
Yea abiect slauers at me did loze,
with mocks and checkes ful foue.

27 The belly gods and flattering trayne,
that all good thinges deride:
At me do grin with great disdayne,
and pluck their mouths aside.

28 Lord when wilt thou amend this geare,
why dost thou stay and pause?
Ord my soule mine only deare,
out of these Lions clauers.

29 And then I will giue thanks to the,
before the Church alwayes:
And whereas most of people be,
there wilt I shew thy praise.

30 Let not my foes pteynale on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causeth me assault.

The third part.

31 Of peace no word they thinke or say,
their talke is all vntrue:
They still confute and would betray,
all those that peace enue.

32 With open mouth they ran at me,
they gape, they laugh, they flerie:
Well, well, say they, our eye doth se,
the thyng that we desire.

33 But Lord thou sitst what wayes they
cease not this geare to mend: (take
We not farre off nor me forsake,
as men that sayle their friend.

34 Awake, arise, and stirre abroad,
defend me in my right:
Renenge my cause my Lord my God,
and ayde me with thy might.

35 Accordyng to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.

36 Let not their hartes reioyce and cry,
there, there, this geare goerh trim:
Ne giue them cause to say on high,
wee.

we haue out will on him.

17 Confound them with rebuke & shame,
that say when I do mourne:
And say then home with spite and blame,
that bragge at me with scozne.
18 Let them be glad and cheerefull,
which loue myne vpright way:
And they all cnyes with hart and voyce,
shall prayse the Lord, and say.

19 Great is the Lord and doth excell
To say why, he doth delight
In his seruantes prosper well,
that is his pleasaunt sight.
20 Wherefore my tongue I will apply,
thy righteousness to prayse:
Unto the Lord my God will I,
sing and thankes alwayes.

Dixit iniustus. Psal. xxvii. I.H.

Deny vered by the wicked, complayneth of shels
malice, but considering gods great mercy to all crea-
tures, specially toward his chyldren, he sayth thereof
he is comforted and assured of his deliuerance.

Sing this as the humble sure of a Sinner.

The wicked with his wicked braine,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
2 yet doth he say in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked, false & nought,
his tongue no truth doth tell:
yet at no hand will he be taught,
which way he may do well.
4 When he doth see perthen doth he muse
his mischief to fulfill:
A wicked wayes doth he pursue,
nor nothing that is ill.

5 But Lord thy godnesse doth ascend,
aboue the heauens high:
So doth thy truth it self extend,
vnto the cloudie skie.
6 Much more then hilles so high & deep
thy iustice is exalted:
Thy iudgement like to seas most deep,
thou sanest both men and beast.

7 Thy mercy is aboue all thynges,
O God it doth excell:
In trust whereof as in thy winges,
the sunnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be fed,
and take thereof their fill.

9 For why? the well of life so pure,
doth overflow from thee:
And in thy sight we are full sure,
the lasting light to see.
10 From such as the desire to know,
let not thy grace depart:
Thy righteousness declare and shew,
to men of vpright hart.

Let not the proud on me gaze,

O Lord of thy god grace:
Nor let the wicked me assayle,
to throw me out of place.
12 But thou in their deuse shall fall
that wicked workes maintaine:
They shall be overthrowne withall,
and neuer rise agayne.
Noli æmulari. Psal. xxxvij. W.W.

Because the godly should not be daunted to see with
herd men prosper, David sheweth that all thynges
shalbe graunted euen with hartes desire to them
that loue and feare God: but the wicked altho they
sory for a tyme, shall at length perishe.
Sing this as the 33. psalme.

Kidge not to see the wicked men,
in wealth do flourish still;
Nor yet enuy such as to ill,
haue bene and set their will.
2 For as greene grasse & flourishing herbs,
are cut and wither away:
So shall their great posteritee,
sone passe fade and decay.

Trust thou therfore in God alone,
to do well giue thy mynde:
So shalt thou haue the land as thine,
and there sure soe shalt finde.
3 In God set all thy hartes delight,
and looke what thou wilt be do:
O else canst with in all the world,
thou needest it not to craue.

Cast both thy self and thine affayres,
on God with perfect trust:
And thou shalt see with patience,
the effectes both sure and true.
4 Thy perate life and godly name,
he will cleare as the light:
So that the Sunne euen at none dayes,
shall not shine halfe so bright.

5 Be still therfore and stedfastly,
on God be thou wait then:
Nor be thinking for the prosperous state,
of lewd and wicked men.
6 Be not of despight, enue and hore,
at least in any wise:
The wicked shall as a noyde and lie,
and follow not their guise.

For every wicked man will God
be tryed both more and lesse:
But such as trust in God are sure,
the land for euer posse.
7 Watch but a while and thou shalt see,
no more the wicked reayne:
Nor so much as haue of place,
where once he had remayne.

The second part.
11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him as men,
which do his bane desire.

But while that lewd men thus doe chide
the Lord laughs them to scozne:
For why? he seeth their terme approch
when they shall stand mourne.

The

The wicked haue their sword out drawne
their bowe each hath they bent :
To ouerthrow and kill the iust,
as they the right way went.

15 But the same sword shall pierce them
which was to kill the iust : (harts,
Likewise the bow shall breake to shewes,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more :
Then all these ierms and worldly mens
rich pompe and heaped store.

17 For by their power neuer so strong,
God will it ouerthrow :

Where contrary he doth preserve,
the humble men and low.

18 He saith by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoener wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes
of smoke that flies abroad. (great,

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:
Whereas the iust by liberrall giftes,
make many glad and fayne.

22 For they whom God doth blesse shall
the land for heritage: (haue,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide,
and giues him good successe:
To every thing he takes in hand,
he sendeth good aduise.

24 Thou art that he fall, yet is he sure
not vnder to quayle:
Because the Lord stretcheth out his hand
arise he and doth not faile.

25 I haue bene young and now am old,
yet did I neuer see:

The iust man left, nor yet his seed,
to begge for misery.

26 But giues alwayes most liberrally,
and lendes where as is need:
His children and posteritie,
receiue of God their meede.

27 Flye vice therefore and wickednesse,
and vertue do embrace:
So God shall graunt thee long to haue,
on earth a dwelling place.

28 For God so loueth equitie,
and sheweth to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:

Halving as Lordes all thyng therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake

of matters wise and hye:
His tongue doth talke and chiffe,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he goe or walke,
his foote can neuer slide.

32 The wicked like a rauening Wolfe
the iust man doth beset:

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men agaynst him sentence giue,
God will him yet defend.

34 Wary thou on God & kepe his way,
he shall preserve thee then:
The earth to rule and thou shalt sit,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and roye,
as doth the Laurell tree.

36 But suddenly he passeth away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great joy with rest and peace.

38 As for transgressors, woe to them,
destroyd they shall all be:
God will cut off their buddying race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them ayde,
of his more grace and loue.

40 God doth them helpe sure and deliuer,
from lewd men and vnjust:
And still will saue them whilst that they,
in him do put their trust.

Domine ne in furore, Psal. xxxviii. I. H
Dante like of some grievous disease, acknowlege
yet himselfe to be chastised of the Lord for his
sinnes: and therefore prayeth God to turn away his
wrath, but in the end with firme confidence
commending his cause to God, hopeth for speedie
helpe at his hand.
Singing this as the humble sute of a Sinner.

Pror me not to rebuke (O Lord,)
in thy prouoked ire:

Ne in thy heauy wrath (O Lord,)
correct me I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:
Noz any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked dopngs Lord,
about my head are gone:
A greater lode then I can beare,
they lye vpon my bones.

My wounds stink and are fetid to,
as loathsome is to see:
Which all through myne owne foolishnes,
berideth unto me.

And I in carefull wise am brought,
in trouble and distress:
That I goe weeping all the day,
my dolefull heavynesse.

My loynes are filld with sore disease,
my flesh hath no whole part:

I feeble am and broken loye,
I roate for grief of hart.

Thou knowest Lord my desire, my
are open in thy sight: *(groaned)*

My hart both pant, my strength hath
myne eyes haue lost their sight. *(sighd)*

My louers and my wofull frendes,
stand looking on my woe:

And eke my kinsmen farre away,
are me departed fro.

They that did like my life layd snared,
and they that sought the way
To do me hurt, spake lyes, and thought
on treason all the day.

The second part.

But as a deafe man I became,
that can not heare at all:

And as one dum that opens not,
his mouth to speake withall.

For all my confidence O Lord,
is wholly set on thee:

O Lord thou Lord that art my God,
thou shalt giue eare to me.

This did I craue, that they my foes,
triumph not ouer me:

For when my foote did slip, then they,
did say my fall to see.

And cruelly I poore wretch am set,
in plague a wofull wight:

And eke my greuous heavynesse,
is euil in my sight.

For while that I my wickednesse,
in humble wise confesse:

And while I for my sinfull dedes,
my sorowes do expresse.

My foes do still remayne aliuie,
and mightie are also:

And they that hate me wrongfully,
in number hugely grow.

They stand agaynst me that my god,
with euill do repay:

Because that good and honest thynges,
I do eniue alway.

For sake me not my Lord my God,
be thou not farre away:

Hast me to helpe my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

As David having determined silence yet brast forth into
to words: that he would not, through his bitter
griefe, for he maketh therein requests which easie
of mans infirmities, perquised with many prayers
and all to shew a mynde wonderfully troubled, that
desperatly he bid strike mightily agaynst
death and destruction.

Sing this as the humble face of a Sinner.

I sayd I will looke to my wayes,
for feare I should go wrong:

I will take heed all tymes that I
offend not in my tongue.

As with a bit I will keep fast,
my mouth with force and might:

For once to whisper all the while,
the wicked are, in sight.

I held my tongue and spake no word,
but kept me close and still:

Yea from god talke I did refrayne,
but spake agaynst my will.

My hart was hot within my brest,
with musing thought and doubt:

Which did encrease and stir the fire,
at last these words brast out.

Lord number out my life and dayes,
which yet I haue not past:

So that I may be certified,
how long my life shall last.

Lord thou hast pointed out my life,
in length much like a span:

Myne age is nothing but to thee,
so bayne is euery man.

Man walketh like a shadow, and doth
in bayne himselfe annoy:

In getting goods and cannot tell,
who shall the same enjoy.

Now Lord see things this wise doe
what helpe do I desire? *(frame)*

Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

For all the times that I haue done,
Lord quite me out of hand:

And make me not a scoone to scoldes,
that nothyng vnderstand.

I was as dum, and to complayne,
no trouble might me moue:

cause I know it was thy worke,
my patience for to proue.

Lord take from me thy scourge & plague
I can them not withstand:

I faynt and pine away, for feare,
of thy most heauy hand.

When thou for sinne dost man rebuke,
he wareth wo and woe:

As doth a cloth that moethes haue fret,
so bayne a thyng is man.

Lord heare my sute & giue god helpe,
regard my teares that fall:

I sorow like a stranger here,
as bid my fathers all.

O spare a little, giue me space,
my strength for to restore:

Before I get away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

David deliuered from great danger, doth magnify
he God therefore, and commendeth his prouidence
towards all mankind. When he promitteth to geue
himself wholly to Gods seruice, and declareth how
God is truly worshipped. Afterward hee geueth
thanks, and hauing complained of his enemies, he
callith for ayde and succour.

Sing this as the 35. psalme.

I Wayted long and sought the Lord,
and patiently did waite:

As length to me he did accord

my boye and cry to heauen:
 2 The pluckt me from the lawe: I hope,
 out of the wycke and clasp:
 And on a rocke did set my fete,
 and he did guide my way.

3 To me he taught a psalme of praise,
 whiche I must shew abroad:
 And sing new songs of thanks: alwayes,
 unto the Lord our God.

4 When all the folk these thyngs shall se
 as people much affrayd:
 Then they unto the Lord will cry,
 and trust vpon his ayde.

5 O blest is he whose hope and trust,
 doth in the Lord remaine:
 That with the pious doth take no part,
 nor such as lye and feyne.

6 For the Lord my God, thy wondrous dedes
 in secret places he doth see:
 Thy fauour towards him he exceedes,
 all thynges that euer were.

7 When I intend and do devise,
 thy workes abroad to shew:
 8 With a reckoning they do see,
 thereof no wight I know.

9 Burnt offerings thou delightest not in,
 I know thy whole desire:
 With sacrifice to purge his sinne,
 thou dost no man require.

10 Meat offerings and sacrifice,
 thou wouldest not haue at all:
 But thou O Lord hast open made,
 mine eares to heare withall.

11 But then sayd I, behold and loke,
 I come a meane to be:
 For in the volume of thy booke,
 thus it is sayd of me.

12 That I O God should do thy mind,
 which thyng doth like me well:
 For in my hart thy Law I finde,
 fast placed there to dwell.

13 Thy iustice and thy righteousness,
 in great testifies I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowest full well.

The second part.

14 I haue not hid within my breast,
 thy godnesse as by stealth:
 But I declare and haue exprest,
 thy truth and saving health.

15 I kepe not close thy louing minde,
 that no man should it know:
 The trust that in thy truth I finde,
 to all the Church I shew.

For I with mischietes many one,
 am sore beset about:
 My sinnes increase and so come on,
 I cannot spee them out.

16 For why? in number they exceede,
 the heauens vpon my head:
 My hart doth saynt for very dread
 that I am almost dead.

17 With speede send helpe and set me free
 O Lord I thee require:
 Make haste with ayde to succour me,
 O Lord at my desire.

17 Let them that hate me see and shame,
 that seke my soule to kill:
 Mine enemies my foes, and them defame,
 that wish and would me ill.

18 For their ill sentences do them deserie,
 that would deface my name:
 Alwayes at me they crie and erie,
 he on him, he for shame.

19 Let them in the haue joy and wealthy
 that seke to thee alwayes:
 That those that loue thy saving health,
 may say, to God be praise.

20 But as for me I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore,
 to health full well I know.

21 For why? thou art my hope and trust,
 my refuge, helpe and stay:
 Wherefore my God as thou art iust,
 with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.
 ¶ David gelyously afflicted, blessed them that pity
 his case, complaining of saythlesse friends as he
 as Iudas. Job. xv. When he gently thanks for
 Gods mercy in chastising him gently, not suffering
 his enemies to triumph.

The man is blest that careful is

the needy to consider: For in the season

perious the Lord will him deliuer

1. The Lord will make hym safe and

sound & happy in the land: And he will

not deliuer him into his enemies hand.

And in his bed when he lyeth sick,

the Lord will him restore:

And thou O Lord wilt turne to health,

his sickness and his sore.

4 Then in my sickness thus say I,

haue mercy Lord on me:

And heale my soule which is full woe,

that I offended thee.

5 As the enemies with me all in heart,

and thus of me did say:

When shall he dye, that all his name,

may vanish quite away.

6 And when they come to visite me,

they aske if I do well:

But in their heartes mischietes they hatch,

and to their mates it tell.

7 They bite their lips and whisper so

as though they would me charme.

And

And cast these fetters how to trap,
me with some mortall harme.
Some greivous sin hath brought him to
this sickness say they plaine:
He is so low that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me layd wayt.
10 Have mercy Lord on me therfore,
and let me be preserved:
That I may sende unto them,
the things they have desired.

11 By this I know assuredly,
I am belov'd of thee:
When that mine enemies have no cause,
to triumph over me.
12 But in my right thou hast me kept,
and maintayned alway:
And in thy presence place assignd,
where I shall dwell for ay e.

13 The Lord the God of Israel
be praised evermore:
Even so be it Lord will I say,
ene nro be it therfore.
Quemadmodum. Psal. xlii. I. H.

David is grieved that through persecutors he
could not be present in the congregation, protesting
his pfect in hart, albeit in body seprate. At last
he sheweth that notwithstanding these sorowes &
thoughtes yet he continually praiseth his comfort
in the Lord.

Sing this as the humble sute of a Sinner.

L Ike as the hart doth breathe and pray
the wellsprings to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst & would draw neare,
the living God of might:
Oh when shall I come and appeare,
in presence of his sight?

The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?

4 Alas what grief is this to thinke,
wherfreedom once I had:
Therfore my soule as at pits brinke,
is most heavy and sad.

When I did march in good aray,
furnish'd with my trayne:
Unto the temple was our way,
with songs and harts most faine.
5 My soule why art thou sad alwayes?
and frett thus in my brest:
Trust still in God, for him to prayse,
I hold it alwayes best.

6 When I have succour at neede,
against all paine and griefe:
He is my God which with all speede,
will hast to send reliefe.
And thus my soule within me Lord,
doth chint to thinke upon:
The land of Jordan, and beyond
the little hill Hermon.

The second part

One griefe another in doth cast,
as cloudes burst out their voyce:
The soundes of euill that do fall,
runne over me with noyse.
8 Yet I by day felt his goodnes,
and helpe at all assayes:
Likewise by night I did not cease,
the living God to prayse.

9 I am perswaded thus to say,
to him with pure pience:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in pensiveness,
hanging the head thus waske:
While that mine enemies me oppresse,
and bere me with their talke.

10 For why? they bere mine inward part
with panges to be abhor'd:
When they cry out with subberne harts,
where is thy God thy Lord?
11 So soone why dost thou faint and quail
my soule with payne opprest:
With thoughts why dost thy selfe assaile,
so sore within my brest?
12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To geue him thanks with laud and praise,
for health restoyd to thee.

Iudica me Domine. Psal. xliii. T.S

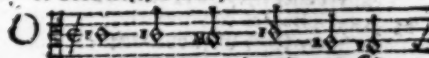
The prayeth to be deliuer'd from them which con-
spire with Absolon, to the ende that he mighte ioy-
fully prayse God in his holy congregation.
Sing this as the 35. psalme.

Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putt thou me thee fro?
And why walke I so heavily,
oppressed with my foe.

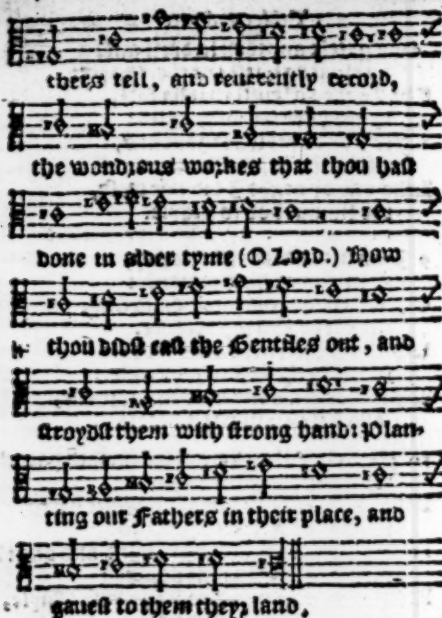
Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my harpe genetl. ances to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frett thus in my brest?
Still trust in God for him to praise,
I hold it alwayes best.
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at neede send me reliefe.
Deus aurius. Psal. xliiii. T.S.

A most earnest prayer made in the name of the
sacrificall in perfection, for taking the quarell
of Gods word, as in S. David. Rom. viij.



Our eares haue heard our fa-
thers



3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thyne arme and grace,
becaust thou lovedst them best.

4 Thou art my king O God, that holpe
Jacob in sondry wise:

5 Led with thy power we threw down such
as vsd against vs rife.

6 It trusted not in bow or sword,
they could not save me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and prayle thy holy name:

9 Yet now thou goest not with our host,
but leavest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies robb and spoyld our goods,
while we were spast abroad.

11 Then hast vs geuen to our foes,
as sheepe for to be slaine:

Among the heathen every where,
scattered we do remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought:

For profite none thou hadst thereby,
no gaine at all was sought.

13 And to our neighbors thou hast made,
of vs a laughing stocke:

And those that round about vs dwell,
as vs do grinne and mocke.

The second part.

Thus we lerne for none other bte,
but for a common talke:

They mock, they scorn, they nod their heads
where ever they go or walke.

14 I am ashamed continually,
to heare these wicked men:

Yea to I blush that all my face,
with red is couered then.

15 For why we hear such flattery words
such false reports and lies:

That death it is to see their wrongs,
their thraunings and their cries.

17 For all this we forget not thee,
nor yet thy covenant brake:

18 We turne not back our backs from thee,
nor yet thy paths forsake:

19 Yet thou hast trod vs down to dust,
where dens of dragons be:

And couered vs with shade of death,
and great aduersity.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue cried this out
for he doth know our thought?

22 Nay, nay, for thy names sake O Lord,
alwaies are we blame thus:

As sheepe vnto the shambles sent,
right so they deale with vs.

23 O Lord why sleepest thou awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and dost forget our thral?

25 For down to dust our soul is brought:
and we now at last cast:

Our belly like as it were glade,
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and help vs Lord at neede:

We thee beseech of thy goodness,
to resue vs with speede.

Eructant cor meum. Psal. xlv. I. H

Salomon hys maiesty, honour, strength, beauty, riches, and power are praisyd: hys marriage with the Egyptian, an heathen woman, is blen, if that she renounce her people, and countrie, and geue her self wholly to her husband. Here is figured the woannes fall maiesty, and increase of Christs kingdom and the Church hys spouse now taken of the Gentiles.

Sing this as the 23. psalme.

My hart doth take in hand,
come godly song to sing:
The praise that I shall thew therein,
petrayneth to the king.

My troungs shall be as quick
his honoz to endure:

As is the pen of any scribe
that shal fast to write.

O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee giro thy sword,
O Prince of might elect:
With thy honor, gloze, and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
in meeknes, truth, and right:
And thy right hand shall thee instruct,
in workes of mercifull might.

6 Thy arrowes shall hap and keen,
their barres so foz shall sing:
That folk shall fall and kneel to thee,
yea all thy foes (O king.)

7 Thy recall fiat O Lord,

For ever shall remaine:
Because the scepter of thy realme,
doth righteousness maintaine.
Because thou louest the right,
and dost the ill detest:
God euen thy God hath nortened thee,
with joy above the rest.
With Myrrour and sauiours sweet,
thy clothes are all bespred:
When thou dost from thy palace passe,
therein to make thee glad.
Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

O daughter take good heed,
incline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
Then shall the king desire,
thy beauty saye and trim:
For why? he is the Lord thy God,
and thou must worship him.
The daughters then of Tyra,
with giftes full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.
In robes well wrought with sables,
and many a pleasant thing:
With Virgins faire on her to waite,
she cometh to the king.
Thus are they brought with joy,
and myrrour on euery side:
Into the palace of the king,
and there they do abide.
In Acad of parents left,
(O Queene thy chaunce to stand)
Thou shalt haue sons whom thou shalt see
as princes in all landes.
Wherefore thy holy name,
all ages shall record:
Thy people shall geue thanks to thee,
for euermore O Lord.

Deus nostrum refugium. Psal. xlii. I. H.
A song of thanksgiving for the deliuerance of
Ierusalem after Sennacherib with his army was
driven awaye, or some other lyke sadayne and mar-
uailous deliuerance, by the mighty hand of GOD:
whereby the Prophet commendinge this great be-
nefice, doth exhort the faythfull to geue them selues
wholy into the hands of God, doubting nothing
but that vnder his protection they shall be safe, as
gaynst all the assaults of their enemies.

The Lord is our defence and ayde
the strength wherby we stand: When
we with woe are much dismayde, he is

our helpe at hand. 1. Though thenth
re moue, we will not feare, though hills
so high and deepe: We trust and hur-
led here and there, within the Sea
so deepe.

No though the waues do rage so foie,
that all the banks it spils:
And though it ouerflowe the shore,
and beat downe mighty hills.
For one saye flood doth send abroad,
his pleasant streames apace:
To fresh the city of our God,
and wash his holy place.
In midst of her the Lord doth dwell,
he can no whit decay:
All things against her that rebel,
the Lord will truly say.
The heathen flock, the kingdoms feare,
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voice.
The Lord of hostes doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.
Come heare and see with minde & thought
the working of our God:
What wonders he himself hath wrought,
throughout the earth abroad.
By him all wars are burst and gone,
which countreies did conspire:
Their bowes he brake and spears eachone,
their chariots burnt with fire.
Leane off therfore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

The Lord of hostes both by defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.
Omnes gentes. Psal. xlii. I. H.
An exhortation to worship God for his mercies to
warre Jacobs posteritie. Herin is prophesied the
kingdome of Christ, in the tyme of the Gospell.

Sing this as the 46. psalme.
Ye people all with one accord,
clap hands and eke reioyce:
Be glad and sing unto the Lord
with sweete and pleasant voyce.
For high the Lord and dreadfull is
with wonders manifold:
A mighty king he is truly,
in all the earth extoid.

C: The

3 The people he shall make to be,
into our bondage thall:
And underneath our feet, he shall
the nations make to fall.

4 For he the heritage he chose,
which we possesse alone:
The flourishing world of Jacob,
his welbeloued one.

5 One God ascended by on hye,
with joy and pleasant noyce:
The Lord goeth by about the hye,
with trumpets to all voyce.

6 Sing prayes to our God, sing prayes
sing prayes to our king:
For God is king of all the earth,
all skillfull prayes sing.

7 God on the heathen raignes and sits,
upon his holy thron:

8 The princes of the people haue,
them toyned euery one,
To Abrahams people, for our God,
which is exalted hye:

As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii.

¶ Thanks are giuen to God for the notable deli-
uance of Hierusalem from the hands of many
kings: the estate wherof is prayes, for that God
is present at all times to defende it: this psalme ser-
ueth to be made in the time of Ahas, Josaphat, &
Sa of Ezechia: for then chieflie, was the cite by
foreigner princes assaulted.

Sing this as the 46. psalme.

Great is the Lord and with great prayes
to be aduanced still:

Within the city of our Lord,
upon his holy hill.

2 Mount Zion is a pleasant place,
it gladdeth all the land:

The city of the mighty king,
on her Northside doth stand.

3 Within the palaces thereof,
God is a refuge knowne:

For loe the kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were

Alonied much and sodenly
were diuised backe with feare.

5 Great terror there on them did fall,
for very woe they cry:

As doth a woman when she shall,
go trauell by and by.

6 As thou with Easterne wind the ships,
upon the sea doest breake:

So they were staid, and euen as
we heard our fathers speake.

7 So in the city of our God,
we saw as it was told:

¶ Yet in the city, which our God,
for euer will bypbe lo.

8 O Lord we wait and do attend,
on thy good helpe and grace:

For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praye.

And thy right hand O Lord is full
of righteousness alwayes.

10 Let for thy iudgements Ston monn,
fulfilled be with voyce:

And eke of Iuda graue? (O Lord)
the daughter to reioyce.

11 Go walke about all Ston hill,
yea round about her go:

And tell the towers that thereupon
are builded on a roe.

12 And make ye well her bulwarkes all,
behold her towers there:

That ye may tell theretoft them,
that after shall be here.

13 For this God is our God, our God
for euermore is hee:

Yea and vnto the death also,
our guider shall be he.

¶ Audite hæc omnes. Psal. xlix. L.H.

Gods spirit moueth the consideration of man-
kinds, shewing that the wealthie are not happy
at: but noteth how all things are ruled by Gods
providence whos hee iudgeth these worldly mys-
fers to euilllasting torments: so doth he present
his, and wil reward them in the dayes of the resur-
rection. 1. Thes. 1.

Sing this as the 45. psalme.

Al people barken and giue eare,
to that that I shall tell:

2 Both hye and low, both rich and poore,
that in the world do dwell.

3 For why? my mouth shal make discourses
of many things rightwise:

In budstanding shal my hart,
his study exercise.

4 I will incline mine eares to know
the parables so darke?

And open all my doubtfull speech,
in meeter on my harpe.

5 Why should I feare afflictions,
or any carefull toyle:

Or els my foes which at my heeles,
are prest my life to spoyle?

6 For as for such as riches haue,
wherethin their trust is most:

And they which of their treasures great,
themselues do brag and boast.

7 There is not one of them that can,
his brothers death redeeme:

Or that can geue a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

Or that he might his life prolong,
or not in graue remaine.

9 They see wise men as well as foolen,
subiect vnto deahtes hands:

And being dead straungers possesse,
their goods, their rents, their lands.

10 Their care is to build houses fayre,
and so determine sure:

To make their name right great on earth
for euer to endure.

11 Yet shall no man alwayes enjoy,
high honor, wealth and rest:

But shall at length cast of deahtes cap,
as well as the brute beast.

The

The second part.

11 And though they trye their foolish
to be made woe & vaine: (thoughtes,
Theire children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their Image and their royallport,
shall fade and quite decay:
When as from house to pit they passe
with woe and well away.

16 But God will surely preserve me
from death and endlesse paine:
Because he will of his good grace,
my soule receaue againe.

18 If any man were wondrous rich,
feare not I say therofore:
Although the glory of his house,
increaseth more and more.

19 For when he dyeth of all these thinges,
nothing shall be receaue:
His glory will not follow him,
his pompe will take her leaue.

20 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all his well done.

21 And presuppose he liue as long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes folde.

22 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and powder.

Deus Decorum. Psal. L. W.W.

Her prophesie shew God will call all nations by
the Gospell, and require no other sacrifice of his
people, but confession of his benefices, and thanks
giving: and how he detesteth all such as frame zealous
of ceremonies, and not of the pure word of
God onely.

The mighty God, the eternall hath

thus spoke: And all the world, he will

call and prouoke: Euen from the East

and so forth to the west, 2. from toward

Ston, which place him I shew best, God

will appeare in beauty most excellent.

3 Our God will come, before that

long tyme be spent.

Devouring fire
shall goe before his face:
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heauens bright,
To iudge his folke,
with equitie and right.

5 Saying go too,
and now my saintes assemble:
My peace they keepe,
their gifts do not dissemble.

6 The heauens shall,
declare his righteousness:
For God is iudge
of all thinges more and lesse.

7 Heare my people,
for I will now reueale:
Lest I shal.

I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:

8 For giuing not,
all manner siftings to me,
I haue no need,

to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall:

9 For all the beastes,
are mine within the woodes:
On thousand hilles,
catrell are mine owne goodes.

10 I know for mine,
all birdes that are on mountatins:
All beastes are mine,
which haunt the fields and fountaines.

11 Hungrie, if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.

12 Eate I the flesh,
of great Bulles, or Bullockes?
Or drinke the blood,
of Goates, and of the flockes?

13 Offer to God,
prayer and hartie thankesgiving:
And pay thy bowes,
into Gods seruicing.

14 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honoꝛ me.

15 To the wicked,
thus saith the eternall God,
Why dost thou curse,
my lawes and precepts aboue?

Seeing thou hast,
C, them

them with thy mouth abused
 17 And hated to be,
 by discipline reformed?
 My wordes I say,
 thou dost reiect and hate:
 18 If that thou see,
 a theefe as with thy mate.
 Thou runnest with him,
 and so your pray do seeke:
 And art all one,
 with bandes and ruffians eke.
 19 Thou givest thy selfe,
 to backbite and to slander:
 And how thy tongue,
 deceauneth tis a wonder.
 20 Thou sittest musing,
 thy brother how to blame:
 And how to put,
 thy mothers sonne to shame.
 21 These thinges thou dost,
 and whilke I held my tongue:
 Thou dost me iudge,
 because I staide so long.
 22 I be to thy selfe,
 yet though I keep long silence:
 Once shalt thou seele,
 of thy wronges full recompence.
 23 Consider this,
 ye that forget the Lord:
 And feare not when,
 he threatneth with his word.
 Least without helpe,
 I spoile you as a pray:
 24 But he that thankes
 offereth, prayeth me aye:
 Saith the Lord God,
 and he that walketh this trace:
 I will him teach
 Gods saving health to embrace.

Another of the same by I. H.

The God of Gods the Lord,
 hath said the earth by name:
 From where the sunne doth rise unto,
 th electing of the same.
 2 From Zion his sayre place,
 his glory bright and cleare:
 The perfect beauty of his grace,
 se om thence it did appeare.

Our God shall come in hast,
 to speake he shall not doubt:
 Before him shall the fire wast,
 and tempest round about.
 The heauens from on high,
 the earth below likewise:
 He will call forth to iudge and trye,
 his folke he doth deale.

3 Calling forth my Saintes (saith he)
 my faithful flocke so deare:
 Which are in bond and league with me,
 my law to hold and feare.
 4 And when those thinges are tyme,
 the heauens shall terrore:
 God is iud, and all must dye,

the iudgement of the Lord.

My people O giue heede.
 Israel to thee I cry:
 I am thy God, thy helpe at neede,
 thou canst it not deny.
 3 I do not say to thee,
 thy sacrifice is slacke:
 Thou offerest dayly vnto me,
 much more then I do lacke.
 9 Thinkst thou that I do neede,
 thy cattell young or old?
 Or els so much desire to feede,
 on Goates out of thy fold?
 10 Nay, all the beastes are mine,
 in woodes that cate their fill:
 And thousandes more of neat and kine,
 that runne wild in the hils.

The second part.

11 The birdes that builde on high,
 in hilles and out of sight:
 And beastes that in the fieldes do lye,
 are subiect to my might.
 12 Then though I hungerd soye,
 what neede I ought of thine:
 Sith that the earth with her great store,
 and all therein is mine?

13 To Bulles flesh haue I minde,
 to cate it dost thou thinke?
 Or such a sweetnesse do I find,
 the bloud of Goates to drinke?
 14 Due to the Lord his praise,
 with thankes to him apply:
 And see thou pay thy bowes alwaies,
 vnto the God most high.

15 Then seeke and call to me,
 when ought would worke thee blame,
 And I will sure deliuer thee,
 that thou maist praye my name.
 16 But to the wicked traine,
 which talke of God each day:
 And yet their workes are foule and baine,
 to them the Lord will say.

17 With what a face darrest thou,
 my worde once speake or name?
 Why doth thy talke my law allow,
 thy dredes deny the same?
 18 Whereas so to amend,
 thou sayst thou art so slacke:
 My word the which thou dost pretend,
 is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
 by theft to liue in wealth:
 With him thou runst and dost agree,
 likewise to thine by stealth.
 20 When thou dost them behold,
 that wines and mafe do sell:
 Thou knowest it well, and wastest bold,
 to vse that life most vile.

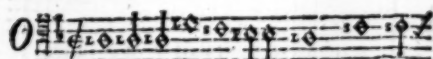
21 Thy lips thou dost apply,
to flaunder and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.
22 Thou studiest to reuile,
thy friends to thee so neare:
With slander thou wouldest needs defile,
thy mothers soune most deare.

23 Hereat while I do wink,
as though I did not see:
Thou'rt set on stil, and so dost thinke
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faulces in order I will set,
and open all thy sinne.

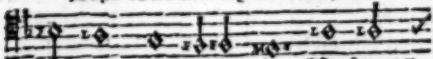
25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the sacrifice of prayse:
With please me well, and he shall see,
to walke in godly waies.

Miserere mei. Psal. Li. W.W.

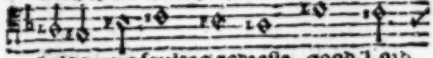
Dauid rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgive his sinnes, and renew in hym his holy spirit: promising that he will not bee vniuersall of those great graces. Finally, fearing least God would punish the whole Church for his fault, he requirerth that he would rather increase his graces to waies the same.



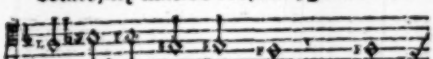
Lord consider my distresse, and now



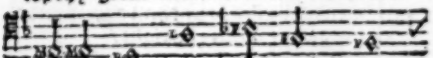
with speed some pity take: My sinnes



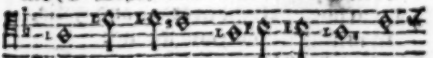
detare, my faulces redresse, good Lord



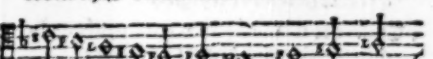
for thy great mercies sake. 2. Waite



me (O Lord) and make me cleane,



from this vniust and sinfull act: And



purifie yet once agayne, my heinous



crime and bloudy fact.

3 As moyle and searow doth constrain,

me to acknowledge mine offences:
My sinnes alas do still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight,
And if I were therefore condemned,
yet were thy iudgements iust & right.

5 It is too manifest alas,
that first I was concealed in sinnes:
Yea of my mother so boyne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost ioue,
the inward truth of a pure heart:
Therefore thy wisdom from above,
thou hast reuealed me to conuert.

7 If thou with hyssop purge this blot,
I shalbe cleaner then the glass:
And if thou wash away my spot,
theshnow in whitenesse shall I passe.
8 Therefore O Lord such toy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swagde for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my sinnes I thus desire,
which do in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies still
The second part.

11 Cast me not Lord out from thy face,
but speedely my torment end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those toyces againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stire my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sinne.

14 O God that of my heale hatt Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous works & prayse alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The beanie heart, the mind oppress,
O Lord thou neuer dost recte:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hills:
And on Ierusalem thy grace,
build by thy walles and loue it still.

19 Thou shalt accept then our offerings,

of peace and righteousness I say:
Yea Calmes and many other things,
vpon thine altar will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

Hue mercy on me God after
thy great abundant grace:
After thy mercies multitude,
do thou my sinnes deface.
Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinnes are in mine eyne.

Agaynst thee, the alone, I have
offended in this case:
And euill haue I done before
the presence of thy face.

That in the things that thou hast done,
I mighte thou mayst be true:
And ke in iudging that the doome,
may passe vpon thy foe.

Deponde (as wickednesse my kinde,
and shap I did receaue:
And for my sinfull mother eke,
in sinne did me conceaue.

But loe, the truth of inward partes,
is pleasant vnto thee:
And secretes of thy wisdom thou,
reuealed hast to me.

With hope Lord helpe, humble me,
I shalbe cleansed so:
Yea wash thou me and so shall I,
be whiter then the snow.
Of ioy and glariouesse make thou me,
to heare the pleasing voice:
That to the brused bones which thou,
hast broken may reioyce.

From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do utterly deface.

O God create in me a harte,
vnspoiled in thy sight:
And eke within my bowels Lord,
renew a stabled spight.

Netast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,
goue me againe I pray.

With thy free spirit establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall
be turned vnto thy loze.

The second part.

O God that art my God of health,
from bloud deliuer me:
That prayles of thy righteousness,
my tongue may sing to thee.

My lips that yet fast closed be,
do thou O Lord vnloose:
The prayles of thy maiestie,
my mouth shall so disclose.

I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings.

I know thou wilt not be.
A troubled spirit in sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Ierusalem,
by word may be the wall.

Burnt offerings gifts and sacrifices,
of Justice in that day.
Thou shalt accept, and Calues they shal
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

Dauid describeth the arrogant tyranny of Doeg
Saules chief shepheard, who by false surmises cau:
sed abimilech, and the Ioyleses to be slayne. His
propheteth his destruction, encourageth the sayth:
full to trust in God, who most sharply reuengeth
his, and rendereth thanks for his deliuerance. There
in is liuely set forth the kingdome of Antichrist.

Why dost thou Tyrant boast

Thy doest thou Tyrant boast

abroad, thy wicked wordes to playse?

Doest thou not know there is a God,

whose mercyes last alwayes? 2. Why

doest thy minde yet still deuise, such

wicked wiles to warpe? Thy tongue

vntrue in forgyng lyes, is like a ra-

sond sharpe.

On mischief why sest thou thy mynde,
and wilt not worke vpriht?
Thou hast more lust false tales to finde,
then hyng the truth to light.

Thou doest delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue leard the flatterynge stile,
O false deceitful tongue.

Therefore shall God for euer confound,
and plucke thee from thy place:
Thy sede rote out from of the ground,
and so shall thee deface.

The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out, with one accord.

1 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
2 But I an Olive freely and Greene,
will spring and spread abroad:
For why? my trust all times hath bene,
upon the living God.

3 For this therfore will I gene praye,
to thee with hart and boyce:
I will set forth thy name alwayes,
wherein thy Saintes reioyce.
Dixit insipiens. Psal. Liii. T. S.
David describeth the crooked nature, the crueltye
and punishment of the wicked, when they looke not
for it, and desireth the deliuerance of the Souly,
that they may reioyce together.

Sing this as the 46. psalme.
The foolish man in that which he,
within his hart hath said:
That there is any God at all,
hath bitterly denyed.
2 They are corrupt, and they also,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

The Lord lookt vpon sonnes of men
from heauen all abroad,
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread:
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besleged,
hath scattered all abroad:
Thou hast confounded them, for they
relected are of God.

8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Iſrael,
from out of Syon hill.

9 When God his people shall reſtoze,
that earst was captiue lad:
Then Iacob shall therein reioyce,
and Iſrael shall be glad.

Deus in nomine. Psal. Liiij. I. H.
David in great danger throug Ziphims callſh
vpon God to deſtroy his enemies, promiſing ſorti-
ſie for his deliuerance.

Sing this as the 46. Psalme.

God ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe beake.

2 Regard O Lord, and geue an eare
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the wordes that I do ſay.

3 For ſtraungers by agaynſt me riſe,
and tyrantes beere me ill:
Which haue not God before their eyes,
they ſeke my ſoule to ſpill.
4 But loe my God doth giue me ayde,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſayd,
the Lord doth euer ſtand.

5 With plagues repay agayns all thoſe,
for me that lye in waye:
And in thy truth deſtroy my foes.
With their owne ſhame and bayte.
6 An offering of fre hart and will,
then I to thee ſhall make:
And prayſe thy name, for therein ſhall
great comfort I do take:

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now myne eye with ioy doth ſee,
on them my hartes deſire.
Exaudi Deus. Psal. Lv. I. H.

David in great diſtreſſe, complayneth of Sauls cru-
eltye and falſhoode of his familiar acquaintaunce,
effectually moninge the Lord to pittie him. Then
aſſured of deliuerance, he ſereth forth the grace of
God, as if he had already obteyned his requiſit.

Sing this as the 35. psalme.

God geue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heed to me, grant my requiſit,
and ſunt vere me agayne:
With playntes I pray full ſore oppreſſed,
great griefe doth me contrayne.

3 Becauſe my foes with threats and cries,
oppreſſe me throug deſpyte:
And ſo the wicked ſort likewise,
to bere me haue deliight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in theyr haſty wrath and ire,
they do purſue me ſtill.

5 My hart doth ſaynt for want of breath,
it panteth in my breaſt:
The teſtoys and the dread of death,
doth worke me much vntreaſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horroz whelmeth me withall,
that I no ſhilt can make.

7 But I do ſay, who will geue me
the ſwift and pleaſaunt winges
Of ſome ſayre done, that I may flee,
and reſt me from theſe things?
8 Loe then I would goe farre away,
to ſee I wold not ceaſe:
And I would hide my ſelfe, and ſlay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quite and overpaſt
theſe blaſtes of boyſtrous winde.
10 Wende them Lord and from them purſe
theyr deuilliſh double tonge:
For I haue ſpyed theyr City full,
of rapine, ſtriſe and wrong.

which

Which things both night & day through
did close her as a wall: (out)

In midst of her is mischief's point,
and sorrow she withall.

12 Her & many parties are wicked playne,
her deedes are much too vile:
And in her streetes there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes disleeke my name,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall
and send them quicke to hell:
For mischief's raigerneth in their hall
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone, and evening tide,
vnto the Lord I pray:
When I so instantly haue tide,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigne,
both now and euermore:
Will heare: when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.

22 Vpon their friends they laid their hands
which were in couenant knit:
Of friendship to neglect the bandes,
they passe or care no whit.

23 While they haue war within their hart
as butterate their wordes:
Although they? wordes were smooth as oyle
they cut as sharpe as swordes.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the lust in thyall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.

26 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. psal. Lvi. I. H.

David being brought to this the hyge of death.
2. Sam. 21. 12. complayneth of his enemies, demands
death succour, trusteth in God & promyseth to pray
for his bow, which was, to ppyse God in his
Church.

Sing this as the Lamentation.

Have mercy Lord on me I pray
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterpryse,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

When they would make me most afraid,
with boastes and braggs of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do mind and prayle,
O Lord I lithe to thee:
I do not care at all assayes,
what flesh can do to me.

What things I either did or spake,
they wylt them at their will:
And all the counsell that they take
is how to worke me ill.
6 They all consent themselves to hys,
close watch for me to lay:
They spy my pathes and snares hane tide,
to take my life away.

7 Shall they thus scape on mischief's set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

8 When I do call vpon thy name
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and say
I do not care for man.
2 I will perforce with hart so free,
to God my bowes alwayes:
And I (O Lord) all times to thee,
will offer thanks and prayle.

13 My soule from death thou dost defend
and keepe my feete by night:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvi. I. H.

David in the desert of Ziph betrayed by thynha:
betrayers, and in the same Cane with Saul collect
vnto God, with full confidence that hee will per
forme his promise, and shew his glory in heau and
earth against the cruel enemies, Therefore he praye
drieth loud and prayle.

Sing this as the 44. psalme.

The pittie for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee.
Within the shadow of thy winges,
I set my selfe full fast:
All mischief, malice, and like things,
be gone and ouerpass.

I call vpon the God most hye,
to whome I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
From heauen he hath sent his ayde
to saue me from their sight:
That to deuour me haue assayed,
his mercy truth and might.

I led my life with Lyons fell,
all set on wyath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wound & cut with theyr quick tounge
like knyves and weapons keene.

Set by and shew thy selfe O God,
about the heauens bright:
Exalt thy prayse in earth abroad,
thy maiesty and might.
They laye their net, and do prepare
a pryng cause and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

My hart is set to laud the Lord
in him to ioye alwayes:
My hart I say doth wel accord,
to sing his laud and prayse.
I awake my ioy, awake I say,
my Lute, my Harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.

Among the people I will tell,
the goodnes of my God:
And shew his prayse that doth excell,
in heathen landes abroad.
His mercy doth extend as farre,
as heauens all are hye:
His clemency as hye as any starre,
that standeth in the skye.

Set forth and shew thy selfe O God,
about the heauens bright:
Extoll thy prayse on earth abroad,
thy maiesty and might.

Si verè vtique. Psal. Lviij. I. H.

He describeth hys malicious enemies Saules fa-
ceres, who secretly and openly sought his destruc-
tion, from whom he appealeth to gods iudgement
shewing that the iust shall reioyce, at the punish-
ment of the wicked to Gods glory.

Sing this as the 48. psalme.

Ye rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing neede of might:
Play in your harres ye make and muse,
in mischief to content:
And where you should true iustice vse,

your handes to bysses are bent.

This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue bled craft and lyes.
In them the poyson and the breath,
of serpents do appeare:
Yea like the adder that is deafe,
and fast doth stop his eare.

Because he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
O God bryake thou their teeth a' once,
within their mouth throughout:
The tuskes that in their greas chaw bones,
like Lyons whelpes hang out.

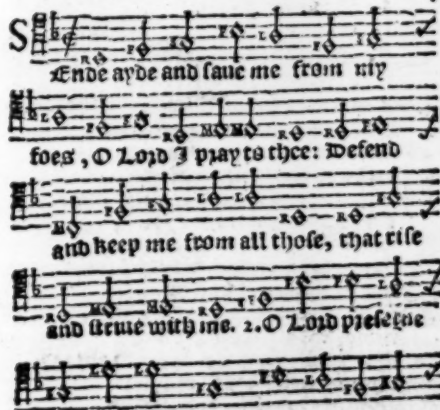
Let them consume away in waste,
as water sunnes soch might:
The waftes that they do shoothe in haste,
let them be broke in flight.
As snarles do wait within the shell,
and vnto time do runne:
As one before his time that fell,
and neuer saw the sunne.

Before the thornes that now are young
to bushes big shall grow:
The stormes of anger waiting strong,
shall take them ere they know.
Therwith shall ioy it both them good,
that God doth vengeaunce take:
And they shall wash their feete in bloud,
of them that him forsake.

Then shall the world shew forth and tel
that good men haue regard:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. psal. Lix. I. H.

Dauid in great daunger of Saules, who sent to slay
him in his bed, declareth hys innocency and then
sues, praying God to destroy all malicious fluners
who liue for a tyme to exercise hys people, but in
the end consume in hys wrath, to Gods glory. fo
hys singer prayse to god, assured of his mercies



me from those men, whose doynas ave



not good: And let me sure and safe from
them that still thirst after blood.
For loe they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
They runne and do themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

O Lord of hostes of Israel,
arise and strike all landes:
And pity none that doth rebell,
and in their mischiefes standes.
At night they stire and seeke abroad,
as boundes they houles and grins:
And all the city cleane throughout,
from place to place they runne.
They spake of me with mouth alway,
but in their lippes were swordes:
They greed my death and then would say,
what? none doth heare our wordes.
But Lord thou hast their wayes espied,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.
The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand,
a foxt offence to me.
The Lord to me doth shew his grace,
in great aboundance still:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength dye them abroad,
and so consume them all.
12 For their ill wordes and cruelles tounge,
confound them in their pride:
Their wicked oathes with lies and wrong
for all the world deride.
13 Consume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Jacobs God doth reigne.
14 As euening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they runne about and spy.
15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will prayle:
For thou art my defence and God,
attende in all assayes.

17 Thou art my strength, thou hast me sayd
O Lord I sing to thee:
Thou art my fort, my fence and ayde
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

David now kinge ouer Iudah, after many victories
sheweth by euident signs, that God electeth
him, assuringe the people that GOD will prosper
them, if they appoyne the same. After he prayeth
to God to smite that that he had begun.

Sing this as the 59. psalme.

O Lord thou didst vs cleane forsake,
and scatterest vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might doth moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord rekeose,
for it doth bow and quake.
3 With heauy chaunce thou plaguest thus
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
But yet to such as teare thy name
a token shall ensue:
That they may triumph in the same,
because thy word is true.
5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may see,
O Lord graunt this to me.
6 The Lord did speake from his own place
this was his ioyfull tale:
I will dwelle Sichem by pace,
and mete out Succoths vale.
7 Instead is geuen to my hand,
Manassers mine beside:
Ephraim the strength of all my land,
my law doth Iudas guide.
8 In Heab I will waite my feet,
ouer Edome throw my shoe:
And thou wailestine oughtst to seeke,
for fauour me vnto.
9 But who will bying me at this tyme,
vnto the Citie strong?
O who to Edom will me guide,
so that I go not wrong?
10 Wilt thou O God which didst forsake,
thy folke, their land, their coastes?
Our warres in had thou wouldest not take,
nor walke among our hostes.
11 Geue ayde, O Lord, and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can geue,
it is but all in bayne.
12 But through our God we shall haue
to take great thinge in hand: (might)
We will tread down and put to flight,
all those that vs withstand.

Exaudi Dens. Psal. Lxi. I.H.

Whether he were in danger of the Ammonites, or
pursued of Absalon, here he cryeth to be deliuered,
and confirmed in his kingdom, promising perpes
quall prosper.

Regard

Sing this as the 59. Psalm.

Regard O Lord for I complaine,
and make my suite to thee:
Let not my words returne in vaine,
but giue an eare to mee.
3 From of the coasts and vtmost parts,
of all the earth abroad:
In griefe and anguish of my hart,
I cry to thee O God.

1 Upon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy winges I know right well,
I shall be safe and sure.

5 The Lord both my desire regarde,
and doth fulfill the same:
With goddy giftes doth he rewarde,
all them that feare his name.
6 The king shall be in health maiestie,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with psalme vnto thy name:
That all my bowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

Dauid declarerh by his example, & the nature of God
that he & all people must trust in God alone, saying
that all without God goeth to nought, who onely
is of power to saue, and that he rewardeh man
according to his woordes.

Sing this as the 61. Psalm.

My soule to God shall giue good heede,
and him alone intend:

For why? my health and hope to speeche,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health and aide:

He is my stay that no pretence,
shall make me much dismaye.

O wicked folke how long will ye
be crafty: sure you must fail:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue, ye seeke alwaies
to put him to the worse:

Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:

From all ill feares me to defend,
none but him I require.

6 He is my rocke, my strength and tower,
my health is of his grace:

He doth support me, that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:

My fort, my strength, my stay, my wealth,
God is mine onely trust.

8 Oh haue your hope in him alway,
ye tolke with one accord:

10 Pour out your heartes to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:

With thinges most vile do them compare,
for they can keepe no weight.

10 Trust not in wong, robbery, or stealth,
let bathe deliuites be gone:

Though goodes well got flow in with
let not your heartes thereon. (wealth)

11 The Lord long sith one thing doth tell
which here to minde I call:

He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kinde
thy mercy doth exceepe:

So that all foxes with thee shall finde,
according to their deede.

Deus Deus meus. Psal. Lxiii. T. S.

Dauid after his daunger of Ziph, geuerh thanks
to God for his wonderfull deliuerance, in whose
mercy hee trusteth euen in the midst of miserie:
prophesying the destruction of Gods enemies, and
contrarywise happynesse to all them that trust in
the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

O God my God I watch betime,
to come to thee in hast
For why? my soule and bodie both,
do thirst of thee to tast.

2 And in this barren wasternesse,
where waters there are none:

My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength and might:

As I was wont it so behold,
within thy temple bright.

4 For why thy mercies faile surmount;
this life and wasted dayes:

My lips therefore shall giue to thee,
due honour, laud and prayse.

5 And whilst I liue, I will not faile,
to worship thee alway:

And in thy name I shall lift vp,
my handes when I do pray,

6 My soule is sild as with marrow,
which is both fatte and sweet:

My mouth therefore shall sing such songs
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:

For vnder couert of thy winges,
thou art my full guide.

My soule doth surely sticke to thee,
thy right hand is my power:
And thou that seeke my soule to stop,
them death shall soone deuour.
10 The sword shall them deuour eachone:
their carcases shall feede
The hungrye Foxes which do runne,
their pray to seeke at neede.
11 The king and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stop,
which haue the trueth disturbd.
Exaudi Deus. Psal. Lxiii. I. H.
¶ Thus prayeth agaynst the false reporters & flatterers,
he declareth their punishment and destruction,
to the comfort of the iust, and the glory of God.

Sing this as the 18. psalme.

O Lord vnto my voice giue eare,
with plaintes when I do pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that fox of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feates do worke.
3 Who whet their tongues as we haue seen
men whet and sharpe their swordes
They shoot abroad their arrowes home
I meane most bitter wordes.
4 With pryncy sleight thoue they their shaftes
the vpright man to hit:
The iust man are to hit by craft,
they care of feare no whit.
5 A wicked worke they haue decreede,
in counsell thus they ceye:
To vse deceite let vs not dread,
what? who can it espye?
6 What wates to hurt they talke & muse,
all times within their hart:
They all consule what feates to vse,
each doth inuent his part.
7 But yet all this shall not auaille,
whene they shall leaue least vpon:
God with his dart shall strike assaile,
and wound them euery one. (withal
Their craftes and their ill tongues
Wast worke them felous such blame
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall knowe right well
that God the thing hath wrought:
And prayse his witty workes, and tell
what he to passe hath brought.
10 yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.
Te decet himnus. Psal. Lxv. I. H.

¶ A thankesgiving vnto God by the faithful, who
are signified by Sion, and Ierusalem, for the choi-
sing, preservation, and gouernance of them, and
for the plentifull blessings poured forth vpon all
the earth.

Sing this as the 30. psalme.

Thy prayse alone O Lord doth enigne,
in Sion thine owne hill:
Thy thyowes to the they do maintaine,

and their benefices fulfill.

1 For that thou doest their prayer heare,
and doest thereto agow:

Thy people all both farre and neare,
with trust shall come to thee.

2 Our wicked lyfe so farre exceeds,
that we should fall therein

But Lord forgene our greater sinnes
and purge vs from our sinne.

4 The man is blessed whom thou doest chuse,
within thy Courtes to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our healt of the doth rise:

The hope of all the earth abroad,
and the sea coastes like wise.

6 With strength thou art beset about,
and compass with thy power:

Thou makest the mountaines strong and
to stand in euery shouer. (about

7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest refrayne the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which mooue & eueryng in great myrth,
do passe with prayse to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.

10 The fount of God doth ouerflow,
and so doth caule to hyng:
The fount and coyne which men do low,
for he doth guide the thyng.

12 With wet thou doest her furrowes fill,
whereby her clouds do fall:
Thy drops on her thou doest distill,
and blesse her fruite withall.

13 Thou deckst the earth of thy god grace,
with fayre and pleasaunt crop:
Thy cloudes distill their dew apace,
great plenty they do drop.

14 Whereby the desert shall begyn,
full great increase to byng:
The little hilles shall ioy therein,
much fruite in them shall byng.

15 In places playne the flocks shall fede,
and couer all the earth:

The baylles with coyne shall so excede,
that men shall sing for myrth.

Iubilare Deo. psal. Lxvi. T. S.

¶ The church prayeth to prayse the Lord, in his wonderfull
workes. The texteth forth the power of God to assay
rebells, and sheweth gods myrre to Ierusalem, to pro-
uoke all men to heare, and prayse his name.

Sing this as the 68. psalme.

Ye men on earth in God reioyce,
with prayse let forth his name:
Extoll his might with hart and boyce,
one glory to the same.

2 Now wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare do seeke to thee,

full rage against their hart.

All men that dwell the earth through
do praise the name of God: (one,

He laud thereof the world about,
is shewed and set abroad.

4 All folke come forth behold and see,
what things the Lord hath wrought:
Hearke well the wondrous workes, that he
for man to passe hath brought.

5 He layd the sea like heapes on hye,
therein a way they had:

On foote to passe both saye and dry,
whereof their hertes were glad.

6 His might doth rule the world alway,
his eyes all things behold:

All such as wound him beseege,
by him shall be controul.

7 Ye people geue unto our God,
due laud and thanks alwayes:

With ioyfull voyce declare abroad
and sing unto his praise.

8 Which doth endure our soule with life,
and it preserve withall:

He stappeth our fete so that no strife,
can make vs slip or fall.

9 The Lord doth proue our dedes with
if that they will abide: (fire,

As workemen do when they desire
to haue their mettals tryde.

10 Although thou suffer vs so long,
in prison to be cast:

And therewith chaynes & fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:

Though we through fire and water raine,
of very griefe and payne.

12 Yet sure thou doest of thy good grace,
dispose it to the best:

And bring vs out into a place,
so true in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:

And there I will my selfe apply,
my bowes to thee to pay.

14 The bowes that with my mouth I
in all my grate and sinart: (spake,

The bowes I say which I did make,
in dolor of my hart.

15 Burnt offerings I will geue to thee,
of Oren fat and Rammes:

None other sacrifice shall be,
of Bullockes, Goats, and Lambes.

16 Come forth, & hearken here full soone,
all ye that feare the Lord:

What he for my poore soule hath done,
so you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:

And thou my rounge make spede apace,
to please him by and by.

18 But if I feele my hart within,
in wicked workes reioyce:

19 If I haue delight to sinne,
God will not hear my voyce.

9 Surely God my voyce hath heard
and what I do requere:

My prayer he doth well regard,
and granteeth my desire.

20 All praise to him that hath not put,
nor cast me out of mynde:

For yet his mercy from me shunt,
which I do euer finde.

Deus misericatur. Psal. Lxxvii. I.H.

A sweet prayer for all the faithful to obtrayn the
fauor of god, and to be lightened with his counten-
nance, to the end that his way and iudgement
may be knowne throughout the earth. A reioysing
that god is the gouernour of all nations.

Sing this as the 30. Psalm.

H Aue mercy on vs Lord,
and graunt to vs thy grace:

To shew to vs do thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:

And all the nations on a row,
may see thy saving health.

3 Let all the world O God,
give praise vnto thy name:

O let the people all abroad,
extoll and laud the same.

4 Throughout the world is woe,
let all reioyce with ioy:

For thou with truth and rightdoest guide
the nations of the earth.

Let all the world O God,
give praise vnto thy name:

O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruite shall fall:

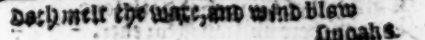
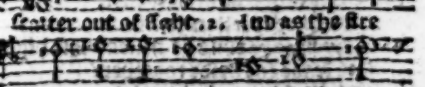
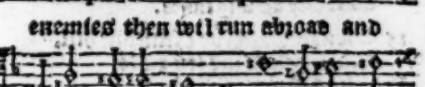
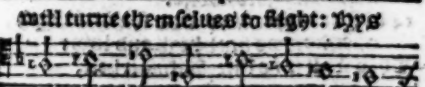
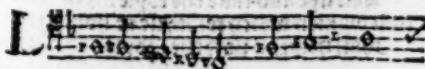
And then our God the God of peace,
shall blesse vs eke with all.

7 God shall vs blesse I say,
and then both farre and neare:

The folke throughout the earth at aye,
of him shall stand in feare.

Exurgat Deus. Psal. Lxxviii T.S.

David expresth the wonderful mercies of God
towards his people, who by all meanes and most
strange wayes declareth himselfe to them. Gods
Church therefore by reason of his promises, and
great victories doth extoll all worldly things, wher-
fore all men are moued to praise God for euer.





the Lord, the wicked shall decay:

3 But righteous men before the Lord,
shall hartely reioyce:

They shall be glad and merry all,
and chearefull in their voyce.

4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skye:
Extoll this name of Iah our God,
and hymn do magnifie.

5 That same is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.

6 Whoules he genes and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thral,
and rebels to distresse.

7 When thou didst march before thy folke
the Egyptians from among:

And brought them through the wilderness,
that was both wide & long. (downe,

8 The earth did quake, the rayne poud
heard were great claps of thunder:
The mount Sinai smoke in such sort,
as it would cleaue in funder.

9 Thine heritage with drops of rayne,
abundantly was waht:

And if so be it barraine warr,
by the it was refreht.

10 Thy chosen flocke both there remaine,
thou hast prepard that place:
And for the poore thou dost prouide,
of thine speciall grace.

The second part.

11 God will geue women causes iust,
to magnifie his name:

When as his people triumphes make,
and purchase hurt and fame.

12 And pusant hynges for all their powre,
shall flye and take the soyle:
And women which remaine at home,
shall helpe to part the soyle.

13 And though ye were as blache as pots
your hie shall passe the dowe:

Whose winges and fethers leme to haue,
silver and gold about.

14 When in this land God shall triumph
ouer hynges both high and low:
Then shall it be like Salomon hill,
as white as any snow.

15 Though Babel be a fruitful hill,
and in heighr others passe:

Yet Zion Gods most holy hill,
both farre excell in grace.

16 Why bragge thus ye hillers most high;
and leape for pride together:

This hill of Zion God both loue,
and there will dwell for euer.

17 Gods army is two millions,

of warriors god and stronge

The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on high,
and captiues lead them all:

Which in tymes past thy chosen flocke,
in prison kept and thral.

Thou madest them tribute for to pay,
and such as did repine:

Thou didst subdue, that they might dwell,
in thy temple deuine.

19 Now prayled be the Lord, for that
he pouerth on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation cometh prayne:

He is the God by whom I scape,
all dangers, death and payne.

21 Thus God will wound his enemies
and breake the heary scalps: (head,
Of those that in their wickednesse,
continually do walke.

22 From Babel will I bring sayd he,
my people and my shepe:

And all mine owne as I haue done,
from daunger of the depe.

23 And make them dippe their feet in
of those that hate my name: (bloud,
And dogs shal haue their tongues embred
with lyching of the same.

24 All men may see how thou O God,
thine enemies doest deface:

And how thou goest as God and king,
into thine holy place.

25 The fingers go before with ioy,
the minstrels follow after:

And in the midst the dancels play,
with Timbrell and with Taber.

26 Now in the congregations,
(O Israel) prayse the Lord:

And Jacobs whole posteritie,
geue thanks with one accord.

27 Their chiefe was little Benjamin,
but Juda made their host:

With Zabulon and Neptalim,
which dwell about their coast.

28 As God hath geuen power to the,
so Lord make firme and sure:

The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple giftes will we,
geue vnto the O Lord:

For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Yea & strange thinges to vs subdue,
shall do like in those dayes:

I meane to the they shall present,
their giftes of laud and prayse.

We shall destroy the spearmens ranches,
their Calues and Bulles of might:

And caule them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lordes of Egypt come,
and presentes with them bring:

The

The Gates most blacke shall stretch their
unto their Lord and King. (hands)
32 Therefore ye kingdomes of the earth,
give praise unto the Lord:
Sing praises to God with one consent,
thereto let all accord.

33 Who though he ride and ever hath,
above the heavens bright:

yet by the terrible thunderclaps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on high:

Whose might and power doth far extend
above the cloudy skye.

35 O God, thy holinesse and power,
is dead for evermore:

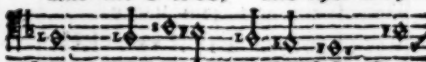
The God of Israel giues vs strength,
prayed be God therefore.

Saluum me fac. psal. Lxix. I. H.

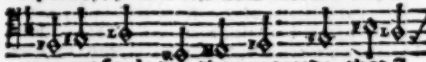
Christ and his elect is figured in Dantids zeale and
anguish: the malicious cruelty of whose enemies
and their punishment, Judas and such traitorous
wretch, who are accused. Then gathereth he cou-
rage in afflictions & offereth praises to God, which
are more acceptable then all sacrifices. Finally he
doth prouoke all creatures to praises, prophesying
of the kingdom of Christ and building of Zion
where all the faithful and their seeds shall
dwelle for ever.



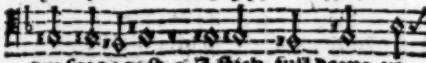
Aue me O God, and that with



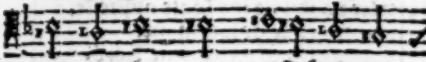
spede, the waters flow full fast: So



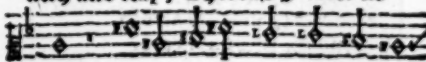
mye my soule doe they proceed, that I



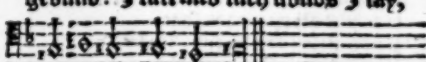
am sope againe. 2. I stick full deepe in



slith and clay, whereas I feele no



ground: I fall into such fouds I say,



that I am lyke be drowned.

3 With crying oft I faynt and quayle,
my throte is hoarse and drye:

With looking by my sight doth fayle,
to helpe to God on high.

4 My foes that guileless do oppresse
my soule, with hate are led:

In number sure they are no lesse,
then hayres are on my head.

5 Though for no cause they bere me sope,
they prosper and are glad:

They do compell me to reioyce,
the things I neuer had.

6 What I haue done for want of wit,

they. Lord all times canst tell
And all the faultes that I commit,
to thee are knowne full well.

7 O God of hostes defend and say,
all those that trust in thee:

Let no man doubt of thyne away,
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I doe beate this blame:

In spite of thee they wold me make,
to haue my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:

And as a straunger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it touch pine me much:

Their checks and tauntes at thee to beare
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaffe,
yea if I weepe and mone:

Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and payne of heart,
in sackcloth vse to walke:

Then they anon will it peruert,
thereof they tell and talke.

13 Both hye and low, and all the throng,
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 The dyshards which in wine delight
it is their chiefe pastime:

To seeke which waye to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:

For thy great truth thou wilt alway,
send downe thine ayde to me.

16 Oluke thou my feete out of the mire
from downing doe me keepe:

From such as owe me wrath and ire,
and from the wate: deepe.

17 Least with f want I should be drowned
and depth my soule deuour:

And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes, to me geue eare,
as thou art good and kinde:

And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not from thy seruant hyde,
nor turne thy face away.

I am opprest on every side,
with hast geue eare I say.

20 O Lord vnto my soule draw nigh,
the same with ayde repose:

Because of their great tyranny,
acquitte me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that see he and worke the same,
thou seest them all full well.

And

21 When they wish to seeke my
I seeke for helpe anon: *(Vnto)*
But finde no frendes to ease my smart,
to comfort me nor one.

22 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my throat with ball,
strong biter to canke.

23 Lord turne their table to a stage,
to take their selues therein:
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe, and do them hind
wrethablene for to be.

25 Pour out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

26 As desert by thy house disgrace,
their offspringes the cryll:
That none thereof possesse hit place,
nor in their tentes doe dwell.

27 If thou doest strike the man to tame,
on him they lye full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

28 Then let them heape vp mischief still,
till they are all peruerre:
That of thy fauour and good will,
they neuer haue a part.

29 And raze them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

30 Though I (O Lord) with woe and grieve
haue bene full sore opprest:
Thy helpe shall geue me such reliefe,
that all shall be redrest.

31 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with happy thankes among.

32 Which is more pleasant vnto thee,
such minde thy grace hath bozne:
Then either Ore or Calf can be
that hath both hooft and hoerne.

33 When simple folke doe this beholde,
it shall reioyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

34 For why? the Lord of hostes doth heare
the poore when they complayne:
His prisoners are to him full deare,
he doth them not disdain.

35 Wherefore the hye and earth below,
the sea with floud and streame,
His prayse they shall be cleare and shew
with all that liue in them.

36 For sure our God will Sion save,
and Iudaea Cities build:
Much folke possession there shall haue,
her streets shall all be filld.

37 His seedes shall seeke that keepe for
all ages out of minde: *(same)*
And there all they that loue his name,
a dwelling place shall finde.
Deus in adiuto. Psal. Lxx. I. H.

The prayeth to be right speachly deliuered, his enemies to be ashamed, and all that seeke the Lords to be comforted.

Sing this as the 72. psalme.

O God to me take heede,
of helpe I thee requite:
O Lord of hostes with hast make speede,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and will be me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so for there goeth the game.

4 But let them to full be,
in thee with toy and wealth:
Which onely trust and seeke to thee,
and to thy sauntz health.

5 That they may say alwayes,
in mynch and one accord:
All glory, honor, laud, and prayse,
be giuen to thee (O Lord.)

6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my stay and helpe, therefore
make speede and be not slacke.

In te Domine. Psal. Lxxi. I. H.

The prayeth in faith established by promise, and comforted by the worke of God from his poynt, to bee deliuered from his wicked and cruell sonne Abaddon. with his confederacy, promising to be thankefull therefore.

Sing this as the 69. psalme.

My Lord my God, in all distresse
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take holde on me.

2 As thou art iust, defend me Lord,
and rid me out of dread:
Geue eare and to my sure accord,
and send me helpe at neede.

3 Be thou my rocke, to whome I may,
for ayde all tymes resort:
Thy promise is to helpe alway
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and power:
From folke brutish, and che from them,
that cruelly deuour.

Thou art the star whereof I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euil from my byth,
and I through thee was bozne,
Wherefore I will thee prayse with mynch,
both euening and at morn.

7 As to a monster seldom seene,
much folke about me throng:
But thou art now and still hast bene,

my fence and ayde so strong.
8 Wherefore my mouth no time shal lache,
thy glory and thy praye:
And eke my tongue shall not be slacke,
to honoꝛ thee alwayes.

9 Refuse me not O Lord I say,
when age my limmes doth take,
And when my strength doth waxe away,
doe not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceite:
And they agaynst me do conspire,
that for my soule layd wayte.

The second part.

11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite for to his ayde,
I was there commeth none.

12 Do not abient thy selfe away,
O Lord when neede shall be:
But that in tyme of grieve thou may,
in hast gone helpe to me.

13 With shame confound and overthrow,
all those that seke my life:
Oppresse them with rebulke also,
that sayne woulde worke me strife.

14 But I will patiently abide,
thy helpe at all assayes:
Still more and more eche tyme and tyde,
I will set forth thy praye.

15 My mouth thy iustice shall recorde,
that dayly helpe doth send:
But of thy benefices O Lord,
I know no count nor end.

16 Yet will I go and seke forth one,
with thy good helpe O God:
The sayng health of the alone
to shew and let abroad.

17 For of my youth thou takst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mynde and will.

18 And as in youth from warron rag I,
thou didst me kepe and say:
Forsake me not vnto myne age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew
to them that now be here:
And that our seide thy power may know,
hereafter many a yeare.

20 O Lord thy iustice doth excorde,
thy doynages all may se:
Thy workes are wonderfull in dede,
oh, who is like to the?

21 Thou madest me fele afflictions sope,
and yet thou didst me shue:
Yea thou didst helpe and me restore,
and rokest me from the grone.

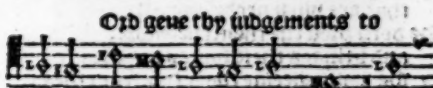
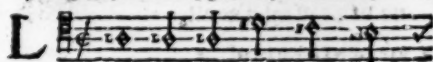
22 And thou myne honour doest increase,
my dignitie maintayne:
Yea thou dost make all strife to cease,
and comfortest me agayne.

23 Therefore thy faythfulnesse to praye,
I will both Lure and sing:
My harpe shall sound thy laud alwayes,
O Heaues holy king.

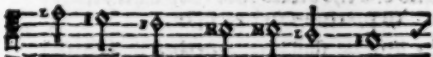
24 My mouth shall toy with pleasure:
when I shall sing to thee: (voice,
And eke my soule shall much reioyce,
for thou hast made me free.

25 My tongue thy brightnesse shall
and speake it dayly still: (sound,
For grieve and shame do them confound,
that sought to worke me ill.
Deus iudicium. Psal. Lxxii. I.H.

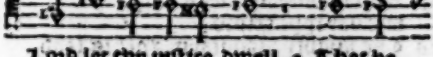
¶ Gods kingdome by Christ is represented by Mo-
ses vnder whome shall be righteousness, peace and
felicity, vnto whome all kinges and nations shall do
homage, whose name & power shal endure for eu. r.



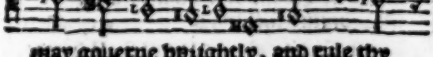
Ord geue thy iudgements to



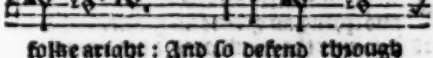
the king, therein instruct him well: And



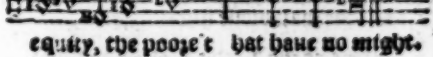
with his counsell that vniuersally thing



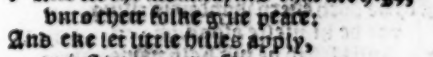
Lord let thy iustice dwell. 2 That he



may gouerne brightely, and rule thy



folke aright: And so defend thyough



equity, the poore: that haue no might.

3 And let the mountaynes that are high,
vnto thee folke geue peace:
And eke let little hilles apply,
in iustice to increase.

4 That he may helpe the weak & poore,
with ayde and make them strong:
And eke destroy for evermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sonne doth shine by day,
or els the Moone by night.

6 Lord make e the king vnto the iust,
like rayne to feltes new mowne:
And like to drops that lar the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leane to prime,
waxe change and to decrease.

8 He shall be Lord of sea and land,
from those to those throughout:
And from the foudes within the land,
though all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall like:
10 The Lords of all the Isles thereby,
great gifts to him shall bring:
The kinges of Saba, and Arabe,
goue many a costly thing.

The second part.

11 All kinges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth saue,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pittie of the poore,
that are with neede oppress:
He doth preserue them euermore,
and bringes thei soules to rest.
14 He shall redeeme thei lyfe from dread
from fraud, from wrong, from might:
And eke the bloud that they shall bleede,
is precious in his sight.

15 But he shall liue, and they shall bring,
to him of Sabaes gold:
He shall be honoured as a king,
and dayly be extolde.

16 The mighty mountaynes of his land,
of coine shall beare such thing:
That it like Cedars trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speede
the fruites thereof shall passe:
In plenty it shall farre exceede,
and spring as greene as grasse.

18 For euer they shall prayse his name,
while that the Sunne is light:
And thinke them happy through the same
all folke shall blede his might.

19 Prayse he the Lord of hostes and sing
to Israels God echone:

For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally:

That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus Deus, Psal. Lxxii. T. S.

David teacheth that neither the prosperity of the
ingodly, nor the affliction of the good ought to
discourage Gods Chyliden, but rather moue them
so consider Gods prouidence, and to reuerence his
indgements, for that the wicked vanitie away
lyke smoke, and the godly enter into lyfe euertlast-
ing, in hope whereof he resigneth hymselfe to
Gods handes.

Sing this as the 44. Psalme.

How euer it be yet God to go od,
and kinde to Israell:
And to all such as safely keepe,
thei conscience pure and well.
Yet like a foole I almost slippe,
my feete began to slide:
And ere I wist euen at a pinche,
my steps awry gan glide.

when I saw such foolish grow,

I grudged, and did disdayne:
That wicked men all things should haue
without custome or payne.

4 They neede suffer pangs nor grieft,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be went:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace,
thei neckes as doth achaine:
And are euen wrapt as in a robe,
with rapin and disdayne.

7 They are so fed, that euen for fat,
thei eyes oft tymes out start:
And as for worldly goodes, thei haue
more then can with their hart.

8 Their life is most licentious,
boastyn much of thei wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they of worldly thynges,
no wight they do esteeme.

10 The people of God oft tymes turne
to thei prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand
These worldly thynges. Since worldly men,
be Lordes of sea and land.

12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goodes,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refrayne:

And wash my handes with innocentes,
and cleaue my hart in wayne:

14 And suffer scourges euery day,
as subiect to all blame:

And euery morning from my youth,
suffayne rebuke and shame.

15 And I had almost sayd as they,
withshing myne estate:

But that I should thei chyldren iudge,
as folke vnforsunate.

16 Then I berthought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

7 Vntill the time I went vnto
thy holy place, and then:

I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then al men muse at that strange thing

to be done suddenly:

They are destroyed, dispatched, consumed,
and dead so horribly.

As much like a dreame when one awakes:
so shall their wealth decay:

These famous names in all mens sight,
shall ebbe and passe away.

The third part.

Yet thus my hart was grieved then,
my wynde was much oppressed:

So fowd was I and ignorant,
and in this point a beast.

Yet notwithstanding by my right hand,
thou holdst me alwayes fast:

And with thy counsell dost me guide,
to glory as the last.

What thing is there that I can wish
but that in heauen above?

And in the earth there is nothing,
like that that I can lose.

My flesh and eke my heart both faile,
but God both faile me neuer:

For of my heart God is the strength,
my portion eke for euer.

And loe all flesh as thee forsake,
thou shalt destroy each one:

And those that trust in any thing,
sailing in thee alone.

Therefore will I draw nere to God,
and euer with him dwell:

In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiii. I. H.

A complaine of the destruction of the church and
true religion, vnder the name of Zion & the altars
destroyed. But trusting in the might & free mercies
of God, by his conuenant, requirerth helpe and sties
sour to the glory of his name, the saluation of his
persecuted seruants, and the confusion of his
proud enemies.

Sing this as the 73. psalme.

Why art thou Lord so long from vs,
in all this daunger deepe?

Why both thine anger kindle thus,
at thine owne pasture sheepe?

Lord call the people to thy thought,
which haue bene thine so long:

The which thou hast redeemed and brought
from bondage sore and strong.

Wane minde I say, and th take vpon,
remember it full well:

Thy pleasant place, thy mount Zion,
where thou wast wont to dwell.

Lift vp thy foote and come in hast,
and all thy foes deface:

Which now at pleasure rob and wast,
within thy holy place.

Amid thy congregations all,
thine enemies roare O God:

They set as signes on euery wall,
their banners splaye abroad.

As men with axes hew downe trees,
that on the hillies do grow:

So shine the hillies and woodes of these,
within thy temple now.

The seling sawed, the earned boordes,
the goodly grauen stones:

With axes, hammers, billes and wordes,

they beate them downe at once.

Thy places they consume with flame,
and eke in all this toile:

The house appointed to thy name,
they rase downe to the soile.

And thus they saide within their heath
dispatch them out of hand:

Then burnt they vp in euery place
Gods houses throught the land.

Yet thou no signe of helpe dost send
our prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

When wilt thou Lord sore end this
and cease thine enemies struge? (Name)
Shall they alway blaspheme thy name
and raise on thee so long?

Why dost thou withdraw thy hand abacke,
and hide it in thy lap?

O plucke it out and be not slacke,
to giue thy foes a rap.

The seconde Part

O God thou art my King and Lord,
and euermore hast bene:

Yea thy good grace throughout the world,
for our good helpe hath seene:

The seas that are so deepe and dead,
thy might did make them dry:

And thou didst breake the serpents head,
that he therein did dye.

Yea thou didst breake the heaves so greys
of whales that are so fell:

And gaue them to the folke to eate,
that in the deserts dwell.

Thou madest a spring with streames to
from rock both hard and hye: (cise),

And eke thy hand hath made likewise,
deepe riuers to be drye.

Both day and eke the night are thine,
by thee they were begun:

Thou sett'st to serue vs with their shine,
the light and eke the sunne.

Thou dost appoint the ends and coastes
of all the earth about:

Both sommer heats and winter frosts,
thy hand hath found them out.

Think on O Lord, no time forget
thy foes that thee defame:

And how the foolish folke are set,
to ralle vpon thy name.

O let no cruel beast deuoure,
thy Turtle that is true:

Forget not alwayes in thy power,
the poore that much doe rue.

Regard thy conuenant and behold,
thy foes possesse the land:

All sad and darke, forwoyne and old,
our Realme as now doth stand.

Let not the simple go away,
with disappointed shame:

But let the poore and needy aye,
giue prayse vnto thy name.

Rise Lord, let bee by thee maintaine,
the cause that is thine owne:

Remember how that thou blasphemde,
art by the foolish one.

1. The horce forget not of thy foes,
for the presuming bre:
Is more and more increas of those,
that hate thee spitefully.
Confitebimur tibi, Psal. Lxxv. N.
The faithful praye the Lord who shall come to
iudge at his tyme, when the wicked shall drinke
the cuppe of his wrath. But the righteous shalbe
exalted to honoy.

Sing this as the 44. psalme.

Vnto the God we will geue thanks,
we will geue thankes to thee:
Sith thy name is so neare declare
thy wondrous workes will we.
I will by sightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars say.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
let not your hoines be hye.

4 I saw vnto them set not by,
your raysh hoines so hye:
And see that you do with aiffe neche,
not speake presumptuously.

5 For neither from the Easterne partes,
nor from the Westerne sides:
Nor from forsaken wilderness,
protection doth procede.

6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and lets
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth pource abroad.

8 As for the leas and filthy dyegs,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whyt.

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his prayse for euermore.

10 In sunder breake the hoines of all
vngodly men will I:
But then the hoines of righteous men,
shall be exalted hye.

Gloria patri.

To Father, Sonne and holy Ghost,
all glorie be therfore:

As in beginning was, is now
and shall be euermore.

In Iudea, Psal. Lxxvi. I.H.

There is described the power of Gods care for the
defence of his people by the destruction of Sennas
charibers army, for which the faithful are exhort-
ed to be thankfull.

Sing this as the 66. psalme.

To all that now in Iury dwell
the Lord is clearly knowne
his name is great in Israel,
a people of his owne.

2 At Salem he his tents hath plight
to carrie there a space:

In Sion eke he hath delight,
to make his dwelling place

3 And there he brake both shaft and bow
the sword, the speare and shield:
And brake the rays to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord
more might in thee doth lie:
Then in the strongest of the world
that eke on mountaines be.

5 But now the proud are spoyld through
and they are fallen on sleepe: (thes,
Though men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Jacobs God,
when thou didst them reppone:
As halfe a sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord in deeds,
what man the courage hath
To bide thy sight, and doth not tread,
when thou art in thy wrath?

8 When I dole make thy iudgements heard
from heauen through the ground:
Then all the earth full loze afear,
in silence shalbe found.

9 And that when thou O God dost stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Whereafter Lord do thou restraine
their wrath and thy rates alwayes.

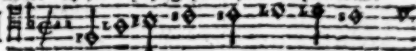
11 Make bowes and pay them to your God
ye folke that nigh him be:

Bring aites all ye that dwell abroad,
for dreadfull sure is he.

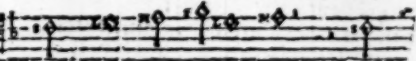
12 For he doth take both life and might
from princes great of byrth:
And full of terror is his sight
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I.H.

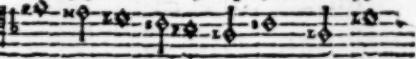
David rehearseth his great afflictions & grievous
temptations, whereby he is aduised to consider his
former education, & the course of Gods wayes
in the preferment of his seruantes, and so he con-
fesse th his faith against these temptations.



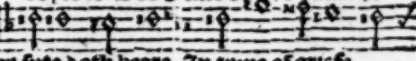
With my voyce to God doe cry,



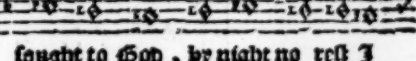
with harte and harty cheate: Aye



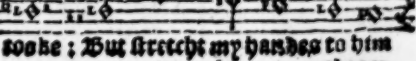
voyce to God I lifte on hye: and he



my sinne doth heare. In tyme of quicke

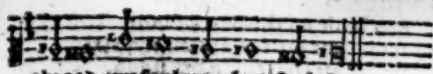


sought to God, by night no rest I



sooke: But stretch my handes to him

abroad



abroad, my soule comfort forsooke,

When I to thinke on God intend,
my trouble then is moze,
I spake but could not make an end,
my breath was kept to soze.

4 Thou holdest mine eyes alwaies so close,
that I these with awake:
With feare am I so sore oppress,
my speech doth me forsaue.

The dayes of old in minde I call,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agoe.
6 By night my songes I call to minde,
once made thy prayse to the w:
And with my heart much talke I finde,
my spirit doth search to know.

Will God said I at once for all,
cast off his people thus?
So that henceforth no time he shall
be friendly vnto vs?
8 What is his goodness cleane decayde,
for euer and a day?
O is his promise now decayde,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
O shall his wrath increase so hate,
his mercie to withhold?
10 At last I saide my weakenes is
the cause of this mistruist.
Gods mightie hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
12 All his wonders past and gone,
I gladly will record.
13 Yes all his workes I will declare,
and what he did deuide:
To tell his facts I will not spare,
and eke his counsaile wise.
14 Thy workes O Lord are all bright,
and holie all abroad:
What one hath strength to match the might
of thee O Lord our God?
15 Thou art a God that oft dost shew,
thy wonders euerie houre:
And so dost make thy people know,
thy vertus and thy power.

16 And thine owne folke thou dost defend
with strength and stretched arme:
The sonnes of Jacob that disend,
and Josephs seed from harme.
17 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aske thee to see,
the depths on trembling foill.

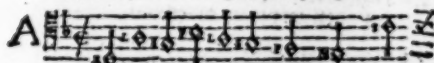
The clouds that were both thicke & blacke
did raine full plentyouslie:
The thunder in the aire did cracke,
thy light abroad did shie:

17 Thy thunder on the earth was heard,
the lightnings from aboue:
18 With flashes great made them aske ard,
the earth did quake and moue.

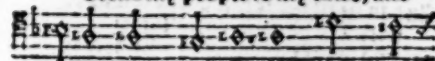
19 Thy waies within the sea doe lye,
thy pathes in waters deepe:
Yet none can there thy steps espy,
nor know thy pathes to keepe.
20 Thou ledest thy folke vpon the land,
as shepe on euerie side:
Through Moyse & through Aarons hand,
thou didst them safely guide.

Attendite populi. psal. Lxxviii. T.S.

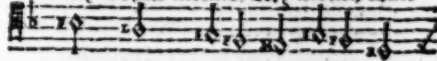
Be sheweth how God of his mercy choseth his Church
of the posteritie of Abraham, calling in their teeth
the rebellion of their fathers, that their children
might acknowledge Gods free mercies, and be ashamed
of their peruersely auncelless. The holy ghost
hath comprehended, as it were the summe of all
Gods benefices, that the grosse people might see in
euery worde the effect of the whole histories.



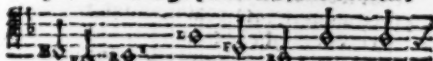
Tend my people to my lawe, and



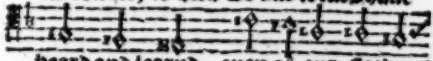
to my wordes incline. My mouth shall



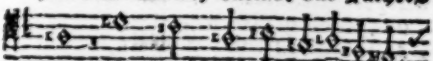
speake strange parables, and senten,



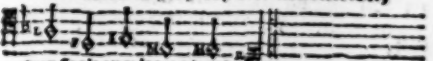
res deuine, which we our selues haue



heard and leard, euen of our fathers



olde: And which for our instruction,



our fathers haue vs to lde.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise
5 To Jacob be commendement gaue,
how Israel should lue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
which were not spung by the:
Should haue the knowledge of the lawe,
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

Not being as our fathers were,
rebellious in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the spoile:

10 For why they did not keepe with God
the covenant that was made:
Nor yet would walke or lead their lines,
according to his trade.

11 But put into oblivion,
his counsell and his will:
And all his workes most magnifick,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:

13 In Egypt land within the field,
that called is Chamose:

14 He did devise and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

15 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light:

16 He brake the rocks in wilderness
and gaue the people drinke:
As plentiful as when the deepes,
doe flow by to the brinke.

17 He drew out riuers out of rocks,
that were both drye and hard:
Of such abundance that no founts
to them might be compar'd.

18 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

They tempted him within their hart
like people of mistrust:

Requering such a kind of meat,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfullnesse:

What can this God prepare for vs,
a feast in wilderness?

20 Behold, he strake the flint rocke,
and founts forthwith did flow:

But can he now giue to his folke,
both bread and flesh also?

21 When God heard this he waxed wroth
with Jacob and his seede:

So did his indignation,
on Israell proceede.

The third part.

22 Because they did not faithfully,
believe and hope, that he
Could alwayes helpe and succour them,
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And raynd downe Manna for them to eat,
a foode of miche wonder.

25 When earthly men with angels food
were fed at their request:

26 He bad the East winde blow away,
and brought in the Souther west.

27 And raynd downe flesh as shewe as dust

and foule as thicke as sand:

28 Which he did cast amids the place,
where all the tentes did stand.

29 Then did they eate exceedingly,
and all men had their fill:

Yet more and more they did desire,
to serue their lust and willes.

30 But as if meat was in their mouthes
his wrath vpon them fell:

31 And slew the wisest of all their youth,
and choice of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieve:

For all the wonders that he wrought,
they would him not beleue.

33 Their dayes therefore he shortned,
and made their hono^r dayne:

Their reares did waite and passe away,
with terrors and with payne.

41 But euer when he plagued them,
they sought him by and by.

Remembering then he was their strength,
their helpe and God most hye.

35 Though in their mouthes they did bnt
and flatter with the Lord: (glose,
And with their tongues and in their hartes,
dissembled euery word.

The fourth part.

36 For why their hartes were nothing,
to him nor to his trade: (bent

37 Yet to keepe, or to performe
the covenant that was made.

38 Yet was he still so mercifull,
when they refused to dye:

That he forgane them their misdoes,
and would not them destroy.

39 Yea many a tyme he turned his wrath
and did him selfe abate:

And would not suffer all his whole
displeasure to arise.

40 Considering that they were but flesh,
and enen as a wind:

That passeth away, and cannot well
returne by his owne kinde.

41 How often tymes in wilderness,
did they their Lord prouoke:

How did they moue and stirre the Lord,
to plague them with his stroke:

42 Yet did they turne againe to sinne,
and tempted God afresh:

43 Referring to the holy Lord,
what thinges they would haue done.

44 Not thinking of his hand and power,
nor of the day when he

Delivered them out of the handes,
of the fierce enemy.

45 Nor how he wrought his miracles,
as they themselves beheld:

In Egypt, and the wonders that
he did in Zaan field.

46 Nor how he returned by his power,
their waters into blood:

That no man might receiue his drinke
at riuers nor at founts.

47 Nor how he sent them swarms of flies
why they

which did them soe annoy:
And into their country full of frogs,
which should their land destroy.

The fifth part.

46 And how he did commit their scutes,
vnto the Caterpillar:

And all the laboz of their handes,
he gaue to the Grasshopper.

47 With hailstones he destroyed them
so that they were all lost, (vines)

And not so much as wilde figge trees,
but he consumed with frost.

48 And yet with hailstones once againe,
the Lord their castell smote:

And all their flockes and herds likewise,
with thunderboltes full force.

49 He cast vpon them in his ire,
and in his furie strong:

Displeasure, wrath, and euil spirittes,
so trouble them among.

50 Then to his wrath he made a way,
and spared not the least:

But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that by in Egypt came:

And all the chiefe of men and beastes,
with in the tentes of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:

And carried them through wilderness,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thral:

Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes
of his owne holy land:

Euen to the Mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land blinde:

And in their tentes he set the tribes
of Israel to abide.

56 Yet for all this their God most high,
they sinned and tempted still:

And would not keepe his testament
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:

As much like a bow that would not bend,
but slip and flie away.

The sixth part.

58 And grieved him with their hill altars,
with offerings and with due:

And with their Idols, he vehemently
prouoked him to ire.

59 Therewith his wrath began agayne
to kindle in his brest:

The naughtines of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo where he was:

Right conuersant with earthly men,
euen as his dwelling place:

61 Thea suffered he his might and power,
in bondage for to stand:

And gaue the honor of his Ark,
into his enemies hand.

62 And did commit them to the sword,
wooth with his heritage:

63 The young men were deuoured with mee
maydes had no marriage.

64 And with the sword the priestes also,
did perish euery one:

And not a widow left alime,
that deach for to be none.

65 And then the Lord began to wane,
like one that slept a tyme:

And as a valiant man of warre,
refreshed after wine.

66 With Embraces in the hinder parts,
he awake his entrees all:

And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:

Euen the noble mount Zion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:

Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:

Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the ewes with youe
the Lord did him aduance:

To feed his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:

And puiwently with all his power,
did gouerne them in deed.

Deus, venerant. psal. Lxxix. I. H.

The Israelites complaine to God for the calamity that
they suffered when Antiochus destroyed their temple
and City, desiring aide against his tyranny, lest God
and religion should be contemned by heathen, who
should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe misade,
thine heritage to spoile:

Ierusalem an heape is made,
thy temple they despoile,

2 The bodies of thy saints most deare,
abroad to birds they cast:

The flesh of them that doe thee feare,
the beasts deuour and wast.

3 Their blood throughout Ierusalem,
as water spile they haue:

So that there is not one of them,
to laie their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:

The enemies at vs iest and moche,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
againg

And shew thy wrath as hote as fire,
thy folke for to consume:
Upon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and overthrow.
For they haue got the upper hand,
and Jacobs seide destroyed:
His habitation and his land,
they haue left waste and voyd.
Beare not in minde our former faultes,
with spede come pittie show:
And ayde vs Lord in all assaults,
for we are weake and low.

The second part.

O God that giuest all health and grace,
on vs declare the same:
Weigh not our woekes, our sinners deface,
for honoz of thy name.
Why shall the wicked stirr alway,
to vs as people dumme:
In thy reproch, reioyce and say,
whete is their God becomer?
Require O Lord as thou seest good,
before our eyes in sight:
Of all these folke thy seruantes blond,
which they spilt in despyght.
Receiue into thy sight in haste,
the clamours griefe and wrong:
Of such as are in prison cast,
sustaining pions strong.
Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
The nations which haue bene so bold,
as to blasphemie thy name:
Into their laps with senenfold,
repay agayne the same.

Forw: thy folke and pasture shepe,
will playe the cuckooze:
And teach all ages for to kepe,
for the lyke playe in trope.
Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to god to help the miseries of
the Church, desiring hym to consider the first estate
when hys sonne dyed towards them, that hee
might knyt that woike which he began.

Sing this as the 67. Psalme.

Thou hearest that Israell doest kepe,
genucarse and take good hede:
Which ledest Joseph like a shepe,
and doest him watch and fede.
Thou Lord I say whose seare is set,
on Cherubins so bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.

Direct our hartes vnto thy grace,
convert vs Lord to thee:
Shew vs the brightness of thy face,
and then full fauour we.

Lord God of hostes of Israel,

how long wilt thou I say:
Agaynst thy folke in anger swell,
and wilt not heare them pray?
Thou doest them feed in sorowes drape,
their bread with teares they eate:
And drinke the teares that they do wepe,
in measurefull and great.
Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue a life,
they laugh and iest it out.
O take vs Lord vnto thy grace,
convert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shalbe.

from Egypt where it grew not well,
thou broughtest a bynde full deere:
The weathen folke thou didst expell
and then didst plant it there.
Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fill the land at last.

The second part.

The hills were converted round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
Why the didst thou her wall destroy,
her hedge pluckt by thou hast:
That all the folke that passe thereby,
the vine may spoyle and waste.
The hope out of the wood so wild,
both dig and rote it out:
The furious beastes out of the felde,
desiour it all about.
O Lord of hostes retorne agayne,
from heauen looke betwene:
Behold, and with thy helpe sustaine,
this poore vineyard of thine.

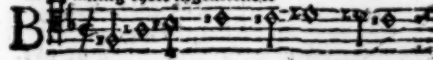
Thy plant I say thine Israell,
whom thy right hand hath set:
The same which thou didst lous so well,
O Lord do not forget.
They lop and cut it downe a pace,
they burne it eke with fire:
And thought the frowning of thy face,
we perishe in thine ire.

Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
And so when thou hast set vs free,
and saved vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

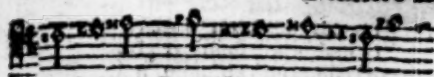
O Lord of hostes through thy good goode
convert vs vnto thee:
Behold vs with a pleasant face
and then full safe are we.

Exultate Deo. Psal. Lxxxii. I. H.

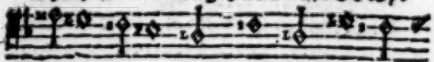
An exhortation to prayse God for hys benefits
condemning their ingratitude.



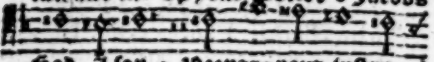
Beight and glad, in God reioyce
which



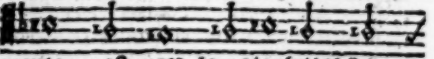
which is our strength and say: We toy.



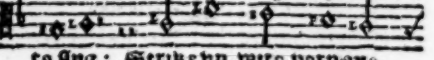
full and life by your power o Jacobs



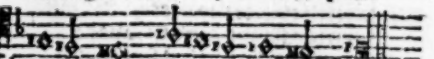
God, I say. 2. Prepare your instru.



mentes most meet, some toyfull psalme



to sing: Strike by with harp and



lute to sweet, on every pleasant string.

3 Blow as it were in the new floure,
with trumpets of the best:

As it is bled to be done,
at any solemn feast.

4 For this is unto Israel,
a statute and a trade:

A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:

That as a witness all his seed,
should still obteine the same.

6 When God I say had thus prepar'd,
to bring him from that land

Whereas the speech which he had heard
he did not understand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:

And from the furnace quitted him free,
from burning bricke of clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by:

And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:

Whereas the goodness of the Lord,
with muttering thou didst moue.

10 Heare O my folke, O Israel,
and I assure it thee:

Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reuerse
of ariel and abroad:

For in no wise to bow or serue,
a strange or foraine God.

12 I am the Lord thy God, and I
from Egypt set thee free:

Then aske of me aboutantly,
and I will give it thee.

13 And yet my people would not heare
my voice when that I spake

For Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will
in hardnesse of their heart:

To walke in their owne counsell,
them selves they might peruert.

5 O that my people would haue heard
the wordes that I did say:

And that Israel would regarde,
to walke within my way.

16 How soone would I confound their foes
and bring them downe full low:

And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
as flauers should seeke him till:

But of his folke the time and age,
should flourish euer still.

18 I would haue fed them with the crop,
and filled of the wheate:

And made the rocke with honey drop,
that they their fill should eate.

Deus stetit. Psal. Lxxxii. I. H.

David declaring God to be present with Iudges
and Magistrates, requereth their partiality and
vntreasonnesse, and exhorteth them to doe iustice
but seeing no amendment, hee directh God to re-
uenge himselfe.

Sing this as the 77. psalme.

A And the please with men of might,
the Lord himselfe doth stand:

To plead the cause of trueth and right,
with iudges of the land.

2 How long (saith he) will you proceede,
false iudgement to awarde:

And haue respect for loue of meede,
the wicked to regarde?

3 Whereas of due you should defend,
the fatherlesse and weake:

And when the poore man doth contend,
in iudgement misly speake.

4 If ye be wise defend the cause,
of poore men in their right:

And rid the needy from the clauess,
of tyrants force and might.

5 But nothing will they know of leaues,
in baite to them I talke:

They will not see or ought discern,
but still in darknesse walke.

For loe euen now the time is come,
that all thinges fall to nought:

And likewise lawes both all and some
for gaine are sold and bought.

I had decreed it in my sight,
as Gods to take you all:

And children to the most of might,
for loue I did you call.

But notwithstanding ye shall dye
as men and so decay:

O tyrants I will you destroy,
and plucke you quite away.

8 Up Lord and let thy strength be knowne
and iudge the world with might:

For why: all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I. H.

The Israelites pray the Lord to deliuer them from
their enemies, both at home and far off: also that all
such wicked people be stricken with his royall tem-
pestes, that they may know his power.

Sing

Sing this as the 77. psalme.

DO not O God defraie thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.

For why? behold thy foes, and see
how they do rage and cry:
And those that beate an hate to thee
hold up their heads on hye.

Against thy folke they vse deceit,
and craftely they enquire:
For thine elect to lye in wayre,
their counsell doth conspire.

Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may bitterly decay.

They all conspire within their hartes,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

The tentes of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

Behold with Ammon, and likewise
doth Amaleke conspire:
The Philistines against the rise,
with them that dwell at Tyre.

And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Loris posterity.

As thou dost to the Madianites,
so serue them Lord echone:
As to Sifer and to Jabin
beside the blacke Rison.

To whom thou in Endor dost destroy,
and wast them through thy might:
What they like doung on earth did lye,
and that in open sight.

The second part.

Make them now and their Lordes ap-
like Zeb and Oreb than: (yeas
As Zaba and Zalmana were,
the kinges of Arabian.

Which said let vs throughout the land
in all the coastes abroad:
Possesse and take into our hand,
the sayre houses of God.

Turne them O God with stones as fast
as whelkes that haue no stay:
O like the chaffe which men do cast,
with winde to flye away.

Like as the stre with rage and fume,
the mighty forreles spiles:
And as the flame doth quite consume,
the mountaynes and the hilles.

And let the tempest of thy wrath,
vpon their neckes be layd:
So of thy stormy wind and shower,
Lord make them all a wayd.

Lord bring them all I thus desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to forsake thy name.

And let them euermore dayly,
to shame and slander fall:
And in rebuke and obloquy,
to perishe eke with all.

That they may know such fele full well,
that thou art called Lord:
And hat alone thou dost excell,
and reignest throughout the world.

Quam dilecta. Psal. Lxxxiii. I. H.

David exiled his countrey, desirous ardently to re-
turne to Gods tabernacle, & assembly of the Saints
to praye God. Then hee propleth the courage of
the people, that passe the wilderness to assemble
themselves in Sion.

Sing this as the 67. psalme.

How pleasant is thy dwelling place,
O Lord of hostes to me:
The tabernacles of thy grace,
how pleasant Lord they be?

My soule doth long full sope to goe,
into thy countres abroad:
My hart doth lust my flesh also,
in thee the liuing God.

The sparrows And a vome to rest,
and saue themselves from wyong:
And eke the swallow hath a nest,
wherein to kepe her yong.

Whose birdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

O they be blessed that may dwell,
within thy house alwayes:
For they all times thy factes do tell,
and euer geue thee praise.

Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke thee in their hart.

As they go through the bale of leaues,
they digge by fontaines still:
That as a spring it all appeares,
and thou their pits dost fill.

From strength to strength they walke full
no faintnes there shalbe: (fast
And to the God of Gods at last,
in Sion they do see.

O Lord of hostes to me geue heede,
and heare when I do pray:
And let it through thine eares procede
O Jacobs God I say.

O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine anointed deare.

For why? within thy countres one day,
is better to abide:
Then other where to kepe a day,
a thousand dayes beside.

Much rather would I kepe a daye,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

For God the Lord light and defence,
will graunt and worship geue:
And no good thing shall be withholden,
from them that purely liue.

14 O Lord of hostes that was to blest,
and happy live is he
That is perswaded in his brest,
to trust all times in thee.

Benedixit Do. psal. Lxxxv. I. H.

Because God withdrew not his rods from his Church
after the returne from Babylon, first they put him
in mynde that he should not leave the worke of his
grace imperfect, and complaine of their long afflic-
tion. Then they reioyce in hope of promised deliue-
rance, which was a figure of Christes kingdom,
under which should be perfect felicitie.

Sing this as the 81. psalme.

T Thou hast beene mercifull in deede,
O Lord unto thy land:

For thou restoredst Jacobs seede,
from thraldom out of hand.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou couerest it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God of health do now connect,
thy people unto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne thereto,
and quiten vs, that we
And all thy folke may evermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and saving health.
8 I will hearken what God saith, for he
speakes to his people peace:
And to his Saintes, that neuer they
returne to foolishnesse.

9 For why? his health is still at hand,
to such as do him feare:
Wherby great glozy in the land,
shall dwell and flourish there.

10 For trueth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As trueth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and looke from heauen high.
12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coastes of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or way:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

¶ David the afflicted, pestered continually for delin-
quance: sometimes rehearsing his miseries & merities
received, desiring also to be instructed of the Lord,
that he may feare and glorify his name. He com-
plained also of his adversaries, and required to be
delivered from them.

Sing this as the 81. psalme.

L Ord bow thine eare to my request,
and heare me by and by:
With grievous plaintes and greife opprest,
full poore and weake am I.
2 Preserve my soule, because my way
and doings are holy be:
And save thy servant O my Lord,
that puts his trust in thee.

7 Thy merry Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to crye and call.

4 Comfort O Lord thy servants soule,
that now with paine is pinde:
For unto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:

3 And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an eare:
Hearke well the wordes that I do say,
and all my prayers heare.

3 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well do proue,
thou answerest me againe.
8 Among the Gods (O Lord) is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy trueth proceede:

¶ To yoyne my heart to the so nye,
that I thy name may praise.

12 To thee my God will I giue prayse,
with all my heart (O Lord):
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou hast my soule at libertie,
out from the lower hell:

14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy trueth no measure hath.

O Curre

16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaides soules am I.

17 Can me some signe of fauor shew,
that all my foes may see:
And be ashamed, because Lord thou,
dost helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvij. I.H.

¶ The holy ghost promisseth that the Church, as yet
in miserie after the captiuitie of Babylon should be
restored to great excellencie, so that nothing should
be more comfortable then to be numbered among the
members thereof.

Sing this as the 81. Psalm.

That Citie shall full well endure,
her ground where she still doth stay:
Upon the holy hills full sure,
it can no time decay.

1 God loues the gates of Zion best,
his grace doth there abide:
He loues them more then all the rest,
of Jacobs tentes beside.

2 Full glorious things reported be,
in Zion and abroad:
Great things I say are saide of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and heare in minde the same:
And Babylon shall eke apply,
and learne to know thy name.

5 Loe Palestine and Tyre also,
with Ethiopie likewise:
A people old full long agoe,
were borne and there did rise.

6 Of Syon they shall say abroad,
that diuers men of fame:
Hane there sprung vp, and the high God,
hath founded fast the same.

7 In their recordes to them it shall,
through Gods deuile appeare,
Of Zion that the chiefe of all,
had his beginning there.

8 The trumpeters with such as sing,
therein great plentie bee:
My fountaines and my pleasant springes,
are compass all in thee.

Domine Deus. Psal. Lxxxvij. I.H.

¶ The saythfull soules afflicted by sickness, persecution
aduersitie, and as it were left of God without
any consolation: Yet call on God by sayth, and
true agaynst desperation.

L

O Lord God of health, the hope and

say, thou art alones to me: I call and

crye throughout the day, and all the

night to thee. O let my prayers soone

ascend, vnto thy sight on hye: Incline

thyne ears (O Lord) vnto and hearken

to my cry.

3 For why? my soule with woe is filld,
and dorth in trouble dwell:
My life and breath almost doth yeelde,
and draweth nigh to hell.

4 I am esteemde as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from things that there remaine:
It were more ease for me to bee,
with them the which are slaine.

6 As those that lye in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one that by full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full soze on me doth lye:
And all thy stompes against me rise,
my soule to vex and trye.

9 Thou putst my friendes far off from me,
and makest them hate me soze:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through grief & woe
I call to thee O God:
Throughout the day my hand also,
to thee I stretch abroad.

11 Dost thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and prayse thee for the same?

12 O shall thy louing kindnesse Lord,
be preached in the graue?
O shall with them that are destitute,
thy truth be honoz haue?

13 Shall they that lye in darke full low,
of all thy wonders wor?
O shall they thy iustice know,
where all things are forgot?

14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee:
And now O Lord why dost thou hide,
thy face away from mee?

16 I am afflict as dying still,
from youth this many a yeare:
The

The second part.

11 Dost thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and prayse thee for the same?

12 O shall thy louing kindnesse Lord,
be preached in the graue?
O shall with them that are destitute,
thy truth be honoz haue?

13 Shall they that lye in darke full low,
of all thy wonders wor?
O shall they thy iustice know,
where all things are forgot?

14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee:
And now O Lord why dost thou hide,
thy face away from mee?

16 I am afflict as dying still,
from youth this many a yeare:
The

The terror which doth me fill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sove upon me fall:

Thy terror eke doth not assuage,
but me oppresse withall.

18 All day they compass me about,
as water at the tide:

And all at once with streames full stout,
beset me on each side.

19 Thou settest far from me my frendes,
and loners euery one:

Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxix. I.H.

David prayeth God, for his soueraine made betwene him and his elect by Jesus Christ, when he complained of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictions mentioning the hope of mans life and consuming himselfe by Gods promises.

Sing this as the 67. Psalme

To sing the mercies of the Lord,
my tongue shall neuer spare:

And with my mouth from age to age,
thy clemency I will declare.

2 For I haue said that mercy shall,
for euermore remaine:

In that thou dost the heauens say,
thy truth appeareth plaine.

3 To mine elect (saith God) I made,
a couenant and behest:

My seruant Dauid to perswade,
I swore and did protest.

4 Thy seede for euer I will say,
and stablish it full fast:

And still uphold thy throne alway,
from age to age to last.

The heauens shew with joy and mirth,
thy wondrous workes O Lord:

Thy saintes within thy Church on earth,
thy faith and truth record.

6 Who with the Lord are equal then,
in all the cloudes abroad?

Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of his Saintes,
is greatly to be feared:

And oner all that dwell about,
in terror to be had.

8 Lord God of hostes, in all the world,
what one is like to thee?

On euery side most mighty Lord,
thy truth is seene to be.

The raging sea by thine aduise,
thou rulest at thy will:

And when the waues thereof arise,
thou makest them calme and still.

10 And Egypt thou Lord hast subdued,
and thou hast it destroyed:

Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine & still haue bene,
likewise the earth and land:

The world with all that is therein,

thou foundedst with thy hand.

12 Both North, and South, with East, and
thy selfe dost make and frame: (West,

13 Both Tabor mount, and the Hermon
reioyce and prayse thy name.

Thine arme is strong and full of power
all in thy therin both lye:

The strength of thy right hand ech howe,
thou liftest vp on hye.

14 In righteousness and equity,
thou hast thy seat and place:

Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aight,
thy presence powe O God:

For in the fauour of thy sight,
they walke full safe abyead.

16 For in thy name throughout the day,
they ioy and much reioyce:

And though thy righteousness haue they,
a pleasant fame and noyce.

17 For why? these glory, strength and ayde
in thee alone doth lye:

Thy goodness eke that hath vs staid,
shall lift our home on hye.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israel,
he is our guide and king.

19 Sometime thy will into thy Saintes
in visions thou dost shew:

And thus then dost thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to be:

And set him by whome I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appointe,
whome I haue searched out:

And with my holy oyle anoint,
him king of all the rout.

22 For why? my hand is ready still,
with him for to remaine:

And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall him not oppress,
they shall him not denout:

He yet the cruelties of wickednes,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still vpon him lye:

And in my name his home eke shall,
be lifted vp on hye.

26 His kingdome I will set to be,
vpon the sea and land:

And eke the running floods shall he,
embrace with his right hand.

27 We shall depend with all his hart,
on me and thus shall say:

My father and my God thou art,
my rocke of health and day.

28 As our first borne I will hiewake:
Of all on earth that springes
His might and honore I shal make,
Above all worldly thinges.

29 My mercy shalbe with him still,
As I my selfe have told:

My faithfull covenant to fulfill,
My mercy I will hold.

30 And eke his seede I will sustaine,
For ever strong and sure:

So that his seat shall still remaine,
While heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
And so beginne to swerne:

And of my iudgements haue none awe,
Nor will not them obserue.

32 Or if they do not ble sight,
My statutes to them make:

And let all my commandementes light,
And will not kepe my trade.

33 Then with my rod will I begin,
Their doings to amend:

And so with scourging for their sinne,
When that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro:

For handle him with craftinesse,
And so my truth forgo.

35 But sure my covenant I will hold,
With all that I haue spoke:

For word eke which my lips hath told,
Shall alter or be broke.

36 Once sware I by my holynesse,
And that performe will I:

With Dauid I shall keepe promise,
To him I will not lye.

37 His seede for evermore shall enigne,
And eke his throne of might:

As both the Sunne it shall remaine,
For ever in my sight.

38 And as the Moone within the skye,
For ever standeth fast:

Steadfast witness from on hye,
So shall his kingdome last.

39 But now O Lord thou doest relect,
And now thou chaungest cheere:

Yea thou art wroth with thine elect,
Thine owne annointed deare.

40 The covenant with thy servant made,
Lord thou hast quite vndone:

And downe vpon the ground also,
Hast cast his royall crowne.

The fift part.

41 Thou pluckest his hedges by th might
His walles thou doest confound:

Thou beatest eke his bulwarkes downe,
And breakst them to the ground.

42 That he is soe distressed and tozned,
Of commens by throughout:

And so is made a moche and scozne,
To all that dwell about.

43 Thou their eight hand hast lifted vp,
That him so soe annoy:

And all his foes that him denouē,
To thou hast made to toy.

44 His swordes edge thou hast take away.

that should his foes withstande
To him in warre no victorie
thou givest not upper hand.

45 His glory thou doest also wast,
his thronē, his joy, and mirrour:
By thee is overthrown and cast,
full low vpon the earth.

46 Thou hast cut of and made full short,
his youth and lusty dayes:
And cauld of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for ever wilt thou turne?

And shall thine anger still alway,
as fire consume and burne?

48 O call to minde remember then,
my time consumeth fast:

Why hast thou made the sonnes of men,
as thinges in vaine to wast?

49 What man is he that lieth here,
and death shall neuer see?

O from the hand of hell his soule,
shall he deliuer free?

50 Where is O Lord thine old goodnesse,
so oft declared before:

Which by thy truth and brightnesse,
to Dauid thou hast sworn?

51 The great rebukes to mind I call,
that on thy seruants lye:

The sayling of the people all,
borne in my best hande J.

52 Wherewith O Lord thine enemies,
blasphemed haue thy name:

The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hostes,
both now and eke for aye:

Through skye & earth, and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

Moyses seeing the people, neither admonished by
the benediction of their life, nor by plagues, to bee
thankfull, prayeth God to turne their hartes and
continue his mercies towards them and their pos-
teritie for ever.

Sing this as the 78. Psalme.

Thou Lord hast bene our sure defence,
our place of ease and rest:

In all times past, yea so long since,
as cannot be exprest.

54 Ere there was made mountaines or hill,
the earth or world abroad:

From age to age and alwayes still,
for ever thou art God.

3 Thou grindest man through grief & paine
to dust or clay, and then:

And then thou sayest againe returne,
again vponnes of men.

4 The lasting of a thousand yeare,
what is it in thy sight?

As yesterday it doth appeare,
or as a watch by night.

So soone as thou doest scatter them,
then is their life and trade:

All as a sleepe, and like the grasse,
whose beauty soone doth fade.

which

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere he night,
all vnperceyde, dead, and dry.

7 For though thy chere anger be consume,
our might is much decayde:
End of thy feryent wrath and fume,
we are full foye arraye.

8 The wicked wokes that we haue wrought
thou shalt before thine eye:
Our many faultes yea eke our thoughtes,
thy countenance hath fpye.

9 For though thy wrath our dayes do wast
thereof doth nought remaine:
Our yeares consume like wozds of blaste
and are not cald againe.

10 Our time is thys fcore yeate and ten,
that we do liue on mould:
If one fit fowrescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing els but painefull grief,
and we like blastes are gone.

12 Who once doth know what strength is
what might thine anger hath:
O in his hart who doth the feare
according to thy wrath.

13 Instruct vs Lord to know and try
how long our dayes remaine:
That then we may our harts apply,
true wisdom to attaine.

14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their neede.

15 Refresh vs with thy mercy lone,
and then our joy shalbe:
All times so long as life shal last,
in hart reioyce shal we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full foye
affliction we haue had.

17 O Let thy worke and power appeare
and on thy seruants light:
And shew vnto thy chyldren deare,
thy glozy and thy might.

18 Lord let thy grace and glozy stand,
on vs thy seruants thus:
Confirm the wordes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

There is described the assurance hee liueth in, who
committeyth hymselfe wholly to Gods protection in
all temptation. A promise of God to those that
loue hym, know hym, and trust in hym to deliuer
them and geue them immortall glorie.

Sing this as the 99. psalme.

H that within the secret place
of God maskt hye doth dwell:
In shadow of the mightiest grace,
at rest shall hee be him well.

19 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I
my whole assurance lay.

He shall defend the from the snare,
the which the hunter layd:
And from the deadly plague and care
whereof thou art afraid.

4 And with his winges will couer the,
and keepe the safely there:
As faith and truth thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not neede I say,
to feare or be affright:
O fall the waftes that flye by day,
nor terror of the night.

6 Noz of the plague that plagues
doth walke in backe so fast:
Noz yet of that which doth destroy,
and at namedayes doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shalbe:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

But thou shalt be as for thy part,
thyne eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I anely iud,
to say my dayes on the:
And in the byre I put my trust,
my sure defence is he.

10 Thou shalt not neede none ill to feare,
with the it shall not melle:
Noz yet the plague shall once come neare,
the house wherethou dost dwell.

11 For why? vnto his angels all,
with charge commandeth he:
That still in all thy wayes they wal,
preserve and protect the.

12 And in their hands shal the beare the
still waiting the vpon:
So that thy foete shall neuer chancel,
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the adder fell and long:
And tread vpon the Lyons yong,
with dragons four and strong.

14 For he that trusteth vnto me,
I will dispatch him quere:
And him defend because that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an answer I will geue:
And from his griefe take him wyl I,
in glozy for to leue.

16 With length of yeares & dayes of wealth
I will fulfill his time:
The goddesse of my lyming health,
I will declare to him.

Bonum est. Psal. XCii. I. H.

A psalme for the Sabbath to be sung by the people
to acknowledge and praise God in his worship. The
word prayeth therein: but the wisdom sheweth that
the vngodly when hee is most despising, shall
suddenly perishe. In the end is described the felicity of
the iust, planted in the house of God in praise of the
Lord.

Sing this as the 88. psalme.

17 It is a thing both good and meet,
to praise the Lord:
To praise the Lord, to praise the Lord,
to praise the Lord.

And to thy name O thou most high,
to sing with one accord.
2 To shew the kinde of the Lord
betwixt ere day he light:
And ere declare his truth abroad,
when it doth day to night.

3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With all the mynth you can invent,
of instruments most mete.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue joy in heart and voice,
thy handiworkes to see.

O Lord how glorious and how great,
are all thy workes to shew:
So deper are thy counsels set,
that none can try them out.
6 The main bruite which not the wit,
this geare to passe to byng:
And all such foles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring fill fast:
They when they flourish in their fill,
for euer shall be waste.

8 But thou art mightie Lord most hye,
yet thou dost tame the refoze:
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and se,
behold thy foes I say:
How all that worke iniquitie,
shall perishe and decay.

10 But thou like as an vnicorne,
quit like mine home on hye:
With fresh and new prepared Oyle,
thyne oyled king am I.

11 And of my foes before mine eyes,
shall se the fall and shame:
Of all that by agaynst me be,
mine eyes shall see the same.

12 The just shall flourish by on hye,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his court they spring apace,
and flourish all abroad.

14 And in their age much fruit shall byng,
both for and wel besene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and bright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Domineus regnabit. Pal. XCiii. I. H.
The power of the power of God in the creation of the
world, and broucht down all people which lift them
selues against his maiesty, and prouoket, to his
displeasure.

Sing this as the 77. psalme.
The Lord is our strength and our refuge,
in day of trouble and distress.

And he to shew his strength and make,
hath geue himselfe with might.
2 The Lord is with the earth both now
and shapet it so sure:
And might can make it more of substance,
at day it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast bene euermore.

4 The founteyne O Lord, the founteyne of life,
they reioyce and make a noise:
The founteyne of life did enterpryse,
and lifted up their voice.

Yea though the stormes as if in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell.

6 And loke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times withouten end.

Deus vltionum. Pal. XCiii. I. H.
The prayer against Gods violence of tyrants,
contemner the afflicted by the good ill of their
actions, and by the ruine of the wicked.
Sing this as the 78. psalme.

O Lord thou dost reuenge all wrong,
that office longeth to thee:
With vengeance both to thee belong,
declare that all may see.

2 Set forth thy selfe for thou of righte,
the earth dost iudge and guide:
Reward the proud and men of mighte,
according to their pythe.

3 How long shall wicked men beare sway,
with lifting up their voice?
How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with bange burst out
and proudly prate their fill:
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they spoile and bere full soze:
Against thy people they do rage,
still dayly more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay their children fatherlesse,
and none do put them by.

And when they take these things in hand
this talke they haue of thee:
Can Iacob God this vnderstand?
till, no he can not see.

8 O folke bruite and people rude,
some knowledge now discern:
Ye foles among the multitude,
at length begin to learne.

9 The Lord which made the care of man,
he needes of right must heare:
He made the eye, all things must then,
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your doings detect?
how

how can ye escape his hand?

The second part. (man)

11 The Lord both knoweth the thoughts of his heart he searcheth all plaine:
The Lord I say mens thoughts doth scan, and findeth them but vaine.

12 But I say that man is happy sure, whom thou dost keepe in awe:
And through correction dost procure, to teach him in thy law.

13 Whereby he shall in quiet rest, in time of trouble sit:
When wicked men shall be suppoist, and fall into the pit.

14 For sure the Lord will not refuse, his people for to take:
His heritage whom he doth chuse, he will no time forsake.

15 Well that iudgement be deferred, to iustice to come:
That all may follow her with speede, that are of bright heart.

16 But who upon my part shall stand, against the cursed traitor?
O who shall rid me from this hand, that wicked workers maintain?

17 Except the Lord had bene mine aide, mine enemies to expell:
My soule and life had now bene lade, almost as low as hell.

18 When I did say my foot doth slide, and now am like to fall:
Thy goodnesse Lord doth so proude, to stay me vp withall.

19 When with my selfe I mused much, and could no comfort finde:
Then Lord thy goodnesse did me touch, and that did ease my minde.

20 Wilt thou requite thy selfe and brow, with wicked men to sit:
Which with pretence in stead of law, much mischief do commit.

21 For they consule agaynst the life, of righteous men and good:
And in their counsels they are rife, to shed the guiltlesse blood.

22 But yet the Lord he is to me, a strong defence of locke:
He is my God to him I flee, he is my strength and rocke.

23 And he shall cause their mischiefes all, themselves for to annoy:
And in their malice they shall fall, our God shall them destroy.

Venite exultemus. Psal. XCV. L.H.

An earnest supplication to prayse God for the government of the world, and election of his Church to escape the rebellion of the olde fathers, who compassed God in the wilderness, and therefore suffered not the land of promise.

Sing this as the Benedicite.

O Come let vs lift up our voyce, and sing unto the Lord:
In him our rocke of heauy rescue, let vs with all accord.

2 Yea let vs come before his face, to gaze him thence and prayse

In singing to salueth into his grace, let vs be glad alwayes.

3 For why? the Lord he is no doubt, a great and mighty God:
A King above all Gods throughout, in all the world abroad.

4 The secretes of the earth to hee, and corners of the land:
The tops of hills that are so deepe, he hath them in his hand.

5 The sea and waters all are his, for he the same hath wrought:
The earth and all that therein is, his hand hath made of nought.

6 Come let vs bow and prayse the Lord, before him let vs fall:
And kneele so him with one accord, the which hath made vs all.

7 For why? he is the Lord our God, for vs he doth prouide:
We are his folke he doth vs feede, his shepe and he our guide.

8 To day if ye his voice will heare, then harden not your heart:
As ye with grudging many a yeare, prouoke me in desert.

9 Whereas your fathers tempted me, my power for to proue:
My monstrous works when they did see, yet still they would me moue.

10 Twiste twentie yeares they did me grieve, and I to them did say:
They erre in heart and not belieue, they haue not knowen my way.

11 Wherefore I sweare when that my wrath was kindled in my brest:
That they should neuer tread the path, to enter in my rest.

Cantate Domini. Psal. Xcvi. L.H.

An exhortation both to the Jewes and Gentiles to prayse God for his mercy. And this specially ought to be ascribed to the kingdome of Christ.

Sing this as the 77. psalme.

Sing ye with prayse unto the Lord, new songes of ioy and myght:
Sing unto him with one accord, all people on the earth.

2 Yea sing unto the Lord I say, prayse ye his holy name:
Declare and shew from day to day, saluation by the same.

3 Among the heathen he declare, his honour round about:
To shew his wonders do not spare, in all the world throughout.

For why? the Lord is much of might, and worthy prayse alway:
And he is to be dread of right, above all Gods I say.

3 For all the Gods of heathen folke, are Idols that will fade:
But yet our God he is the Lord, that hath the heauens made.

4 Alleluia and honour and renowne, foraye before his face:

For he shall come to iudge and trie,
the world and every wight:
And rule the people mightie,
with iudice and with righte,

Dominus regnavit. psal. XCix. I. H.
He commendeth the power, equitie and excellen-
cie of the kingdome of God by Christ, over the
Iewes & Gentiles, promouing them to magnify the
same to feare the Lord as the auarient fathers,
Moses, Aaron, and Samuel, who calling vpon, God
were heard in their prayers.

Sing this as the 95. Psalme.

The Lord doth raigne although at it,
the people rage full foie:
Yea he on Cherubins doth sit,
though all the world do roare.

The Lord that doth in Syon dwell,
is high and worchous great:
Above all folke he doth excell,
and he aloft is set.

Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same
that holy is and pure.

The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest every thing,
in Jacob through thy might.

To praise the Lord our God deuise,
all honoz to him doe:
His footstole worship him before,
for he is holy so.

Moses, Aaron and Samuel,
as witnesses on him did call:
When they did pray he heard them well,
and gaue them aunswere all.

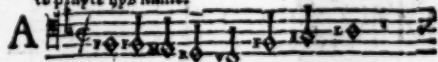
Within the land to them he spake
then did they laboz still:
To kepe such lawes as he did make,
and pointed them vntill.

O Lord our God thou didst them heare
and aunswerest them againe:
Thy mercy did on them appeare,
their dedes didst not maintaine.

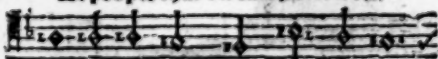
O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer still.

2. Iubilare Deo omnis. Psal. C.

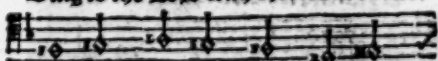
These exhorteth all men to serue the Lord, who hat
made us to enter into his Courtes, and assemble
to praise his name.



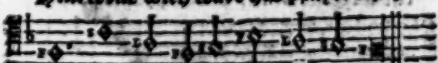
Let people that on earth do dwell,



Sing to the Lord with cheerefull voice:



Him serue with feare his praise forth



tell, Come ye before him and reioyce.

The Lord ye know is God indeede,
without outaide he did vs make
We are his flocke he doth vs fede,
and for his shepe he doth vs take.

O enter then his gates with praise,
appozch with joy his courts into:
Praise, laud, and blesse his name alwayes,
for it is seemely so to doe.

For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times strictly stod,
and shall from age to age endure.

An other of the same.

Sing this as the 68. psalme.

I O God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his light,
with singing and with mirth.

Know that the Lord our God he is,
he did vs make and vs kepe:
For we our selues for we are his
owne flocke and pasture shepe.

O goe into his gates alwayes,
geue thanks within the same:
Within his courts set forth his praise,
and laud his holy name.

For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cii. N.

This describeth what gouernment hee will haue
serue in his house and kingdome, by rooting out
the wicked, and cherishing the only pius as.

Sing this as the 81. psalme.

Thy mercy will and iudgement sing,
O Lord God vnto the:

And wisely do in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in purenesse of my spirit:
And I no kind of wicked thing,
will set before my sight.

I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward hart,
none euill will I se.

Him will I pray that slandereth,
his neighbor prauely:
The losly hart I cannot beare,
nor him that looketh hye.

Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.

I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

Wetmes I will destroyen all,
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It is noted that this prayer was appointed to the faithful to praye, in the captivity of Babylon. A consolation for the buildinge of the Church wherof followeth the praye of god to be published vnto all posterities. The conversion of the Gentiles and stabilitie of the Church.

Sing this as the 67. psalme.

O heare my prayer Lord, and let my cry come vnto thee:
 2 In time of trouble do not hide thy face away from me.
 3 Incline thine eares to me, make hast to heare me when I call:
 For as the smoke both fade, so do my dayes consume and fall.

4 And as a hart my bones are burnt, my hart is smitten dead:
 And withers as the grasie, that I forget to eat my bread:
 5 By reason of my growing hope, my bones cleaue to my skin:
 6 As Pellican in wilderness, such case now am I in.

7 And as an Owle in desert is, loe I am such a one:
 I watch, and as a sparrow on the house top, am alone:
 8 Loedaply in reprochfull wile, mine enemies do me wrong:
 And they that do against me rage, against me they haue sworne.

9 Surely with ashes as with bread, my hunger I haue filled:
 And mingled haue my daye with teares, that from mine eyes haue filled.
 10 Because of thy displeasure Lord, thy wrath and thy dishaue:
 For thou hast lifted me aloft, and cast me downe againe.

11 The dayes wherein I passe my life, are like the flitting shade:
 And I am withered like the grasie, that come away doth fade.
 12 But thou O Lord for euer doest remaine in steady place:
 And thy remembrance euer doth abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou to Sion wilt extend:
 The time of mercy, now the time forget is come to end,
 14 For euen in the stones thereof thy seruantes do delight:
 And on the dust thereof they haue compassion in their spite.

15 Then shall the heathen people feare, the Lords most holy name:
 And all the kings on earth shall braid thy glory and thy fame.
 16 Then when the Lord the mighty God againe shall Sion reare:
 And then when he shall nobly in his glory shall appeare.

17 To praye of the desolate, when he shall be made
 When he shall not be desolate vnto

their praye to attend.

18 This shall be written for the age, that after shall succeed:
 The people yet increased the Lords renowne shall spread.

19 For he from his hye sanctuary, hath looked downe below:
 And out of heauen hath the Lord beheld the earth also.
 20 That of the mourning captiue he might heare the woeful crye:
 And that he might deliuer those that damned are to dye.

21 That they in Sion may declare the Lords most holy name:
 And in Ierusalem for euer the prayes of the same.
 22 Then when the people of the land, and kingdomes with accord:
 Shall be assembled for to do, their seruice to the Lord.

The third part.

23 My former force of strength he hath abated in the way:
 And shorter he did cut my dayes, thus I therefore did say.
 24 My God in midst of all my dayes, now take me not away:
 Thy yeares endure eternally, from age to age for aye.

25 Thou the foundation of the earth, before all times hast layd:
 And Lord the heauens are the worke, which thine owne handes haue made.
 26 Yea they shall perishe and decay, but thou shalt tary still:
 And they shall all in time ware slide, euen as a garment will.

Thou as a garment shalt them chaunge, and changed shalt they be:
 27 But thou doest still abide the same thy yeares do neuer flee.
 28 The children of thy seruantes shall continually endure,
 And in thy sight their happy seeds for euer shall stand sure.

1. Benedic anima. psal. Ciii. T.S.

The prophet prouoketh men and Angells, and all creatures to praye the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all thinges, and in preservation of the faithful.

Musical notation for the beginning of the psalm.

Y soule geue laud vnto the Lord,

Musical notation for the first line of the psalm.

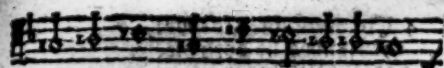
my spirit shall do the same: And all;

Musical notation for the second line of the psalm.

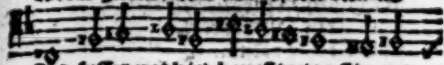
the secretes of my hart, praye ye his

Musical notation for the third line of the psalm.

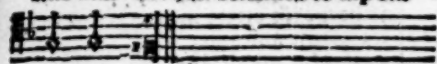
holy name. Goe thou to God for



all his gifts, then not thy self but him



And suffer not his benefites to slip out



of thy mind.

3 That gaue thee pardon for thy fautes
and thee restord againe:

For all thy weake and fraile disease
and heald thee of thy paine.

4 That did redeeme thy life from death
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

That did with goodness thy desire
and did prolong thy youth:

5 Like as the Eagle casteth her bill
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as he oppress:

So that their sufferings & their wrongs
are turned to the best.

7 His wates and his commandments
to Moses he did shew:

His counsels and his valiant actes
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve:

The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife:

For he pears our fautes in memory,
for all our timefull life.

10 For yet according to our sinnes,
the Lord doth vs regard:

For after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen above:

So is his goodness much more large,
to them that do him loue.

12 God doth remove our sinnes from vs,
and our offences all:

As farre as is the summerling
full distant from his fall.

The second part.

13 And loke what pity parent deare,
vnto their children beate:

14 The pity beareth God to such,
as worship him in feare.

15 The Lord that made vs knoweth our
our misdeeds and iniquities:

How weake and feeble our nature is,
and how we be in debt.

16 And when the time of mortall men,
is like the withering hay:

17 Like the flower right faire in field,
that faded full soon away:

18 Who be gladd and beautifull in youth,
but utterly decay.

And make that after their assaults
such blossomes haue no place.

17 But yet the goodness of the Lord,
with his shall euer stand:

Their childrens children do receive,
his righteousness at hand.

18 I meane which he pears his covenant
with all their whole desire:

And not forget to do the thing,
that he doth them require.

19 The hemens hye ore made the seas,
and forestale of the Lord:

And by his power imperiall,
he gouernes all the world.

20 Ye aungels which are great in power,
praise ye and blisse the Lord:

Which to obey and do his will,
immediately accord.

21 Ye noble hostes and ministers,
cease not to laud him still:

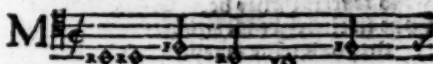
Which readie are to execute
his pleasure and his will.

22 Yea all his worshipers in euery place
praise ye his holy name:

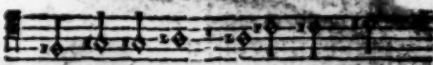
My heart, my mind and eke my soule,
praise ye also the same.

Benedic anima. psal. Ciii. W.R.

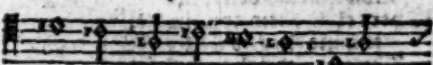
A thanksgiving for the creation of the world, and
gouernance of the same by his marvellous pro-
vidence. Also a prayer against the wicked, who are
occasions that God diminisheth his blessings.



My soule praise the Lord, speake



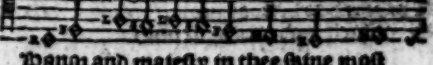
good of his name: O Lord our great



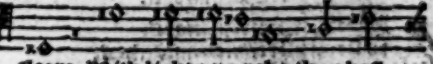
God, how dost thou appeare? So pas-



sing in glory that great is thy name!



Honor and maiesty in thee shine most



clear, with light as a robe thou hast



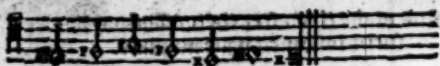
thee decked, whereby all the earth thy



greatnes may see. The hemens in such



sort thou alty dost shewe thy power



certaine compared may be.
 His chamber beames lye,
 in the cloudes full sure,
 Which as his Chariots
 are made him to beare:
 And there with much swiftnesse,
 his course doth endure,
 Upon the wings flying
 of winde in the ayre.
 He maketh his spirites,
 as Herald to go,
 And lightnings to serue,
 we also prest:
 His will to accomplish,
 they runne to and fro,
 To saue or consume things,
 as semeth him best.

He grounded the earth,
 so firmly and fast,
 That it once to moue,
 none shall haue such power:

Therfore a faire conering,
 for it made thou hast:
 Which by his owne nature,
 the hills would denout.

But at thy rebuke,
 the waters do fly,
 And so giue due place,
 thy word to obey:
 At thy voice of thunder,
 so fearefull they be,
 That in their great raging,
 they hast went away.

The mountaines full hye,
 they then by ascend,
 If thou do but speake,
 thy word they fulfyll:
 So likewise the valleys,
 most quickly descend,
 Where thou them appointest,
 remaine they do still.

Their bounds thou hast set,
 how far they shal run,
 So as in their rage,
 nor that passe they can:
 For God hath appointed,
 they shal not return,
 The earth to destroy more,
 which made was for man.

The second part.

He sendeth the springes,
 to strong streames and lakes,
 Which runne do full swift,
 among the huge hills:

Where both the wild asses,
 their thirst oft times takes,
 And beastes of the mountaines,
 thereof drinke their fill.

By these pleasant springes,
 of fountaines full faine,
 The foules of the ayre,
 abide shall and dwell:

And he moued by nature,
 to bee here and there,
 Among the goodly fountaines,
 the longest shall excell.

4 The mountaines to moist,
 the cloudes he doth blesse,
 The earth with his workes,
 are wholy repleat:

15 So as the harte cattel,
 he doth not refuse:
 But graffe doth prouide them,
 and herbe for mans meat,
 Yea bread, wine and oyle,
 he made for mans sake,
 His face to refresh,
 and heart to make strong:

16 The Cedars of Liban,
 this great God did make,
 Which trees he doth nourish,
 that grow vp so long:

17 In those may birdes build,
 and make there their nest,
 In streets the Storkes,
 remaine and abide:

18 The hye hills are succours,
 for wilde Goates to rest,
 And eke the rockes stony,
 for Conies to hide:

19 The Moone then is set,
 herse along to runne,
 The dayes from the nightes,
 thereby to discern:
 And by the descending,
 also of the Sunne,
 The cold from heate alway,
 thereby we do learne.

20 When darkenesse doth come,
 by Gods will and power,
 Then creepe forth do all,
 the beastes of the wood:

21 The Lyons raunge roaring,
 their pray to deuour,
 But yet it is thou (Lord)
 which giuest them food.

22 As for he as the Sunne
 is vp, they retire,
 To crouche in their dens,
 then are they full faire:

23 That man to his worke may,
 as right doth require,
 Till night come and call him,
 to take rest againe.

The third part.

24 How sundry (O Lord)
 are all thy workes found
 With wisdomfull great,
 they are in deed wrought:
 So that the whole world,
 of thy prayse doth sound,
 And as for thy riches,
 they passe all mens thought.

25 So as the great sea,
 which large is and broad,
 Where things that creepe swimme,
 and beastes of sea sort,

26 There both mightie things lye,
 and some lye at roade:
 The Whale huge and monstrous,
 there also doth spoye:

27 All things on thee waite,
 thou dost them relieue,
 And thou in due time,
 full well dost them reue:

28 Now when it doth please thee,

the same so to giue.
They gather full gladly,
those things which they need,
Thou openest thy hand,
and they finde such grace,
That they with good things,
are filled we see:
29 But foze are they troubled,
if thou turne thy face,
For if thou their breath take,
bile dust then they be.

30 Against When thy spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:
31 Then are they created,
as thou hast decreed,
And doest by thy goodnes,
the dry earth reuue.
32 The prayse of the Lord,
fozeuer shall last,
Whomay in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full fast,
And likewise the mountaines,
to smooke at his voice.

33 To this Lord and God,
sing will I alwaies,
So long as I live,
my God prayse will I:
34 Then am I most certaine,
my wordes shall him please,
I will reioyce in him,
to him will I cry.
35 The sinners O Lord,
consume in thine ire,
And eke the peruerse,
them root out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lordes name.

Confitemini Dom. Psal. Cv. N.
The prayseth the singular goodnes of God, for choo-
sing a peculiar people to himselfe, neuer ceasing to do
them good euen for his promise sake.
Sing this as the 95. psalme.

G Iue prayse vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him prayse:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that feke the Lord.
4 Seke ye the Lord, & seke the strength
of his eternall might:
And seke his face continually,
and presence of his sight.

The wondrous workes that he hath done,
keepe still in mindfull hart:
Ne let the iudgements of his mouth,
out of your minde depart.

6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect the children that
of Jacob doe proceed.

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his covenant,
which he hath made to his:
He hath remembred euermoze,
to thousands of degrees.

The second part.

9 The covenant which he hath made,
with Abraham long ago:
And faithfull oath which he hath sworn,
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall lue.
12 Although their number at that time,
did but small appeare:
Yea very small, and in the land,
they then but strangers were.

13 While yet they waikt from land to land
without a sure abode:
And while from sundry kingdoms they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
reproued for their sake.

15 And thus he said, touch ye not those
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He called a dearch vpon the land,
of bread he stroyd the store:
But he against their time of need,
had sent a man before.

The third part.

7 Euen Joseph which had once bene sold
to lue a slave in woe:
18 Whose fet they hurt in stocks, whose
the yron pearst also. (solus)
19 Until the time came when his cause,
was knowne apparantly:
The mightie word of God the Lord,
his faultlesse truth did cry.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did frely let him passe.
21 And ouer all his house he made,
him Lord to beate the sway.
And of his substance made him haue
the rule and all the day.

22 That he might to his will instruct,
the Princes of the land:
And wisdoms loze his auncient men
might teach to vnderstand.
23 Then into the Egyptian land

came

came Israel also:
 And Jacob in the land of Ham,
 did live a stranger there.
 24 His people he exceedingly,
 in number made to grow:
 And over all their enemies,
 in strength he made them grow.
 25 Whose heart he turned, that they in hate
 his people did intreat:
 And did his servants wrongfully,
 abuse with false deceit.

The fourth part.

26 His faithful servant Moses then,
 and Aaron whom he chose:
 He did command to go to them,
 his message to disclose.
 27 The wondrous message of his signs,
 among them they did shew:
 And wonders in the land of Ham,
 then did they see he also.

28 Darchesse he sent and it was darche
 in stead of brightes day:
 And unto his commission,
 they did not disobay.
 29 He turned their waters into blood,
 he did their fishes slay:
 30 Their land brought frogs even in the
 where their king Itharo lay. (place,

31 He spake, and at his voice there came
 great swarms of noyson flies:
 And all the quarters of their land,
 were filled with crawling lice.
 32 He gave them cold and stony hails,
 in stead of milde raine:
 And fiery flames with in their land,
 he sent unto their paine.

33 He smote their vines and all their trees
 whereon their figs did grow
 And all the trees within their coastes,
 downe did he overthrow.
 34 He spake, then Caterpillers did
 and Grasshoppers abound:
 35 Which eat the grasse in all their land,
 and fruite of all their ground.

The fifth part.

36 The first begotten in their land
 he deadly did he smite:
 37 From the beginning and first fruite,
 of all their strength and might.
 38 With gold and silver he them brought,
 from Egypt land to passe:
 And in the number of the tribes,
 so fable one there was.

39 Egypt was glad and joyfull then,
 when they did thence depart:
 For terror and the feare of them,
 was fallen in to their heart.
 40 To shroud them from the parching heat,
 a cloud he did display:
 And ere he sent to give them light,
 when night had hid the day.

41 They asked, and he caused quailles,
 to raine at their request:
 And fully with the head of onions,
 their hunger he respect.

42 He opened then the stony rocke,
 and water gushed out:
 And in the dry and parched groundes,
 like rivers ran about.

43 For of his holy covenant,
 aye mindfull was he to:
 Which to his servant Abraham,
 he plighted long ago.
 44 He brought his people forth with might
 and his elect with joy.
 Out of the cruel land where they,
 had lived in great annoy.

45 And of the heathen men he gave,
 to them the fruitfull landes:
 The labours of the people eke,
 they took into their handes.
 46 That they his holy statutes might,
 observe for evermore:
 And faithfully obey his lawes,
 praise ye the Lord thereto.

Confitemini Domi. Psal. Cvi. N.

The people dispersed under Antiochus do magnify
 the goodness of God among the repentant: & pray
 to be gathered from among the heathen, that they
 may praise his name.

Sing this as the 95. psalme.

Praise ye the Lord for he is good,
 his mercy dureth for aye:
 1 Who can expresse his noble acts,
 or all his praises display?
 2 They blessed are that indgement hope,
 and trusty do alway:
 3 With favour of thy people Lord,
 remember me I pray.

And with thy saving health O Lord
 boughsake to visit me:
 That I the great felicitie,
 of thine elect may see.
 And with thy peoples joy I may,
 a joyfull mind possesse:
 And may with thine inheritance,
 a glorying heart expresse.

6 Both we and eke our fathers al,
 have sinned every one:
 We have committed wickednesse,
 and lewdely we have done.
 7 The wonders great which thou O Lord
 hast done in Egyptland:
 Our fathers though they saw them all,
 yet did not understand.

8 Not they thy mercies multitude,
 did hope in thankfull mind:
 But at the sea, yea the red sea
 rebelled most unkind.
 9 Nevertheless he saved them,
 for honour of his name:
 That he might make his power knowne,
 and spread abroad his fame.

9 The red sea he did then rebuke,
 and forthwith it was dryde:
 And as in wilderness, so through
 the deep he did them guide.
 10 He saved them from the cruel hand,
 of their despitefull foe:
 And from the enemies hand he did,
 deliver them also.

The second part.

- 11 The waters their oppressors whelmd,
not one was left alive:
12 Then they belieued his wordes & prayes
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgate:
And for his counsel and his wil,
they did neglect to waite:
14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of al their trust.
15 And then their wanton minde & desire,
he suffered them to haue:
But wasting leanness there withall,
vnto their soule he gaue
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much:
17 Therefore the earth did open wide,
and Dathan did denour:
And all Abirams company:
did couer in that hour.
18 In their assembly kindled was,
the hote consuming fire:
And wasting flames did then buene by,
the wicked in his ire.
19 Vpon the hill of Moze they,
an Idol calfe did frame:
And there the molten Image they,
did worship of the same.
Into the likeness of a Calfe,
that feedeth on the grasse:
20 Thus they their glory turned, and all
their honour did deface.
21 And God their onely Saviour,
vnkindly they forgot:
Which many great and mightie thinges,
in Egypt land had wrought.
The third part.
22 And in the land of Canaan, for them
most wondrous workes had done:
And by the red sea dreaddfull thinges,
performed long ago.
23 Therefore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposed in his mind.
Had not his chosen Moses stood
before them in the breake:
To turne his wrath least he on them,
with slaughter should him weake.
24 They did despise the pleasant land,
that he be light to giue:
Yea and the wordes that he had spoke,
they did no whit belieue.
25 But in these tentes with grudging hartes,
they wickedly repinde:
Not to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wilderness,
ere they should to the land,

- 27 And to destroy their seed among,
the nations with his rod:
And through the countreies of the world,
to scatter them abroad.
28 To Baal Deon then they did,
adorned them with chies also:
And ease the offerings of the dead,
so they for soke him tho.
29 Thus with their own inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague by on them broke.
30 But whines stood by with zeale,
the sinners bile to lay:
And iudgement he did execute,
and then the plague did stay.
The fourth part.

- 31 It was imputed vnto him,
for righteousness that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so far forth that Moses was,
then punished for their sake.
33 Because they bent his spirit so sore,
that in impatient heart:
His lips spake vnadvisedly,
his seruor was so great.
34 Not as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mist,
and leaund their workes also.
36 And did their Idols serue, which were,
their ruine and decay:
37 To stendeth their sonnes & daughters they
did offer by and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spilt:
Yea their own sonnes and daughters bloud
without all cause of guilt.
Whom they to Canaan Idols then,
offred with wicked hand:
And so with bloud of innocents,
defiled was the land.
39 Thus were they reyned with the workes
of their owne filthie way:
And with their owne inuentions,
a whoring did they stay.
40 Therefore against his people was,
the Lordes wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
were forced to obey. (they)
The fifth part.
42 Yea and their hatfull enemies,
oppress them in the land:
And they were humbly made to stompe,
as subjects to their hand.
43 Full oftentimes from thall had he,
deliuered them before:
But with their counsels they to wrath,
prouokt him euer more.
Therefore they by their wickednesse,

were brought full low to ye:
 44 Yet when he saw them in distresse,
 he hastened to their cry.
 45 He cald to mind his covenant,
 which he to them had sware:
 And by his mercies multitude,
 repented him therfore.
 46 And fauour he them made to finde,
 before the sight of those:
 That led them captiue from their land,
 when eath they weretheir foes.
 47 Save vs O Lord that art our God,
 save vs O Lord we pray:
 And from among the heathenfolke,
 Lord gather vs away.
 48 That we may spread the noble prayse,
 of thy most holy name:
 That we may glory in thy prayse,
 and founding of thy fame.
 49 The Lord the God of Israel
 be blest for evermore:
 Let all the people say amen,
 prayse ye the Lord therfore.
 Confitemini Do. Plal. Cvil. W. K.
 ¶ David exhorteth all that are redeemed by the Lord
 and gathered vnto him, to geue thanks therfore
 who by sending prosperity and aduersity bringeth
 men vnto him. Therfore as the righteous there
 asseye, so shall the wicked haue their mouths
 stopped.
 Sing this as the 96. psalme.
 Gue thanks vnto the Lord our God,
 for gracious is he:
 And that his mercy hath no end,
 all mortall men may se.
 2 Such as the Lord redeemed hath,
 with thanks should prayse his name:
 And shew how they from foes are freed,
 and how he wrought the same.
 3 He gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South
 his hand did lead them out.
 4 They wandred in the wilderness,
 and strayed from the way:
 And found no city where to dwell,
 that seue might for their stay.
 5 Whose thirst and hunger was so great,
 in those deserts so boide:
 That faintnesse did them sore assaile,
 and eke their soules annoyd.
 6 Then did they cry in their distresse,
 vnto the Lord for ayde:
 Who did remoue their troublous state,
 accordyng as they prayd.
 7 And by that way which was most right
 he led them like a guide:
 That they might to a city goe,
 and there also abide.
 8 Let men therfore before the Lord,
 confesse his goodnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 9 For he the empty soul sustaind,
 who had made to faint:
 The hungry soule with goodnesse fed,
 and to them eke acquainted.

10 Such as do dwell in darknesse depe,
 whet they of death do waite:
 Fast bound to such troublous roymes,
 as yron chaines do threate.
 The second part.
 11 For that against the Lords owne wordes
 they sought so to rebell:
 As minglight his counseils hye,
 which doe so far excell.
 12 But when he humbled them full low
 they then fell downe with griete:
 And none was found so much to helpe,
 whereby to get reliefe:
 13 Then did they cry in their distresse,
 vnto the Lord for aide:
 Who did remoue their troublous state,
 accordyng as they prayd.
 14 For he from darknesse out them brought
 and from deaths dreadful shade:
 Bursting with force the yron bandes,
 which did before them lade.
 15 Let men therfore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 16 For he threw downe the gates of bras
 and brake them with strong hand.
 Their iron barres he smote in two,
 nothing could him withstand.
 17 The foolish folke great plagues do fele,
 and cannot from them wend:
 But heape on more to those they haue,
 because they do offend.
 18 Their soules so much did loath al meate,
 that none they could abide:
 Whereby death had them almost caught,
 as they full cruelly ride.
 19 Then did they cry in their distresse,
 vnto the Lord for ayde:
 Who did remoue their troublous state,
 accordyng as they prayd.
 20 For he then sent to them his word
 which health did sone restore:
 And brought them from those dangers depe
 wherein they were before.
 The third part.
 21 Let men therfore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth
 before the sonnes of men.
 22 And let them offer sacrifice,
 with thanks and also feare:
 And speake of all his wondrous workes,
 with glad and ioyfull cheere.
 23 Such as in Ships or by little barres,
 into the seas descend:
 Their marchandstherough feartfull fouds,
 to compasse and to end.
 24 Those men are forced to behold,
 the Lordes workes what they be:
 And in the dangerous depe the same,
 most metuelous they se.
 25 For at his word the stormy winde,
 ariseth in a rage:
 And stirreth vp the surges so,
 as nought can them asswage.
 26 Then are they lifted vp so hye,
 the cloudes they se to gaine:
 And

And plunging downe the depth, but it
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they role.

28 Men with feare of wit bereft,
or had of sense no fele.

29 Then did they cry in their distresse,
vnto the Lord for aide:

Who do remoune their troublous state,
according as they prayde.

30 For with his word the Lord doth make
the surdest stormes to cease:

So that the great waues from their rage,
are brought to rest and peace.

31 Then are men glad when rest is come,
which they so much do craue:

And are by him in haue brought,
which they so faine would haue.

The fourth part.

32 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

33 Let them in presence of thy folke,
with prayse extol his name:

And where the elders do comment,
let them there do the same.

34 For running founts to dry deserts,
he doth oft chaunge and turne:

And dyeth vp as it were dust,
the springing well and bourne.

35 A fruitfull land with pleasures deckt,
full barren doth he make:

When on their sinnes that dwell therein,
he doth iust vengeance take.

36 Againe the wilderness full rinde,
he maketh fruite to beare:

With pleasant springes of waters cleere,
though none before were there.

37 Wherein such hungry fountes are set,
as he doth freely choise:

That they a Citie may them build,
to dwell in for their vs.

38 That they may sow their pleasant land,
and vineyardes also plant:

To yeeld them fruites of such increase,
as none may seem to want.

39 They multiply exceedingly,
the Lord doth bless them so:

Who doth also that brute beast make
by numbers great to grow.

40 But when the faithfull are low brought,
by the oppressors stout:

And manish do through many plagues,
that compasse them about.

41 Then doth he so iustly bring to shame,
which doth them sore oppresse:

And like wise caused them to erre,
within the wilderness.

42 But yet the poore he rayd by
out of their troubles depe:

And oft times doth his traine augment,
much like a flocke of sheepe:

43 The righteous shall behold this sight,
and also multitude:

Whereas the wicked and peruerse,

with griefe shall stop their booke.

3 But who is wise, that now full well
he may these things record
For certainly such shall perceiue,
the kindnes of the Lord.

Paratum cor. Psal. Cuii. N.

David with hart and voyce praeseth the Lord and
assureth himselfe of the promise of God concerning
his kingdomes durie Ierusalem, and his power against
other nations, who though hee seeme to forsake
us for a tyme, yet he alone in the end will call
downe our enemies.

Sing this as the 95. psalme.

God my hart prepared is,
and he my tongue is so:

I will aduance my voice in song,
in giuing praise also.

2 Awake my viol, and my harpe,
sweete melodie to make:

And in the morning I my selfe
rightearely will awake.

3 By me among the people, Lord,
still praised shalt thou bee:

And I among the heathen folke,
will sing (O Lord) to thee.

4 Because thy mercie Lord is great,
about the heauens his:

And eke thy truth doth reach the cloudes,
within the loftie skie.

5 Aboue the starry heauens his,
exalt thy selfe O God:

And Lord display vpon the earth,
thy glorie all abroad

6 That thy dearely beloued may,
be set at libertie:

Helpe, O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spake,
wherefore my loves abound:

Sichem I will dwelde, and meete,
the bale of Succoth ground.

8 And Silad shall be mine owne,
Asanath mine shall be:

My head strength Ephraim, and law
shall Iudagie for me.

9 As a wash pot and my sho,
on Edom will I shoue:

Upon the land of Idaleme,
in triumph will I go.

10 Who shall into the Citie strong,
be guide to conduct me:

O how by whom to Edom land,
conquered shall I be.

11 Is it not thou (O God) which late,
hadst us forsaken quite:

And thou O Lord which with our host,
didst not go forth to fight:

12 Since thou (O Lord) thy fauing aide,
when troubles do assaile:

For all the helpe of man is vaine,
and can no whit auale.

13 Through God we shall be valiant acts,
and worthy of renowne:

We shall subdue our enemies,
yea he shall tread the downe.

Deus laudem meam. Psal. Cuii. N.

David

¶ David being falsely accused by Souldiers Accusers & prayeth God to helpe him to destroy his enemies, who represent Iudas the traitor who slew Iesus Christ and all like enemies of the Children of God.
Sing this as the 98. psalme.

In the chies silence do not hold,
O God by tongue alwayes:

O God when thou I say that art,
the God of all my prayse.

The wicked mouth and guetfull mouth
on me disclosed be:

And they with false and lying tongue,
haue spoken into me.

They did beset me round about,
with wordes of hateful sight:

Without all cause of my desert,
against me did they fight.

For my good will they were my foes,
but then gan I to pray:

My good with ill, my treblynes
with hate they did repay.

Set thou the wicked ouer them,
to haue the upper hand:

At his right hand the suffer thou,
his hard shill for to stand.

When he is iudged let him thou,
condemned be therein:

And let the prayer that he maketh,
be turned into snare.

For he his dayes, his charge also
let thou another take:

His children let be fatherles,
his wife a widow make.

Let his offerings be bags of bonds,
to beg and sit he their head:

Wandering out of the walled place,
where erst they haue bene fed.

Let courtiers & extortioner,
catch all his goods and hope:

And let the strangers spoile the fruite,
of all his toyse before.

Let there be none to pity him,
let there be none at all:

That on his children fatherles,
will let their mercy fall.

The second part.

And so let his posterity,
for euer be destroyed:

Their names out blotted in the age,
that after shall succede.

Let not his fathers wickednes,
from Gods remembrance fall:

And let thou not his mothers sinne,
be done away at all

But in the presence of the Lord,
let them remaine for aye:

That from the earth their memory,
he may cut cleane away.

So my enemy forget to shew,
but do put him with spight:

The troubled man, and sought to say,
the woeful hearted wight.

As he doo cursing lone, it shall
become unto him so:

And as he doo not blessing lone,
it shall be done him so.

As he with cursing cursd himselfe,
so it his mouth shall

Into his bowels, and like oyle
into his bones befall.

As garment let it be to him,
to cover him for aye:

And as a girdle wherewith he,
shall girded be alway.

Loe let this same be from the Lord,
the guerdon of my foe:

Yea and of those that cuill speake,
against my soule also.

But thou O Lord that art my God,
deale thou I say with me:

After thy name deliuer me,
for god thy mercies be.

Because in depth of great distress
I nee by am and poore:

And eke withen my payned brest
my hart is wounded sore.

The third part.

Even so do I depart away,
as doth declining shade:

And as the Grasshopper, so I
am shaken off and fade.

With fasting long from neddull food,
enfebled are my knees:

And all her fatnes hath my flesh,
enforced hene to leaue.

And I allow a vile reproch,
to them was made to be:

And they that did upon me looke,
did shake their heads at me.

But thou O Lord that art my God,
mine aid and succour be:

According to thy merry Lord,
true and deliuer me.

And they shall know thereby, that the
Lord is thy mighty hand:

And that thou, thou hast done it Lord,
so shall they understand.

Although they curse with spight, yet thou
shalt blesse with louing voice:

They shall arise and come to shame,
thy seruants shall reioyce.

Let them be clothed all with shame,
that enemies are to me:

And with confusion as a cloke,
eke covered let them be.

But greatly I will with my mouth,
give thanks unto the Lord:

And I among the multitude,
his prayles will record.

For he with helpe at his right hand
will stand the poore man by:

To shue him from the man that would
condemne his soule to dye.

Dixit Dominus, Psal. Cx. N.

¶ David prophesied of the power, and exalting
hymn of Christ, and of the Church, which

he could put an end to the wickedness of Temp.

Sing this as the 67. psalme.

The Lord doo say unto my Lord,
sit thou at my right hand:

Till I haue made the foes a foile,
wherewith thou shalt stand.

The Lord shall out of Sion send,
the scepter of thy might.

And thy mostall foes be thou,
the ruler in their sight
And in the day on which thy raigne
and power they shall see:
Then hereby fre will offeringes shall,
the people offer the.
Yea with an holy worshipping,
then shall they offer all:
Thy byrthen dew is the dew that doth,
from wombe of morning fall.

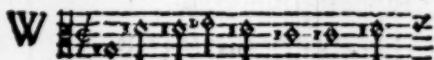
4 The Lord hath swozne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye:
The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings
by on his wrathfull day.

6 The Heathen be shall iudge, and fill
the place with bodies dead:
And ouer diuers countreys, shall
in funder smite the head.

7 And he shall drinke out of the bycke,
that runneth in the way.
Therefore he shall sit by on hye,
his royall head tharday.

Confitbor tibi. psal. Cxi. N.

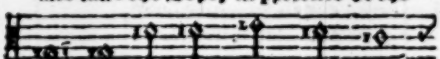
¶ Hee geureth thanks to the Lord for his mercy for
woorkes towards his Church, and declarerh wher
in true wisdome and right knowledge consisteth

W 

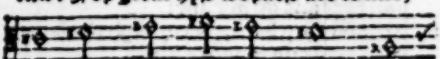
Thy hart I do accord, to praye



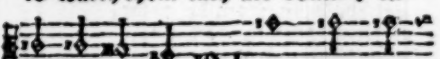
and laud the Lord, in presence of the



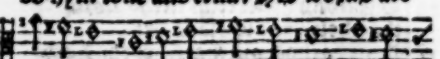
lust: For great thy woorkes are found,



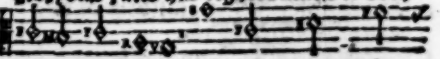
to search them such are bound, as



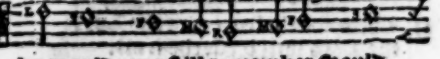
do hym loue and trust. His woorks are



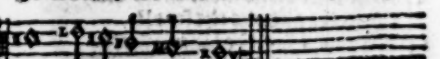
glozyous, also his righteousness it doth



endure for euer. His wonderous woike



he would, we still remember should,



his mercy fayleth neuer.

Such as to him loue beare,
Apportion still saye.

hee hath by for them layd:

For this they shall well see,
He will them haue in mynde,
Wher he them as he sayd.
2 Of he did not dispayne,
His woorkes to the w them playne:
By lightnynges and by thunder:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his woorkes enueth,
With iudgement, right and truth,
Whereto his statutes tend:

8 They are decreed sure,
For euer to endure.

Whiche equite doth end,
Redemption he gaue:
His people for to saue.

9 And hath also requited,
His promise neuer to fayle:
But alwayes to pperayle,
His holy name be feared.

10 Who so with hart full saye,
True wisdome would attayne,

The Lord feare and obey:
Such as his lawes do kepe,
Shall knowledg haue full depe,
His praye shall last for aye.

Beatus vir. Psal. Cxii. W. K.

¶ He prayeth the felicitie of them that feare God and
condemnerh the customes of the children of God.

Sing this as the Lordes prayer.

The man is blest that God doth feare,
And that his lawes doth loue in dedes

2 His seide on earth God will bypear,

And blesse such as from him procede:

3 His house with god he will fulfill,

His righteousness endure shall fill.

4 Vnto the righteous doth arise,

In trouble joy, in darkenesse light,

Compassion is in his eyes,

And mercie alwayes in his sight:

yea piety mouerh such to lend,

The doth by iudgement thyngs extende.

6 And surely such shall neuer fayle,

For in remembrance had is he:

7 No trydinges ill can make him quayle,

Who in the Lord true hope doth see.

8 His hart is firme, his feare is past,

For he shall see his foes downe cast.

9 He did well for the paye proude,

His righteousness shall still remaine:

And his estate with praye abide,

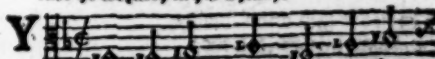
Though that the wicked man dispayne.

10 Yea gnath his reth therat shall he,

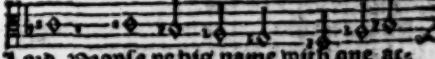
And so consume his state to see.

Laudate pueri. psal. Cxiii. W. K.

¶ An exhortation to praye the Lord for his proude
dence, in that, that contrary to the course of na-
ture he woorketh in his Church.

Y 

Children which do serue the



Lord, praye ye his name with one ac-

cord. yea blessed be alwayes, his name.
 Who from the rising of the sun, till it
 returne where it began. Is to be pray-
 sed with great fame. The Lord all peo-
 ple doth surmount, As for his glory
 we may count, Above the heauens
 high to be: With God the Lord who
 may compare. whose dwellings in the
 heauens are: of such great power and
 force is he.

4 We doth abate himselfe we know,
 Thynges to behold both here below,
 and also in heauen above.
 7 The needy out of dust to draw,
 And eke the poore which helpe none saw,
 his onely mercy did him moue:
 8 And so him set in high degres,
 With princes of great dignite,
 that rule his people with great fame:
 9 The barren he doth make to beare,
 And with great joy her fruit to reare,
 therefore prayse ye his holy name.

In exitu Israel. Psal. Cxiii W. W.

Shards belongeth out of Egypt putteth vs in remem-
 brance of Gods great mercyes towardes his childe-
 ren, and of our vnratherfullnes for the same.
 Sing this as the 85. Psalme.

When Israel by Gods aduise,
 from Pharaons land was bent;
 And Jacobs house the strangers left,
 and in the same trayne went.
 2 In Iuda God his glory sheweth,
 his holynesse most bright:
 So did the Israelites declare,
 his kingdome power and might.

The sea it saw and sodenly,
 as all maner did he:
 The roaring founteyns of Iordans floud,
 were drownded backe wardly.
 4 As Rams affrayd the most trayne ships,
 shoke strongly did them forlake:

And as the fey tremblyng Lambes,
 their cotes did beate and shake.
 5 What ayd the sea as all maner,
 so sodenly to take?
 Ye rowlyng waves of Iordans floud,
 why ranne ye backwardly?
 6 Why shoke ye hills as Rams affrayd,
 why did your strength so quake?
 Why did your cotes as tremblyng lambes,
 for feare quier and quaker?
 7 O earth confesse thy soueraigne Lord,
 and bend his mighty hand:
 Before the face of Jacobs God,
 feare ye both sea and land.
 8 I meane the God which fed hard rocke
 both cause maynt founteyns appeare
 And from the stony flint both make,
 gush out the founteyns cleare.

Non nobis Domine. Psal. Cxv. N.

The faythful oppressed by Idolatrous tyrantes pro-
 miffe that they will not be vnratherfull of so great
 a benefite, if it would please God to heare their
 prayer and deliuer them by his omnipotent power.

Sing this as the 68. Psalme.

Not unto vs Lord, not to vs,
 but to thy name giue prayse:
 Both for the mercy and the truth,
 that are in the alwayes.
 Why shall the heathen scorners say,
 where is their God become?
 3 Our God in heauen is, and what
 he will that hath he done.
 4 Their Idols silver are and gold,
 worke of mens handes they be:
 5 They haue a mouth and do not speake,
 and eyes and do not see.
 6 And they haue eares sayd to their heares
 and do not heare at all:
 And noses eke they formed haue,
 and do not smell withall.
 7 And handes they haue and handle not,
 and feete and do not goe:
 8 They haue eyes, yet through the same,
 they make no sound to blow.
 Those that make them be like to them,
 and those whose trust they be:
 9 O Israel trust in the Lord,
 their helpe and shield is he.
 10 O Aarons house trust in the Lord,
 their helpe and shield is he:
 11 Trust ye the Lord that feare the Lord,
 their helpe and shield is he.
 12 The Lord hath myndefull bene of vs,
 and will blesse vs also:
 On Israel and on Aarons house,
 his blessing he will shewe.
 13 Them that be learners of the Lord
 the Lord will blesse them all:
 Euen he will blesse them euery one,
 the great and eke the small.
 14 To you (I say) the louing Lord,
 will multiply his grace:
 To you and to the children that
 shall follow of your race.
 15 Ye are the blessed of the Lord,
 such

euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
15 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
begane of fre accord.

17 They that be dead do not with prayse,
set forth the Lordes renoune:
Nor any that into the place,
of silence do go downe.
18 But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayles of the Lord,
praple ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

¶ David begyn in great danger of Saule in the desert of Maon, perswading the great and inestimable loue of God towards hym, magnifieth such great mercyes, and protesteth that he will bee thankfull for the same.

Sing this as the 111. Psalme.

I Lone the Lord because my voyce,
and prayer heard hath he:
1 When in my dayes I cald on him,
he bowed his eare to me.
2 Euen when the snares of cruell death,
about beset me round:
When paynes of hell me caught, and whē
I woe and sorrow found.

4 Upon the name of God the Lord,
then did I call and say:
Deliver thou my soule O Lord,
I do the humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentyfully flow.

6 The Lord in safety doth preserve,
all those that simple be:
I was in wofull miserie,
and he relieved me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to the,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thiall:
My moyled eyne from mountfull teares,
my sliding foote from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleue, therfore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all,
his benefices to me?
13 The wholesome cup of sauyng health,
I thankfully will take:
And on the Lordes name I will call,
when I my prayer make.
14 I to the Lord will pay the bowes,
that I haue him begight:
Yea euen at this present tyme,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme me:
The death of all his holy ones,
what euer men do do me.

16 Thy seruant Lord, thy seruant loe,
I do my selfe confesse:
Sonne of thy handmayd, thou hast broke
the bondes of my distresse.
17 And I will offer vp to the,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him begight:
Yea euen at this present tyme,
in all his peoples sight.
19 Yea in the courtes of Gods own house,
and in the midst of the:
O thou Ierusalem I say,
wherfore the Lord prayse ye.

Laudate Dominum. Psal. Cxvii. N.

¶ He exhorteth the Gentiles to prayse God because he hath accomplished as well to them as to the Jewes the promise of life euermaking by Iesus Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
praple ye the Lord alwayes:
And all ye people euery where,
set forth his noble prayse.
2 For great his kindnesse is to vs,
his truth endureth for aye:
Wherfore praple ye the Lord our God,
praple ye the Lord I say.

Confitemini Do. Psal. Cxviii. N.

¶ David relected of Saul of the people, at the time appointed obtayned the kingdome, for the which he hidde all them that feare the Lord, to be thankfull: vnder whose person, Christ is lively set forth who should be of his people relected.

Sing this as the 84. Psalme.

O Glue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards the.
2 Let Irael confesse and say,
his mercy dureth for aye:
3 Now let the house of Aaron say,
his mercy dureth for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heavinesse,
vnto the Lord I cryde:
Which louyngly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God standes me about.
7 The Lord doth take my part with them,
that helpe to succour me:
Therfore I shall see my desire,
vpon myne enemy.

8 Better it is to trust in God,
then in many mostall wdes:

Of to put confidence in thynges,
 of pynnes in our mynde.
 9 All nations haue enclosed me,
 and compassed me round:
 10 But in the name of God shall I,
 myne enemies confound.

11 They kept me in an enny net,
 they kept me in I say: (name,
 But through the Lordes most mighty,
 I shall worke their decay.
 12 They came about me all the day,
 but yet in the Lordes name:
 I quencht their thornes that were on mee,
 and will destroy the same.

The second part.

13 Thou hast with force chynst foze at me,
 that I in dede might fall:
 But through the Lord I found such helpe,
 that they were banquith all.
 14 The Lord is my defence and strength,
 my ioy, my myrrh, and song:
 He is become for me in dede,
 a Saviour most strong.

15 The right hand of the Lord our God,
 doth bring to passe great thynges:
 He causeth voyce of ioy and healeth,
 in righteous mens dwellynge.
 16 The right hand of the Lord doth bring
 most mighty thynges to passe:
 His hand hath the prehemynence,
 his foze is as it was.

17 I will not dye but ever live,
 to better and declare:
 The Lord his might and wondrous power,
 his workes and what they are.
 18 The Lord himselfe hath chastened
 and hath corrected me:
 But hath not giuen me ouer yet,
 to death, as ye may see.

19 Set open vnto me the gates,
 of crasty and righteousnesse:
 That I may enter into them,
 the Lordes prayse to confesse.
 20 This is the gate euen of the Lord,
 which shall not be shut:
 But good and righteous men alway,
 shall enter into it.

The third part.

21 I will giue thanks to the O Lord,
 because thou hast heald me:
 And art become most launfully,
 a Saviour vnto me.
 22 The stone which ere this laye among
 the buidles was refused:
 Is now become the corner stone,
 and chysed to be used.

23 This was the mighty worke of God,
 this was the Lordes moze fact:
 And it is marvellous to behold,
 with eyes that noble art.
 24 This is the ioyfull day in dede,
 which hath ben selfe had on our sight:
 Let vs be glad and ioyfull in,
 in hart, in mynde, and thought.

25 How helpe his Lord and prosper he,
 we with with you at hand:
 26 Blessed be he that comes to us,
 in the name of the Lord.

in the name of the Lord.
 27 God is the Lord that dwelleth in light:
 build ye therefore with ston:
 your sacrifice to the altar,
 and giue thanks to the Lord.

28 Thou art my god I will confesse,
 and render thanks to thee:
 Thou art my God, and I will praise,
 thy mercy towards me.
 29 O giue ye thanks vnto the Lord,
 for gracious is he:
 Because his mercy doth endure,
 for euer towards me.

Beati immaculati. Psal. Cxix. W.W

The Prophet wonderfully commendeth Gods law
 wherein he cannot satisfie him selfe, nor expelle
 sufficiently his affection, therunto adding notable
 complaints and consolations meete for the sayth-
 full to haue, both in hart and voyce: and in the
 Hebrew enery 2 verses begin with one letter of the
 Alphabet,

Blessed are they that perfect are
 and pure in mynde and hart, whose

lawes neuer start. Blessed are they
 that geue them selues, his statutes to
 obseue: Seeking the Lord, with all
 their hart, and neuer from him swerne.

3 Doubtlesse, such men go not astray,
 nor do no wicked thyng:
 which stedfastly walke in his pathes,
 without any warrpyng.
 4 It is thy will and commaundement,
 that with attentue harte:
 Thy noble and diuine precepts,
 we learne and hope in dede.

5 O would to God it might the please,
 my wayes so to aduers:
 That I might both in hart and voyce,
 thy lawes kepe and confesse.
 6 So would no shame my life arraynt,
 while I thus set mine eyes:
 And bend my kind alwayes to muse,
 on thy sacred secrets.

7 Then will I prayse with bright hart,
 and magnifie thy name:
 When I shall learne thy iudgements full,
 and

and let wile praise the same.
 8 And wholy will I giue my selfe,
 to keepe thy lawes most right:
 For lakeme not for ever Lord,
 but shew thy grace and might.
 BETH. The second part.
 9 **B**y what meanes maye a yong man best,
 his life learne to amend:
 If that he make and kepe thy word,
 and therein his time spend.
 10 Unfaynely I haue the sought,
 and thus seeking abide:
 O neuer suffer me (O Lord)
 from thy precepts to slide.

11 Within my hart and secret thoughts,
 thy wordes I haue hid still:
 That I might not at any time,
 offend thy godly will.
 12 We magnifie thy name O Lord,
 and praise thee evermore:
 Thy statutes of most worthy fame,
 O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
 and publish day and night:
 The iudgements all which did thoue be,
 from thy mouth full of might.
 14 Thy testimonies and thy wayes,
 please me no lesse in dede:
 Then all the treasures of the earth,
 which worldlyngs make their me de.

15 Of thy precepts I will still muse,
 and thereas frame my talke:
 As at a matche will I aspie,
 thy wayes how I may walke.
 16 My enemy shall be so art,
 and on thy lawes so set:
 That nothing can me so far blinde,
 that I thy wordes forget.

GIMEL. The third part.
 17 **G**rant to thy seruant now such grace
 as may my life prolong:
 Thy holy word then will I kepe,
 both in my hart and conque.
 18 Mine eyes which were dim and shut by
 so open and make bright:
 That of thy law and marvellous workes,
 I may haue the cleare sight.

19 I am a stranger in this earth,
 wandring now here now there:
 Thy word therefore to me disclose,
 my footsteppe for to cleare.
 20 My soule is troubled with desire,
 and neuer is at rest:
 But seekes to know thy iudgements ble,
 and what may please the best.

21 The proud men and malicious,
 thou hast destroyd ech one:
 And cursed are such as do not,
 thy helmes attend vpon.
 22 Lord turne from me rebuke and shame
 which wicked men conspire:
 For I haue kept thy covenants,
 with zeale as hote as fire.

23 The princes great in counsell late,
 and did agaynst me speake:
 But then thy seruant thought how he,

thy statutes might not breake.
 24 For why thy covenants are my toppe,
 and my great hartes solace:
 They serve in the de of counsellers,
 my matters for to passe.

DALETH. The iij. part.
 25 **I** am alas as brought to graine,
 and almost tynne to dust:
 Restore therefore my life agayne,
 as thy promise is iust.

26 My wayes when I ask now of thee,
 with mercy thou dost heare:
 Heare now effronies and me instruct,
 thy lawes to loue and feare.

27 Teach me once thoroughly for to know,
 thy precepts and thy loze:
 Thy wordes then will I meditate,
 and lay them by in choze.
 28 My soule I fele so sore opprest,
 that it melteth for greife:
 According to thy word therefore,
 hast Lord to send releife.

29 From lying and deceitful lips,
 let thy grace me defend:
 And that I may learne thee to loue,
 thy holy law me send.
 30 The way of truth both straight and sure
 I haue chosen and found:
 I let thy iudgements me before,
 which kepe me safe and sound.

31 Since then O Lord I forced my selfe,
 thy covenants to embrace,
 Let me therefore haue no rebuke,
 nor check in any case.
 32 Then will I run with ioyfull cheate,
 where thy word doth me call:
 When thou hast set my hart at large,
 and rid me out of thral.

HE. The fifth part.
 33 **I** aserue me Lord in the right trade,
 of thy statutes dining:
 And it to kepe enen to the end,
 my hart will I encline.

34 Grant me the knowledge of thy law,
 and I shall it obey:
 With hart and mind and al my might,
 I will it kepe I say.

35 In the right path of thy precepts,
 guide me Lord I requite:
 None other pleasure do I wish,
 nor greater thing desire.

36 Incline my hart thy lawes to kepe,
 and covenants to embrace:
 And from all filthie auarice,
 Lord shield me with thy grace.

37 From bayne desires and worldly lusts
 turne back mine eyes and sight:
 Give me the spire of life and power,
 to walke thy wayes aright.

38 Confirme thy gracious promise Lord,
 which thou hast made to me:
 Which am thy seruant and do loue,
 and feare nothing but thee.

39 Reproach and shame which I so feare,
 from me O Lord repell:
 For thou dost guide with iustitie,

and therein dost excell,
40 Beholde my hart desire is bent,
thy lawes so keepe for aye
Lord strengthen me so with thy grace,
that it perissh I may.

VAV The vi Part.

41 Thy mercies great and manifold,
let me deuote (O Lord)
thy sauing health let me enjoy,
according to thy word.
42 So will I stop the froward mouthes
of lewd men and brutes:
For in thy faithfull promises
stand my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest,
dorth naturall life preserue:
Yea till this world shall be dissolved,
thy lawe will I obserue.

45 So walke will I as let at large,
and made free from all breaue:
Because I sought how for to keepe,
thy precepts and thy reade.
46 Thy noble acts I will describe,
as thynges of most great fame:
Euen before Kinges I will them blase,
and thinke no whit for shame.

47 I will reioyce then to obey,
thy noble bestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 Thy handes will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandments,
in willin dede and thought.

ZAIN The vij. Part.

49 Thy promise whiche I made to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my joy,
when troubles me assaile:
For were my life not by thy word,
my life would come me fayle.

51 The proude and such as God contemne,
still made of me a scoone:
Yet would I not thy law forsake,
as he that were forloone.
52 But cal to mind Lord thy great workes
shewed to our fathers old:
Whereby I felt thy voyntinment,
my greife an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsake and do procure,
thy iudgements who knoweth when.
54 And as for me I frame my songs,
thy statutes to exalt:
When I among the strangers dwel,
and thoughts gae me assault.

55 I thought upon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,

and euer will it keepe.

56 This grace I do obayne because,
thy covenants sweete and deare,
I did embrace and also keepe,
with reuerence and with feare.

HBT H. The viii. part.

57 O God which art my part and lot,
my comfort and my stay:
57 I haue decried and promised,
thy lawe to keepe alway.
58 Alline earned hart did humbly sue,
in presence of thy face:
As thou therfore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryed my secreete hart:
Which to thy statutes caused me,
my teete straight to conuert.
60 I did not stay nor linger long,
as they that sturthill are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from the go astray.
62 Thy righteous iudgement shewed toward
so great is and so hie:
Thar euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare the in their hart:
And neither will for loue nor bread,
from thy commandments part.
64 Thy mercies Lord most plentifully,
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH. The ix. part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sort,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge hie:
For certainly beleue I do,
that thy precepts are pure.

67 Ere thou dost touch me with thy rod
I erred and went astray:
But now I heere thy holy word,
and make it all my way.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proude and wicked men haue forged,
agaynst me many a lie:
Yet thy commandments still obserue,
with all my hart will I.

70 Their hartes are twolue with worldly
as greafe so ere they far:
But in thy lawe do I delight,
and nothing seke but that.

71 O happy time may I well say,
when thou dost me correct:

For

For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
th' dearer manifold:
Then thousands great of silver and golde,
or ought that can be told.

100 The x. part.

71 **S**ting thy hands haue made me Lord
to be thy creature:
Grant knowledge likewise how to leaue,
to put thy lawes in use.
74 So they that feare thee shall reioyce,
when euer they see thee:
Because I haue lea'd by thy word,
to put my trust in thee.
75 When wth thy rod the world is plagued
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needes be iust.
76 Now of thy goodnesse I thus pray,
some comfort to me send:
As thou to me thy seruant heldest,
so from all ill me defend:

77 Thy tender mercies poure on me,
and I shall surely liue:
For joy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy helpest to know,
I will my selfe employ.
79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.
80 My hart without all waivering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be spent.

101 The xi. part.

81 **M**y soule doth faint and ceaseth not
thy saving health to craue:
And for thy wordes sake still I trust,
my hartes desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my hart,
let thy commandments slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which metoymment,
thy vengeance thou wilt poure

85 Presumptuous men haue digged pits
chinking to make me lye:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandments are all true,
and causeless they me grieve:
To thee therefore I do complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Reioyce me Lord agayne to life,
for thy mercies excell:
And so shall I thy covenants hope,
till death my life expell.

102 The xii. part.

89 **I**n heauen Lord where I dwell
thy word is stablished sure:
And shall for all eternitie,
fast grauen there indure.
90 From age to age thy truth abides,
as doth the earth witness:
Whose ground wozth thou hast lathe sowne
as no tongue can expelle.

91 Euen to this day we may well see,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.
92 Was it not beene that in thy lawe,
my soule had comfort sought:
Longtime ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast me life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Save me therefore for to thy lawes,
my eares and hart incline.

95 The wicked men do like my banes,
and thereto lye in waye:
But I the while considered,
thy noble acts and great.
96 I see nothing in this wide world
at length which hath not end:
But thy commandments and thy word,
beyond all end extend.

103 The xiiij. part.

97 **W**hat great desire and fervent loue,
do I beare to thy law?
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me farre to pass
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.
100 In wisdom I do passe also,
the ancient men in deede:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue restrained eke,
from every euill way:
Because that I continually
thy word might keepe I say.
102 I haue not swetade sed thy iudgements
nor yet shonke any deede:
For why? thou hast me taught thereby.

to liue godly and well.

103 O Lord how sweete vnto my tast,
And I thy wordes alway?
Doubtlesse no hony in my mouth,
fele ought so sweete I may. (leant
104 Thy lawes haue me such wisdom
that bitter I hate:
All wicked and vngodly wares,
in my hinde of rate.

NVN The xliii. part.

105 Euen as a lantern to my fete,
so doth thy worde shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworn and wil perforce,
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expelle.

107 Affliction hath me soze opprest,
and brought me to deathes doze:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with hart & voles
most franchly I the giue:
Accept and reach me how I may,
after thy iudgements line.

109 My soule is aye so in my hand,
that dangers it assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a pray:
Yet did I not from thy precepts,
once swarne of god astray:

111 Thy law I haue so claimed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

LAMECH The xv. part.

113 THe crafty thoughts & double haris
I do alwayes detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my htd and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Goe too therefore ye wicked men,
depart from me annone
For the commandment entes will I keepe,
of God my Lord alone.

116 As thou hast promised so perforce,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.

118 They haue trod rich vnder thy fete,
as do thy statutes breake:
A thought quailed their subtiltie,

their counsell is but weakke.

119 Like drosse thou castest the wicked out
where euer they goe or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benombed.
For when I see thy iudgements, straight
I am as one astond.

AIN. The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant sure be,
in that thing that is good:
That proud men giue me not the fofle,
which rage as they were wood.

123 Mine eyes be waitinge are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant longingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for trecth is quite decayde:
Thy law likewise they haue transgressed,
and none against them sayde.

127 This is the cause wherefore I loue
thy lawes better then gold:
O Jewels fine which are esteemed,
most costly to be sold.
128 I thought thy precepts al most iust,
and so them like in store:
All craftie and malicious wayes,
I do abhorre therefore.

PE The xvij. part.

129 Thy covenants are most wonderfull
and full of thinges profound:
My soule therefore doth keepe them sure,
when they are read and found.
130 When men best enter into thy word,
they finde a light most cleare:
And very Idiots vnderstand,
when they it reade or heare.

131 For toy I haue both gaped & breathed
to know thy commandment:
That I might guide my life thereby,
I sought what thing it ment.

132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant overthrow.

134 From stannions tongus and deadly
presence and keepe me sure: (harmes
Th

Thy precepts thou wilt I obserue,
and put them in mine eye.

135 Thy countenance which doth surmount
the Sunne in his bright dew:

Let thine eye on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great floods gush out
of teares and fell:

When I behold how wicked men,
thy lawes keepe neuer a del.

ZADE The xviii. part.

137 I In every point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge:

138 To render right and free from guile,
are two chiefe pointes most hye.

And such as thou hast in thy law,
commanded vs straitly.

139 With zeale and wrath I am consumed
and euen pinde away:

To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy seruant nothing more,
doutle of yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet do I not thy helles forget,
nor shynke away from thee.

142 Thy righteousness (Lord) is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous low:

Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements,
both last for evermore:

Then teach them me, for euen in them,
my life lyeth by in store.

KOPH The xix. part.

145 With fervent hart I call & cryde,
now answer me O Lord:

That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:

Save me therefore and I will keepe,
thy precepts and thy best.

147 To thee I crye euen in the moone,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

As mine eyes presently watch by night,
and ere they call I wake.

That by dwelling of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:

As thou wast wont to iudge me Lord,
least life should me forsake.

150 My foes draw neare and do procure,
my death maliciously:

Which from thy law are farre gone back,
and strayed from it lewdly.

151 Therefore (O Lord) appoynt thou neare
for need doth so requite:

And all thy precepts true they are,
then helpe I thus desire.

152 But thy commandements I haue leamed
not now but long agoe:

That they remaie for evermore,
thou hast them grounded so.

RESH The xx. part.

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:

From death as thou hast promised,
Lord heere me and defend.

155 As for the wicked far they are,
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt,
what conyng can them attaine?

And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:

Yet from thy lawes I neuer shynke,
nor went awy the more.

158 And truth it is for griefe I dye,
when I these traitors see:

Because they keepe no whit thy word,
nor yet sake to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faile:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth deere, wouldest thou
and so it hath bene euer:

Thy righteous iudgements are also,
most true and decay neuer.

SCHIN The xxi. part.

161 Princes haue sought by crueltie,
causelesse to make me crouche.

But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad:

Then be that of rich spoiles and pray,
great store and plenty had.

163 As for all lyes and falsitie,
I hate most and detest:

For why? thy holy lawes do I,
aboue all things loue best.

164 Seven times a day I praise the Lord
singing with heart and voice:

Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all iust haue
as do thy statutes loue:

No daunger shall their quiet state,
impaired or once remoue.

166 Mine enemy health and comfort Lord

I come for at thy hand:
And therefore have I done those things,
which thou didst me command.

167 Thy lawes have bene my exercise
which my soule most desired:
And my loue to them was bent,
that I might els I requirer.
Thy statutes and commandments
I doe not thou knowest aright:
Of all the things that I have done
are present in thy sight.

The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find access:
And graunt me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein standes my comfort.
172 My tongue shall sing & preach thy word
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commandments to observe,
chosen O Lord I haue.
174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Grant me therefore long dayes to line
thy name to magnifie
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not failld,
thy commandments to keepe.
Ad Domini. Psal. Cxx. T.S.

David banished from among the barbarous Arabians
through false reports of envious flatterers, las-
menterly by long abode among such infidels, gend-
red to all kinde of wickednes and contention

I trouble and in thall, hnto the
Lord I call, and he doth me comfort:

Deliver me I say from yer altor al:

and young of false report.
No bat hantage of wotat thing,
Gell thou thus for to sing,
Thou false and flatterer free?

5 Thy tongue doth hurt I weene,
No lesse then arrows keene,
Of hore consuming fire.

6 Alas to long I lach,
Within these tents so blacke,
Which kedars are by names:
By whom the flocke elect,
And all of Isaacks sect,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
And for a quiet life:

8 But when my word was told,
Causeless I was controld,
by them that would haue strife.

Letatus oculos. Psal. Cxxi. W.W

The prophet bewitch by his owne example tha-
he sayth full ought to looke for all thes succor
of God alone, who will govern, ar. O gens good succ
esse to all thes Godly enterprise

I lift myne eyes to Syon hill,

from whence I do attend, that succor

God me send. The mightie God me

succour will, which heauen and earth

creamed, and all things therein named

3 Thy foote from slip he will preuent
and will thee safely keepe:
for he will neuer sleepe.

4 For he that doth Israell conserue
no sleepe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee touner:
as at thy right hand euer.

6 The Sunne shall not thee parch by day,
nor the Moone not halfe so bright:
shall with cold thee hurt by night.

7 The Lord will keepe thee from distress
and will thy life sure saue:
and thou also shalt haue.

8 In all thy business good successe
where euer thou goest in or out:
God will thy things bring about.

Letatus sum. Psal. Cxxii. W.K.

David reioyceth that God accomplisheth his promise
and places his kirke in Syon, getting thanks, and
praying for the prosperitie of the Church.

I do in hart reioyce, to heare the

peoples boyre, in offering so willing?



For let us up say they, and in the Lords
house pray, thus spake the folk full lo-
vingly. 3 Our feet that wounded wide
shall in the gates abide, O thou Jeru-
salem full faire, which art so seemly
set much like a City neat, the like where-
of is not else where.

4 The Tribes with one accord,
The tribes of God the Lord,
are thither bent their way to take :
So God before did tell
That there his Israel
their prayers should together make.

5 For there are Thrones erect,
and that for this respect,
to set forth Justice orderly :
Which thrones right to maintaine,
To Davids house pertaine,
his folke to judge accordingly.

6 To pray let us not cease
for Jerusalems peace,
thy friends God prosper mightily.

7 Peace be thy walls about,
And prosper thee throughout
thy palaces continually.

8 I wish thy prosperous estate
for my poore brethren sake,
that comfort have by meanes of thee :

9 Gods house doth me allure
thy wealth for to procure,
so much as waies as lies in me.

Ad te levavi. Psal. Cxxiiij. T. S.

A prayer of the faithfull which are afflicted by
the wicked worldlings and contemners of God.

Sing this as the 73. Psalm.

O Lord that heaven dost possesse,
I lift mine eyes to thee
Then as the servant lifteth his
his masters hands to see.

2 As hand-maides watch their misters hands,
some gaze for toatche :
So we behold the Lord our God,
till he do us to give.

3 Lord grant us thy compassion,
and mercy in thy sight,
For we are fill'd and overcome,
with hatred and despite.

4 Our miades be stufte with great rebuke,
the rich and worldly wile

Do make of us their mocking stocks,
the proud do us despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.

The faithfull delivered out of great danger, ac-
knowledge not to have escaped by their owne pow-
er, but through the favour of God.



Ow Israel may say and that
truly, If that the Lord had not our
cause maintain'd. If that the Lord had
not our right sustain'd, when all the
world against us furiously, made their
uproares and said we should all die.

3 How long agoe,
they had devour'd us all :
And swallowed quicke,
for ought that we could deeme,
Such was their rage
as we might well esteeme.
4 And as the floods
with mighty force doe fall,
So had they now
our lives even brought to thral.

5 The raging streames,
most proud in roaring noyse,
Had long agoe,
o'erwhelm'd us in the deep.


6 But lov'd be God,
which doth us safely keepe,
From bloody teeth
and their most cruell voyce :
Which as a prey
to eat us would rejoyce.

7 Then as a bird,
out of the fowles a gain,
Escapes away,
right so it fares with us :
Broke are their nets,
and we have escaped thus.

8 God that made heaven
and earth, is our help then,
his name hath sav'd
us from these wicked men.

Qui confidunt. Psal. Cxxv. W. R.

Hee describeth the assurance of the faithfull in
their afflictions, and desireth their wealth, and the
destruction of the wicked.



As in God the Lord doe
trust,



trust, As mount Sion shall firmly stand,
And be removed at no hand: The Lord
will count them right and just: So that
they shall be sure, For ever to endure.

2 As mighty mountaines huge and great
Jerusalem about doe close:
So will the Lord do unto those
Who on his godly will do wait:
Such are to him so deare,
They never need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Yet they through griefe forsake their God,
It shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out-sought:
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same, by R. W.

Sing this as the ten Commandments.

Those that do put their confidence
Upon the Lord our God only,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Nor'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills doe it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodlies rod,
To ray upon his family.
Lest they also from God should goe,
Falling to sin and wickednesse:
O Lord defend world without end
The Christian flocks through thy goodnesse
O Lord doe good to Christians all
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,

Such will the Lord scatter abroad
With hypocrites throned downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to his Son our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour
That the right way from day to day
We may walke and him glorifie:
With hearts desire all that are here
Praise thy Lord, and cry, Amen.

In Convertendo. Psal. Cxxvi. W. W.

This psalme was made after the returne of the
people from Babylon, & sheweth that the meanes
of their deliverance was wonderfull after the three-
score and tenne yeares of captivitie, fore spoken by
Jeremie, Chap. 23. 12. and 29. 10.



When that the Lord, againe his
Sion had forth brought from bondage
great, and also servitude extrem: His
worke was such as did surmount mans
heart and thought: So that we were
much like to them that use to dreame.
Our mouths were with laughter filled
then. And eke our tongues did shew us
joyfull men.

2 The heathen folke
were forced then this to confesse:
How that the Lord,
for them also great things had done,
3 But much more we,
and therefore can confesse no lesse:
Wherefore to joy,
we have good cause as we begun.
4 O Lord goe forth,
thou canst our bondage end:
As to deserts,
the flowing rivers send.

5 Full

5 Full true it is,
that they which sow in teares indeed :
A time will come,
when they shall reap with mirth and joy,
6 They went and wept,
in bearing of their precious seede,
For that their foes
full oftentimes did them annoy,
But their return,
with joy they shall sure see,
Ther shalbes whom bring,
and not impaired be.

Nisi Dominus. Psal. Cxxvii. W. W.

It is no mans wit, power, or labour, but the free
goodnesse of God that giveth riches, preserveth
townes and countreyes, and granteth nourishment
and children.

Sing this as the Lords Prayer.

Except the Lord the house doe make,
And thereunto doe let his hand,
what men doe build it cannot stand :
Likewise in vaine men undertake
Cities and hold to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and woine
But they whom God doth love and kepe
Receive all things with quiet sleep.

3 Therefore marke well when ever you see,
That men have heirs to enjoy their land,
It is the gift of Gods owne hand :
For God himselfe doth multiply,
Of his great liberality.
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activenesse,
In person and in comelinesse :
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 O well is he that hath his quiver,
Furnisht with such Artillerie :
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleadeth before the Judge,
Against his foes that heare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Here is described the prosperous estate of persons
married in the feare of God : & the promises of Gods
blessings to all them that live in this honourable e-
state according to his commandements.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way :
2 For of thy labour thou shalt eate,
happie art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out :
Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Jerusalem,
and her felicity.
6 Thou shalt thy childrens children see,
to thy great joyes encrease :
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to rejoyce, though
afflicted in all ages, for God will deliver it, and sud-
denly destroy the enemies thereof.

Sing this as the 137. Psalme.

Ofte they now Israel may say,
me from my youth assail'd,
2 Ofte they assail'd me from my youth,
yet never they prevail'd.
3 Upon my backe the plowers plow'd,
and furrows long did cast :
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be asham'd
and turned backe also :
6 And made as grasse upon the house,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand :
Nor can he fill his say that goeth
to glean upon the Land.
8 Nor passers by pray God on them,
to let his blessings fall :
Nor say, we blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

An effectuall prayer to obtaine mercie and for-
give-esse of his sins, and at length deliverance from
all evils.

Lord to thee I make my moane,

when dangers me oppresse. I call I sigh,

plain and groane, trusting to find release.

2 Heare now, O Lord, my request for it is

full due time : And let thine eares be

prest unto this prayer mine.

3 O Lord our God if thou, weigh
our sins and them peruse :

who shall then escape and say,
I can my selfe excuse ?

4 But Lord thou art mercifull,
and turne it to us thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most true,
and I hope therein still.

6 My soule to God hath regard,
waiting for him allway:
None then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercie,
that his deliver must.

8 For he it is that must save
Israel from his sin:
And all such as surely have
their confidence in him.

Domine non est. Psal. Cxxxj. N.

David charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

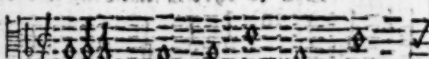
O Lord I am not guile in minde,
I have no scornfull eye,
I do not exalt my selfe
in things that bee to high.

2 But as the childe that weaned is,
even from his mothers breast:
So have I Lord behaved my selfe
in silence and in rest.


3 O Israel trust in the Lord,
let him be all thy stay,
From this time forth for evermore,
from age to age I say.

Memento Domine. Psal. Cxxxij. N.


The faithfull grounded on Gods promise made unto David, desire that he would establish the same, both as touching his posterity, and the building of the Temple, to pray there as it was fore-spoken,

R 

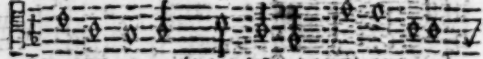
Remember Davids troubles Lord,



how to the Lord he crosse, and how'd a



now to Jacob God, to keep for evermore.



I will not come within my house, nor



climbe up to my bed: nor see my temples



take their rest, nor the eyes in my head.

5 Till I have found out for the Lord,
a place to sit thereon.
An house for Jacob God, to be
an habitation.

6 We heard of it at Ephraim,
there did we heare this sound:
And in the fields and forests there
these voyces first were found.

7 We will assay and goe in now
his Tabernacle there,
Before his footstool to fall downe,
and worship him in feare.

8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Ark of thy strength,
the presence of thy grace.

9 Let all thy Princes be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with joyfulnesse.

10 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it,
Saying the fruit of thy body
upon thy seat shall sit.

12 And if thy sons my covenant keep,
that I shall learne each one:
Then shall their sons for ever sit
upon thy Princely throne.

13 When Lord himselfe hath chose Sion,
and loves therein to dwell,
Saying this is my dwelling place,
I love and like it well.

14 And I will blesse with great increase
her victuals every where:
And I will satisfie with bread
the needy that be there.

15 Yea, I will deck and cloath her Priests
with my salvation:
And all her Saints shall sing for joy
of my protection.

16 There will I surely make the horns
of David for to bud:
For there I have ordain'd for mine
a lanthorne bright and good.

17 As for his enemies I will cloath
with shame for evermore:
But I will cause his crowne to shine
more freely than heretofore.

Ecce quam. Psal. Cxxxij. W. W.

The commendation of a godly and brotherly amitie compared to the most precious oyle mentioned in Exod. 30.

Sing this as the 137. Psalm.

O how happy a thing it is,
and joyfull for to see,
Brethren together fast to hold
the band of amitie

2 It cald to minde that sweet perfume,
and that costly ornament,
which on the Sacrificers head
by Gods precept was spent.

It wet not Arons head alone,
But dreight his beard throughout,
And finally it did run downe
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill,
And Zion with her silver drops
the fields with fruites doth fill.
4 When so the Lord doth poure on them
his blessings manifold,
Whose hearts and mindes without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W. K.

He exhorteth the Levites that watch in the Temple to praise the Lord.

Begin and have regard, ye servants
of the Lord: which in his house by night
doe watch, praise him with one accord.

2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefites embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Zion blest, and will conserve
for evermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull to praise God, for his marvellous workes and graces, wherein he hath declared his Majesty, to the confusion of all idolaters.

O praise the Lord, praise him, praise
him, praise him with one accord: O praise
him still, all ye that be the servants of the
Lord, O praise him ye that stand and be
in the house of the Lord: Ye of his
court and of his house praise him with
one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing,
alwayes to do the same.
4 For why? the Lord hath Jacob chose,
to be his owne ye see:
And he hath chosen Israel
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeed above all Gods
most easie to intreat.
6 For whatsoever pleased him,
all that full well he wrought:
In heaven and earth and in the sea,
which he hath made of nought.
7 He lifts up clouds even from the earth,
he makes lightnings and raine
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.
9 He hath in thee shew'd wonders great
O Egypt, void of vantes:
On Pharaoh thy cursed King
and his severe servants,
10 He smote then many nations,
and did most wondrous things:
He slew the great and mightiest,
and cheifest of their Kings.
11 Sehon King of the Amorites,
and Og King of Basan:
He slew also the Kingdomes all
that were of Canaan.
12 And gave their land to Israel,
an heritage to be,
To Israel his owne people,
an heritage gave he.
The second part.
13 Thy name (O Lord) shall still endure,
and thy memoriall
Throughout all generations,
that are or ere he shall:
14 The Lord will surely now atenge
his people all indeed:
And to his servants he will shew
labour in time of need.
15 The idols of the heathen are made
in all the coasts and lands,
Of silver and of gold they be,
the workes even of mens hands.
16 They have their mouths cannot speak,
and eyes and have no sight:
17 They have eke eares, and heare nothing,
their mouths be by each self quite.
18 Wherefore all they are like to them
that so doe set them forth:
And likewise those that trust in them,
or think they be ought to trust.
19 O all you house of Israel,
see that yee praise the Lord,
And yee that be of Arons house,
praise him with one accord.

And

- 20 And yee that be of Levis house,
praise yee likewise the Lord:
And yee that stand in awe of him,
praise him with one accord.
21 And out of Zion sound his praise,
the great praise of the Lord,
which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

A most earnest exhortation to give thanks
unto God for the creation and governance of all
things.

Praise ye the Lord, for he is good,
for his mercy endureth for ever. 1. Give
praise unto the God of Gods, for his
mercy endureth for ever. 2. Give praise
unto the Lord of lords, for his mercy
endureth for ever. 3. With one voice
great wondrous works, for his mercy en-
dureth for ever.

- 5 Which by his wisdom made the heavens,
for his mercie endureth for ever.
6 Which on the waters stretcht the earth,
for his mercy endureth for ever.
7 Which made great lights to shine abroad,
for his mercy endureth for ever.
8 As Sun to rule the lightsome day
for his mercy endureth for ever.
9 The Moone and stars to guide the night,
for his mercy endureth for ever.
10 Which smote Egypt with the first borne,
for his mercy endureth for ever.
11 And Israel brought out from them,
for his mercy endureth for ever.
12 With mighty hand and stretched arme,
for his mercy endureth for ever.
13 Which cut the red sea in two parts,
for his mercy endureth for ever.
14 And Israel made passe there through,
for his mercy endureth for ever.
15 And drowned Pharaoh and his host,
for his mercy endureth for ever.
16 Through wilderness his people led,
for his mercy endureth for ever.

- 17 He which did smite great noble kings,
for his mercy endureth for ever.
18 And which hath slain the mighty kings,
for his mercy endureth for ever.
19 As when King of Assyries,
for his mercy endureth for ever.
20 And he the King of Babel slew,
for his mercy endureth for ever.
21 And gave their land for heritage,
for his mercy endureth for ever.
22 Even to his servant Israel,
for his mercy endureth for ever.
23 Remembering us in base estate,
for his mercy endureth for ever.
24 And from oppressions rescued us,
for his mercy endureth for ever.
25 Which giveth food unto all flesh,
for his mercy endureth for ever.
26 Praise ye the Lord of heaven above,
for his mercy endureth for ever.
27 Give thanks unto the Lord of Lords,
for his mercy endureth for ever.

Another of the same by T. S.
sing this as the 148. psalm.

- O Lord the Lord benigne,
whose mercies last for aye:
Give thanks and praises sing
to God of Gods day & night.
2 For certainly
his mercies dure,
Both firme and sure
Eternally.
3 The Lord of Lords praise ye,
whose mercies aye do dure
4 Great wonders only he
Doth worke by his great power:
For certainly
his mercies dure
Both firme and sure
Eternally.
5 Which God omnipotent
By his great wisdom high,
The heavenly firmament
Did frame as we may see:
For certainly
his mercies dure
Both firme and sure
Eternally.
6 Yea, he the heavy charge
Of all the earth did stretch,
And on the waters large
The same he did out reach
For certainly
his mercies dure
Both firme and sure
Eternally.
7 Great lights he made to be,
for why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day:
For certainly, &c.
9 And eke the Moone so cleare,
which shineth in our sight:
And stars that doe appeare,
To guide the darksome night:
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he sore,
The first borne left and more,
He slew of beasts and man:
For certainly, &c.

11 And from amidst their land,
His Israel forth brought.
12 Which he with mighty hand,
And stretched arme hath wrought
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
And made through it to goe:
14 His chosen children all:
For certainly, &c.

15 But there he whelmed them
The proud king Pharaoh:
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
17 And for his love endless,
Great things he brought to ground:
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Schoon the King by name:
For certainly, &c.

20 And Og (the giant large)
Of Basan King also:
21 Whose land for heritage
He gave his people tho:
For certainly, &c.

22 Even to Israel
His servant dear, I say,
He gave the same to dwell,
And there abide for aye:
For certainly, &c.

23 To minde he did us call
In our most base degree:
24 And from oppressors all
In safety set us free:
For certainly, &c.

25 All flesh in earth abroad
With food he hath fulfill:
26 Wherefore of heaven the God,
To laud be it your will:
For certainly, &c.

Super flumina, Psal. Cxxxviii. W. W.

The Israelites in their captivity hearing the Chaldeans reproach and blaspheme God and his Religio, desired God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.

When as we late in Babylon, the ri-
vers round about, And in remembrance of

Sion, the teares for grieve burst out:
hang'd our Harps and instruments, the
willow trees upon: For in that place men
for their use had planted many a tree.

3 Then they to whom we prisoners were
said to us tauntingly:
Now let us heare your Hebrew songs,
and pleasant melody.

4 Alas, said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God,
thus under a strange king?

5 But yet if I Jerusalem
out of my heart let shide:
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth
be tyed for ever fast,
If that I joy before I see
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed noise and cry,
That Edoms sons against us made,
when they raz'd our City:
Remember Lord their cruell words,
when as with one accord,
They cry'd, On, lacke and raze their walls
in despite of the Lord.

8 Even so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.

9 Praise blessed that: that man he call'd,
that takes the children young,
To dash their bones against hard stones,
that lye the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

David praiseth the goodnesse of God towards him for which even Princes shall praise the Lord together with him, and he is assured to have like comfort of God hereafter, as heretofore.

Sing this as the 111. psalme.

Thy will I praise with my whole heart
my Lord my God alwayes:
Even in the presence of the gods
I will advance thy praise.

2 Toward thy holy temple I
will looke and worship thee:
And praised in my thankfull mouth,
thy holy name shall be.

Even for thy loving kindnesse sake,
and for thy truth which shall:
For thou thy name hast by thy word
advanced ever all.

When

3 When I did call thou heardest me,
and thou hast made also
The power of increased strength,
within my soule to grow.
4 Psea, all the Kings on earth thy shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mightie word.
5 They of the wayes of God the Lord,
in singing shall entreate:
Because the glory of the Lord
it is exceeding great.
6 The Lord is high and yet he doth
behold the lowly spirit:
But he (contemning) knowes afar
the proud and lofty wight.
7 Although in midst of trouble I
doe walke, yet shall I stand
Renued by thee: O my Lord
thou wilt stretch out thy hand
Upon the wraoth of all my foes,
and saved shall I be
By thy right hand, the Lord God will
perform his worke to me.
8 Thy mercy Lord endures for aye:
Lord doe me not forsake:
Forsake me not that am the worke
which thine owne hand did make.

Domine protulsi. Cxxxix. N.

David to cleanse his heart from all hypocrisie, shew
eth that nothing is so secret which God seeth not:
after declaring his zeale & feare of God he proce-
deth to be enemie to all them that contemne God,
Sing this as the 72. Psalme.

L Did thou hast me try'd and knowne,
my sitting thou dost know:
2 And rising eke my thought a farre,
thou understand'st also.
3 By parbes yea, and my lying downe,
thou compass'st alwayes:
And by familiar custome art,
acquainted with my wayes.
4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdest and before,
thou laist thy hand on me.
6 Too wonderfull above my reach,
Lord is thy cunning skill:
It is so high that I the same,
cannot attaine untill.
7 From sight of thine all-seeing spirit,
Lord whether shall I goe?
O whether shall I flee away,
thy presence to scape froe?
8 To heaven if I mount a loft
loe thou art present there:
In hell if I lie downe below,
even there thou dost appeare.
9 Psea let me take the morning wings,
and let me goe and hide:
Even there where are the farthest parts,
where flowing Seas doe slide.
10 Psea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Psea, if I say the darknesse shall
yet shroud me from thy sight:
Loe even also the darkest night,
about me shall be light.
12 Psea, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou posses'sed hast my taines,
and thou hast covered me:
When I within my Mothers wombe,
inclosed was by thee,
14 Thee will I praise: made fearfully,
and wonderfully, I am:
Thy workes are marvellous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place,
I have been made, and in the earth
beneath I shap'd was.
16 When I was formlesse then thine eye
saw, me, for in thy booke
were writt'n all, nought was before
that after fashion tooke.
17 The thoughts therefore of thee (O God)
how deare are they to me:
And of them all how passing great,
the endless number bee:
18 If I should count them, loe their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloudie men,
O that thou would'st slay:
Even those (O God) to whom depart
depart from me I say.
20 Even those of thee O Lord my God,
that speake full wickedly:
Those that are lifted up in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wile?
Content I not against them all,
against thee that arise:
22 I hate them with unfained hate,
even as my utter soe:
23 Try me (O God) and know my heart,
my thoughts prove and disclose,
24 Consider Lord thy wickednesse,
in me there any be:
And in thy way, O God my guide,
for ever lead thou me.

Eripe me Dom. Psal. Cxl. N.

David prayeth unto the Lord against the enie-
tie, falsehood, and injuries of his enemies, assuring
himselfe of his succour. Wherefore hee provoketh
the just to praise the Lord, and to assure themselves
of his tuition.

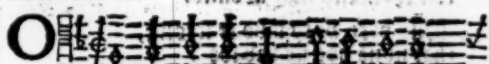
Sing this as the Lamentation.

L ord save me from the wicked man,
and from the cruell wight:
Deliver me, which evill doe
imagine in their spite.
2 Which make on me continuall war,
their tongues to thee have whet
3 Like Serpents underneath their lips,
is Adders poison set. 4 Keepe

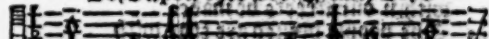
- 4 Keep me (O Lord) from wicked hands,
preferve me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
- 5 The proud have laid a snare for me,
and they have spread a net
with cords in my path way, and gins,
for me eke have they set.
- 6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, I heare my voyce
wherewith I pray and moane.
- 7 O Lord my God thou only art
the strength that saith me:
My head in day of battle hath
been covered still by thee.
- 8 Let not, O Lord the wicked have
the end of his desire:
Perfor me not his ill thought, lest he
with pride be set on fire.
- 9 Of them that compass me about,
the cheifest of them all,
Lord let the mischief of their lips
upon themselves befall.
- 10 Let coles fall on them, let him cast
them in consuming flame,
And in deep pits, so as they may
not rise out of the same.
- 11 For no back-biter shall on earth
be set in stable plight,
And evill to destruction still
shall hunt the cruell, wight.
- 12 I know the Lord the afflicted will
revenge, and judge the poore:
The just shall praise thy name, and shall
dwell with thee evermore.

Domine clamavi. Psal. Cxli. N.

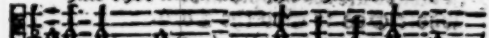
David being grievously persecuted under Saul, de-
sireth succour and patience till God take vengeance
on his enemies.



Lord upon thee doe I call, Lord



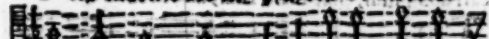
hast thee unto me: And hearken Lord



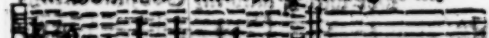
into my voyce, when I doe cry to thee.



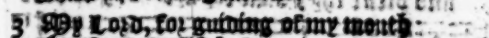
As incense let my prayers be directed



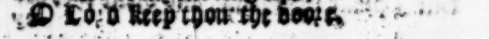
in thine eyes; and the up-lifting of my



hands as evening sacrifice.



O Lord, for guiding of my mouth:



let thou a watch before:
And also of my moving lips,
O Lord keep thou the doore.

- 4 That I should wicked works commit,
encline thou not my heart:
With ill men of their delicats,
Lord, let me eat no part.
- 5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not brake my head,
the time shall shortly fall,
when I shall in their misery
make prayers for them all.
- 6 Then when in stony places downe
their judges shall be cast:
Then shall they heare my words, for then
they have a pleasant cast.
- 7 Our bones about the graves mouth
lo scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
- 8 But O my Lord, my God, mine eyes
doe looks up unto thee:
In thee is all my trust, let not
my soule be taken be.
- 9 Which they have laid to catch me in,
Lord keep me from the snare:
And from the subtil gins of them
that wicked workers are.
- 10 The wicked into their own nets
together let them fall:
While I doe by thy help escape
the danger of them all.

Voca mea. Psal. Cxlii. N.

David neither for feare nor anger would kill Saul,
but with a quiet mind prayed unto God, who prefer-
ved him.

Sing this as the 145. Psalme.

Before the Lord God with my voyce

I did send out my cry:

And with my strained voyce unto

the Lord God prayed I.

2 By meditation in his sight

to pause I did not spare:

And in the presence of the Lord

my trouble did declare.

3 Although perplexed was my spirit,

my path was known to thee:

In way where I did walke, a snare

they stile laid for me.

4 I lookt and view'd on my right hand,

but none there would me know:

All refuge failed me, and for

my soule none care did show.

5 When cry'd I (O Lord) to thee and said,

my hope thou only art:

Thou in the land of living art

my passion and my part.

6 Heark to my cry, for I am brought

full low, deliver me

From them that doe me persecute,

for more strong they be.

7 That I may praise the same my soule

from prison Lord bring out:

When thou art good to me, the just

shall presse me round about.

Domine exaudi. Psalm Cxliij. N.

An earnest prayer for the remission of sinnes, &c. knowing that the enemies did cruelly persecute him by Gods judgement. Hee desireth to be restored to grace, to be governed by his holy Spirit, that he may spend the rest of his life in the true fear and service of God.

Sing this as the 145. Psalm.

Lord heare my prayer, heark the plaint
that I doe make to thee:

Lord in thy native truth, and in
thy justice answer me.

2 In judgement with thy servant Lord
obey not at all:

For justified be in thy sight,
not one that liveth shall.

3 The enemy hath pursued my soule,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long ago.

4 Watch in me in perplexity
was mine accumbred spirit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:

Yea, in the works I meditate,
that thy hands have create.

6 To thee O Lord my God, loe I
do stretch my craving hands:

My soule deliveth after thee,
as do the thirly lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:

Else shall I be like them that downe
into the pit do goe.

8 Let me thy loving kindnesse in:
the morning heare and know:

For in thee is my trust, shew me
the way where I shall goe.

9 For I lift up my soule to thee:
O Lord deliver me

From all mine enemies, for I
have hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God I say,

Let thy good spirit into the land
of mercy me convey.

11 For thy name sake, with quickning grace,
alive do thou me make:

And out of trouble bring my soule,
Yea even for thy justice sake.

12 And for thy mercie slay my foes,
O Lord destroy them all.

That doe oppress my soule, for I
thy servant am, and shall.

Benedictus Dominus, Psal. Cxliij. N.

David praiseth the Lord for his Victories and kingdom restored; yet, calling for the destruction of the wicked, he declareth wherein the felicitie of any people consisteth.

Sing this as the 145. Psalm.

Bless be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battel by his might.

2 He is my goodnesse, soft, and tender,
deliv'erer and shield.

In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him,
thou holdest so in price?

4 O son of man, that upon him
thou thinkest in such wise?

5 Man is but like to vanity,
so passe his dayes to end

6 As fleeting shade. Bow downe, O Lord,
the heavens and descend.

7 The mountains touch, and they shall smock,
cast forth thy lightning flame

And scatter them, thine arrowes shoot,
consume them with the same.

8 Send down thine hand even from above,
O Lord deliver me:

Take me from waters great, from hand
of strangers make me free.

9 Whose subtle mouth of vanity,
and fondnesse doth entreat:

And their right hand is a right hand
of falsehood and deceit.

10 A new song will I sing, O God,
and singing will I be

On Quill and on instrument
ten stringed unto thee.

11 Even he it is that onely giveth
deliverance unto Kings:

Unto his servant David help:
from hurtfull sword he brings.

12 From strangers hand me save and shield,
whose mouth talkes vanity:

And their right hand is a right hand
of guile and subtilty.

13 That our sons may be as the plants,
whom growing youth doth reare:

Our daughters as carb'd corner stones,
like to a palace faire.

14 Our garners full, and plenty may
with kindry sorts be found:

Our sheep bring thousands, in our streets
ten thousand may abound.

15 Our oren be to labour strong,
that none doe us invade:

There be no goings out, nor cries
within our streets be made.

16 The people blessed are that with
such blessings are so stor'd:

Yea blessed all the people are,
whose God is God the Lord.

Exaltabote. Psal. Cxlv. N.

David describeth the wonderfull providence of God, in governing and preserving all the other creatures. He praiseth God for his justice, mercie, and speciall loving kindnesse towards all those that call upon him, that feare him, and love him.

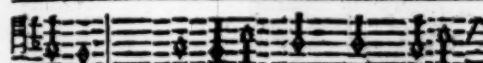
Thy will I laud, my God, and King,

and bless thy name for ever.

2. For ever

will I praise thy name, and bless thee day

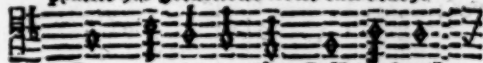
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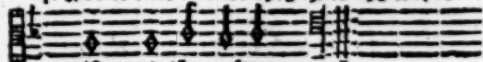
by day. 3 Great is the Lord, most worthy



praise, his greatnesse none can reach.



4. From race to race they shall thy works



praise, and thy power preach.

- 5 I of thy glorious Majesty
the beauty will record,
And meditate upon thy works
most wonderfull, O Lord.
- 6 And they shall of thy power, and of
thy fearfull acts declare :
And I to publish all abroad,
the greatnesse will not spare.
- 7 And they into the mention shall
breake of thy goodnesse great :
And I aloud thy righteounesse
in singing shall repeat.
- 8 The Lord our God is gracious,
and mercifull also :
Of great abounding mercy, and
of anger he is slow.
- 9 Psea, good to all, and all his works
his mercy doth exceed.
- 10 Loe, all thy works do praise thee Lord,
and do thy honour spread.
- 11 Thy Saints do blesse thee, and they doe
thy Kingdomes glory shew :
- 12 And blaze thy power to cause the sons
of men thy power to know.

The second Part.

- 13 And of his mighty kingdom eke,
to spread the glorious praise :
Thy kingdom (Lord) a kingdom is
that doth endure alwayes :
And thy dominion through each age
endures without decay.
- 14 The Lord upholdeth them that fall,
their sliding he doth stay.
- 15 the eyes of all doe wait on thee,
thou dost them all relieve :
And thou to each sufficing food
in season due dost give.
- 16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever doe live,
with gifts of thy good will.
- 17 The Lord is just in all his wayes,
his workes are holy all :
- 18 There all he is that call on him,
in truth that on him call.
- 19 He the desires which they require
that feare him will fulfill :
And he will heare them when they cry,
and save them all he will.
- 20 The Lord preserves all those, to him
that beare a loving heart :

But he them all that wicked are
will utterly subvert.

- 21 My thankfull mouth shall gladly speake
the praises of the Lord :
All flesh to praise his holy Name,
for ever shall accord.

Lauda anima mea. Psal. Cxlvj. I. H.

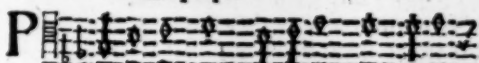
David teacheth that none should put their trust in
men, but in God alone, who is Almighty, and de-
livereth the afflicted, nourisheth the poore, setteth
prisoners at liberty, comforteth the fatherlesse, wi-
dowes, strangers, and is King for ever.

Sing this as the 137. Psalme.

- M^y soule praise thou the Lord alwayes,
my God I shall confesse :
- 2 While breath and life prolong my dayes,
my tongue no time shall cease.
- 3 Trust not in worldly Princes then,
though they abound in wealth :
Nor in the sons of mortall men,
in whom there is no health.
- 4 For why : their breath doth soone depart,
to earth anon they fall :
And then the counsels of their heart
decay and perish all :
- 5 O happy is that man I say,
whom Jacobs God doth aid,
And he whose hope doth not decay,
but on the Lord is staid.
- 6 Which made the earth and waters deep,
the heavens high with all :
Which doth his word and promise keep
in truth and ever shall.
- 7 With right alwayes he doth proceed
for such as suffer wrong :
The poore and hungry he doth feed,
and loose the fetters strong.
- 8 The Lord doth send the blind their sight,
the lame to lumbes restore :
The Lord I say doth love the right
and just man evermore.
- 9 He doth defend the fatherlesse,
and stranger sad in heart,
And quit the widow from distress,
and ill mens wayes subvert.
- 10 Thy Lord and God eternally,
O Sion still shall reigne,
In time of all posterity,
for ever to remaine.

Laudate Dominum, Psal. Cxlvij. N.

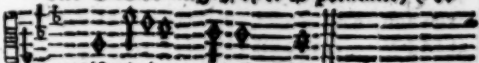
The Prophet praiseth the bouny, wisdom, power,
justice, and providence of God upon all his crea-
tures, but especially upon his Church, which he
gathereth together after dispersion : declaring his
word and judgment so to wards them, as he hath
done to no other people.



Make ye the Lord, for it is good, unto



our God to sing: for it is pleasant, & to



praise, it is a comely thing.

2

2 The

- 2 The Lord his owne Jerusalem,
he buildeth up alone:
And the dispers of Israel
doth gather into one.
- 3 He heales the broken in their heart,
their sorres up doth he binde:
- 4 He counts the number of the stars,
and names them in their hande.
- 5 Great is the Lord, great is his power,
his wisdom infinite.
- 6 The Lord relieues the meeke, and throwes
to ground the wicked might.
- 7 Sing unto God, the Lord with praise,
unto the Lord reioyce:
And to our God upon the harp
advance your singing voyce.
- 8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountaines he doth make,
the grasse to grow againe.
- 9 He giues to beasts their food, and to
young ravens when they cry:
- 10 His pleasure not in strength of horse
nor in mans legs doth lie.
- 11 But in all those that feare the Lord,
the Lord hath his delight,
And such as do attend upon
his mercies shining light.

The second Part.

- 12 O praise the Lord Jerusalem,
thy God, O Sion, praise:
- 13 For he the bars hath forged strong,
wherewith thy gates he stales.
- 14 Thy children he hath blest in thee,
and in thy borders he:
Doth steele peace, and with the floure
of wheate he filleth thee.
- 15 And his commandement upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
- 16 He giveth snow like wool, hoare-frost
like ashes he doth spread:
- 17 Like moxels casts his pee, thereof
the cold who can abide?
- 18 He sendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow againe.
- 19 The docering of his holy word
to Jacob he doth shew:
His statutes and his judgments, he
giues Israel to know.
- 20 With every nation he hath not
so dealt, nor have they knowne
His secret judgments, pee therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. T. H.

He provoketh all creatures to praise the Lord in
heaven and in all places, especially for the power
that he hath given to his people Israel.

G

I've laud unto the Lord, From
Heaven that is so high: Praise him in
deed and word, Above the starry skie.
And also ye, his Angels all, Armies
of all, Praise him with glee.

- 3 Praise him both Moon and Sun,
which are so cleare and bright,
The same of you be done,
Ye glittering Starres of light.
- 4 And eke no lesse,
Ye heavens faire,
- 5 And clouds of the aire,
His laud expresse.
- 6 For at his word they were
All formed as we see:
At his voyce did appeare
All things in their degree,
which he set fast,
To them he made
A law and trade
For aye to last.
- 7 Extoll and praise Gods Name,
On earth ye Dragons fell:
All deeps do ye the same,
For it becomes you well.
- 8 Him magnifie,
Fire, halle, ice, snow,
And storms that blow
At his decret.
- 9 The hills and mountains all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
- 10 Beasts and cattell,
Dea, birds flying,
And worms creeping,
That on earth dwell.
- 11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Judges,
That in the world remain.
Craut his Name,
- 12 Young men and maids,
Old men and babes
Doe ye the same.
- 13 For his name shall we prove
To be most excellent:
Whose praise is farre above,
The earth and firmament.
- 14 For sure he shall
Craut with blisse
The home of his,
And help them all.

Psalme Cxlix. Cl. The ten Commandments.

15 His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse,
16 And alſo they
That with good will
His wordes fulfill,
And him obey.

Cantate Domino, Psal. Cxlix. N.

An exhortation to the Church to praise the Lord
for the victory and conquest that hee giveth his
saints against all mans power.

Sing this as the 145. Psalm.

Sing ye unto the Lord our God
a new rejoycing song:

And let the praise of him be heard
his holy Saints among.

2 Let Israel rejoyce in him
that made him of nothing:

And let the seede of Sion hill,
be joyfull in their King.

3 Let them sound praise with voyce of state
unto his holy Name,

And with the timbrell and the harpe,
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set:

And by deliverance he will raise
the meeke to glory great.

5 With glory and with honour now,
let all his Saints rejoyce,

And now aloud upon their beds
advance their singing voyce.

6 And in their mouths let be the acts
of God the mighty Lord:

And in their hands eke let them beare
a double edged sword.

7 To plague the heathen and correct
the people with their hand:

8 To bind their stately Kings in chains,
their Lords in iron bands.

9 To execute on them the doome
that written is before:

This honour all his Saints shall have,
praise ye the Lord therefore.

Laudate Dom. Psalm Cl. N.

An exhortation to praise the Lord without cea-
sing by all manner of wayes, for all his mighty and
wonderfull works.

Sing this as the 147. Psalm.

Yield unto God the mighty Lord,
praise in his Sanctuary:

And praise him in the Firmament,
that shews his power on high.

2 Advance his Name, and praise him in
his mighty acts alwayes:

According to his excellency
of greatness give him praise.

3 His praises with the Princely noise
of sounding Trumpets blow:

Praise him upon the Ciole, and
upon the Harp also.

4 Praise him with Timbrell and with Flute,
Organs and Virginals:

With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 What ever hath the benefit
of breathing waite the Lord,
To praise the name of God the Lord,
agree with one accord.

The end of the Psalms of David.

An exhortation to the praise of God,
to be sung before Morning Prayer. T. S.

Sing this as the 100. Psalm.

Praise ye the Lord ye Gentiles all,
which hath brought you into this light.

2 Praise him all people mortall,
as it is most worthy and right.

For he is full determined
on us to powre out his mercie:

And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his Sonne,
With the holy Ghost in like manner,
Now, and at every season.

An exhortation to the praise of God,
to be sung before Evening Prayer. T. S.

Sing this as the 100. Psalm.

Behold now give heed, such as be
the Lords servants faithfull and true
Come praise the Lord every degree,
with such songs as to him are due.

2 Ye that stand in the Lords house,
Even in our own Gods mansion:

Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
Dea, and that in the time of night:

Praise ye the Lord which gives all grace
For he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven and earth by his power,

Give to you and your Nation
His blessing mercy and favour.

Glory be to God the Father, as afore.

Audi Israel. Exod. xx. II. IV.

Attend my people and give ear,
of secretly things I will thee tell:

2 Of secretly things I will thee tell: See
that my words in minde thou beare,

and to my precepts listen well.

3 I am thy Sovereign Lord and God,
which have thee brought from carefull thrall,

And eke reclaim'd from Pharaoh's rod,
Shake thee no gods on thine side call.

The Lords Prayer.

The Creed.

- 2 Pop-fashioned forme of anything
In heaven or earth to worship it:
For I thy God by reverence,
With grievous plagues this sin will smite.
- 3 Take not in vain his holy Name,
Abuse it not after thy will:
For so thou might'st soone purchase blame,
And in his wrath he would thee spill.
- 4 The Lord from work the seventh day ceas't
And brought all things to perfect end:
So thou also thine that day take rest,
That to Gods rests ye may attend.
- 5 Unto thy Parents honour give
As Gods Commandments doe intend:
That thou long dayes and good may'st live,
In earth where God a place hath lend.
- 6 Beware of murder and cruel hate,
7 All filthe fornication fear:
8 See thou steale not in any rate,
9 False witness against no man beare.
- 10 Thy neighbours house with not to have,
His wife, or ought that he calls mine:
His field, his ox, his ass, his slave,
Or any thing that is not thine.

A Prayer.

The spirit of grace grant us, O Lord,
To keep these lawes our hearts repose:
And make us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have,
To keepe these lawes after thy will:
Thy might therefore, O Christ we crave,
That we in thee may them fulfill.

Lord for thy Names sake grant us this,
Thou art our strength, O Saviour Christ:
Of thee to speed how should we miss,
In whom one treasure both consist.

To thee for evermore be praise,
With the Father in each respect:
And with the holy Spirit alwayes,
Thy comforter of thine elect.

The Lords Prayer. D. Cox.

O Lord our Father which in heaven art, and
make us all one brotherhood, to call
upon thee with one heart, Our heavenly
Father & our God, Whom we pray not
with lips alone, But with our hearts
deely and devoutly.

Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flocke of thy poore sheep.

Thy Kingdome come even at this hour,
And henceforth everlastingly:
Thine holy Ghost in us pour,
With all his gifts most plentifully.
From Satans rage and filthe save,
Defend us with thy mighty hand.

Thy will be done, with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and poore.
Let not flesh, blood, or any ill,
Prevaile against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from warre and from blood-shed,
Also from sickness, death and pain.
That we may live in quietness,
Without all greedy carefullnesse.

Forgive us our offences all,
Relieve our carefull conscience:
As we forgive both great and small,
Which unto us have done offence:
Prepare us Lord for to serve thee,
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his temptation
Give power and strength in every age.
Arme and make strong the feeble host,
With faith and with the holy Ghost.

O Lord from evil deliver us,
The dayes and times be dangerous,
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into the hands our souls receive.

For thou, O Lord, art King of Kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universal.
Amen, let it be done O Lord,
That we have said with one accord.

The Creed.

Al my beleefe and confidence is
in the Lord of might: the Father maker
all things hath made, The day and eke
the night. The heavens and the fir-
ament.

The Creed.

A Prayer to the holy Ghost.



And in like manner I beleve,
In Christ our Lord his Sonne,
Coequal with the Father,
And man in flesh and bone.
Conceived by the holy Ghost,
His word doth me assure,
And of his Father day by day,
Per the a Virgin pure.

Because ~~because~~ to Susan was,
For sin in womb and thall:
He came and offered up himselfe,
To death to save us all.
And suffering most grievous paine,
Then Pilate being Judge
Was crucified on the Crosse,
And thereat did not grudge.

And to be dyed in the flesh,
But quickned in the spirit:
His body then was buried,
As is our use and right.
His soule did after this descend,
Into the lower parts:
A dread unto the wicked spirits,
But joy to faithfull hearts.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified,
Out of all griefe and paine.
Ascending to the heavens he,
To sit in glory still:
On Gods right hand his Father beare,
According to his will.

Untill the day of Judgment come,
When he shall come againe:
With Angels power, yet of that day
We all be uncertaine.

To judge all people righteously,
Whom he hath dearly bought:
The living and the dead also,
Which he hath made of nought.

And in the holy Spirit of God
(By faith to satisfie)
The third person in Trinity
Beleeve I needfully.
The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow
Which Satan doth disdain.

And also I do trust to have,
By Jesus Christ his death
Release and pardon of my sins,
And that only by faith.
What time all they shall rise againe,
Before the Lord of might:
And see him with thier bodily eyes,
Which now do give them light.

And then shall Christ our Saviour,
The Sheep from Goats divide:
And give life everlastingly,
To those whom he had tried.
Which his Heaven celestially
In glory for to rest:
With all his holy company,
Of Saints and Angels blest.

Which serve the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And praise for evermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalm.

O holy Spirit the God of might,
Comforter of us all:
Teach us to know thy word aright,
That we do never fall.
O holy Ghost visit our coast,
Defend us with thy shield:
Against all sin and wickednesse,
Lord help us win the field.

Lord keep our King and his Council,
and give them will and might:
To persevere in thy Gospel,
which can put sin to flight.
O Lord which giv'st thy holy word,
Send Preachers plentifully:
That in the same we may accord,
and therein live and dye.

O holy Spirit direct us,
the Preachers of thy word:
That thou by them maist cut downe sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need:
Which brake to us the bread of life,
whereon our soules doe feede.

O blessed Spirit of truth keep us
in peace and unity:
Keep us from sects and errors all,
and from all Papistry,
Convert all those that be our foes,
And bring them to thy light:
That they and we may all agree,
And praise thee day and night.

O Lord encrease our faith in us,
and love so to abound:
That man and wife be void of strife,
and neighbours about us round.
In our time give us peace, O Lord:
to Nations farre and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinite,
that is of Mighties most,
The living Father and the Son,
and eke the Holy Ghost.
As it hath been in all the time,
that hath been heretofore,
As it is now, and so shall be,
henceforth for evermore.

Da pacem, Domine. The Lamentation. A Thanksgiving.

Da pacem Domine.

Give peace in these our dayes, O
 Lord, Great dangers are now at hand :
 Thine enemies with one accord, Thine
 name in every land, Seek to deface, root
 out and raze. Thy true right worship
 indeed. Be thou our stay, Lord, wee thee
 pray; Thou help it along in all need.

Give us that peace that we do lack
 Through misbelieve and ill life :
 Thy word to offer thou dost not slack
 Which we unkindly gaine stripe.
 With fire and sword
 This heal hurt word.
 Some persecute and oppress :
 Some with the mouth
 Confesse the truth,
 Without sincere godlinesse.
 Give peace and us thy spirit downe send,
 With griefe and repentance true
 Pierce thou our hearts, our lives amend,
 And by faith in Christ renew.
 That feare and dread
 Warre and blood shed,
 Though the sweet mercy and grace,
 May from us slide
 Thy truth may abide,
 And shine in every place.

The Lamentation.

Through perfect repentance the sinner hath a
 sure trust in God, that his sins shall be walked away
 in Christs blood

O Lord in thee is all my trust, give
 care unto my wooll cry : Refuse me not
 that am unjust, but bowing downe thy

heavenly eye. Behold how I doe still
 lament, my sins wherein I doe offend.
 O Lord, for them shall I be bent, such
 thee to please I doe intend :

No, no, not so, thy will is bent,
 to deale with sinners in thine ire :
 But when in heart they shall repent,
 thou grantest with speed their just desire.
 To thee therefore still shall I cry,
 to wash away my sinfull crime :
 Thy blood (O Lord) is not yet dry,
 but that it may help me in time.

Pass thee, O Lord, passe thee, I say,
 to poure on me thy gifts of grace :
 That when this life shall flie away,
 in heaven with thee I may have place.
 Where thou dost reign eternally,
 with God which once did downe thee send,
 Where Angels sing continually,
 to thee be praise world without end.

A thanksgiving after the receiving of the Lords Supper.

Sing this as the 137. Psalm.

The Lord be thanked for his gifts
 and mercies evermore,
 That he doth shew unto his Saints,
 to him be laud therefore.
 Our tongues cannot so praise the Lord,
 as he of right deserves :
 Our hearts cannot of him so think,
 as he us all preserves.

His benefits they be so great
 to us that be but sinne :
 That at our hands for recompence,
 there is no hope to winne.
 O sinfull flesh that thou shouldst have
 such mercies of the Lord :
 Thou dost deserve more worthily
 of him to be abhor'd.

Nought else but sin and wretchednesse
 doth rest within our hearts :
 And stubbornly against the Lord
 we daily play our parts.
 The Sun above in firmament,
 that is to us a light :
 Doth shew it selfe more cleare and pure,
 then we be in his sight.

The heavens above, and all therein :
 more holy are then we :
 They serve the Lord in their estate,
 each one in his degree.
 They doe not strive for mastery,
 nor slacke their office yet :

But

But feare the Lord and doe his will,
There is to them no let.

Also the earth and all therein,
of God it is in awe :

It doth observe the formers will,
by skillfull natures law.

The Sea and all that is therein,
doth bend when God doth becke :

The spirits beneath do tremble all,
and feare his wrathfull check.

But we alas for whom all these
were made them fo: to rule.

Doe not so knowe: love the Lord,
as doth the Oxe of Bule.

A law he gave for us to know,
what was his holy will :

He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please :

Not doth the thing that might us lead
to Christ and quiet ease.

Thus are we all his enemies,
we can it not deny :

And he againe of his good will
would not that we should dye.

Therefore when remedy was none
to bring us unto life :

The Sonne of God our flesh he took
to end our mortall strife.

And all the law of God the Lord
he did it full obey :

And for our sins upon the Crosse
his blood our debts did pay.

And that we should not yet forget
what good to us he wrought :

A signe he left our eyes to tell,
that he our bodies bought :

In bread and wine here visible,
unto thine eyes and taste :

His mercies great thou maist reoord,
if that his Spirit thou hast.

As once the Corne did live and grow,
and was cut downe with sicke,

And threshed out with many stripes,
out from his husk to live.

And as the mill with violence,
did teare it out so small :

And made it like to earthly dust,
not sparing it at all.

And as the Oven with fire hot
did close it up with heate :

And all this done that I have said,
that it should be our meat

So was the Lord in his ripe age
cut downe by cruel death :

His soule he gave in torments great,
and yielded up his breath.

Because that he to us might be,
an everlasting bread :

With much reproach and troubles great
on earth his life he led.

And as the grapes in pleasant time

are pressed very soe :

And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is
as comfortable drinke

We might receive and joyfull be,
when sorowes make us shrinke.

So Christ his blood out-pressed was
with nails, and eke with speare :

The iuyce thereof doth save all those
that rightly do him feare.

And as the Cornes by unity
into one loafe are knit :

So is the Lord and his whole Church,
though he in heaven sit.

As many grapes make but one wine,
so should we be but one :

In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace :

From envie and from malice both,
our hearts and tongues may cease.

Which if we do then shall we shew
that we his chosen be :

By faith in him to lead a life,
as alwayes willed he.

And that we may do so indeed,

God send us all his grace :

Then after death we shall be sure
with him to have a place.

Robert Wisedome.

P 

Reserve us Lord by thy deare


word, from Turke and Pope defend


us Lord, which both would thrust out


of his throne, our Lord Iesus Christ


thy deare Son.

Lord Iesus Christ shew forth thy might
That thou art Lord of Lords by right :
Thy poore afflicted flocke defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our Patron, help and succour :
Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be praised in unity :
In all our need so us defend,
That we may praise thee without end.

FINIS.

A forme of Prayer to be used in private houses every

Morning and Evening.

Morning Prayer.



Almighty God, our most mercifull Father, we doe not present our selves here before thy Sacred Altar, standing in our owne merits or worthinesse, but in thy manifold mercies, which thou hast promised to heare our prayers, & graunt our requests, which wee shall make to thee in the name of thy belov'd Son Iesus Christ our Lord: who also hath commanded us to assemble our selves together in his name, with full assurance that he will not only be among us, but also be our Mediator and Advocate towards thy Heavenly Father, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee, most mercifull Father, to turne thy loving countenance towards us, and impute not unto us our manifold finnes and offences whereby wee justly deserve thy wrath and sharpe punishment, but rather receive us to thy mercie, for Iesus Christs sake, accepting his death and passion as a full recompence for all our offences, in whom only thou art well pleased, & through whom thou canst not be offended with us. And seeing that of thy great mercies, we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words and deeds may redound to the glorie of thy Name, and the good example of all men, who seeing our good works may glorifie thee our heavenly Father. And forasmuch as of thy mere favour and love thou hast not onely created us after thine own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Iesus Christ, of that immortall Kingdome which thou preparedst for us before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may in the mean time live in godly conversation and integrity of life, knowing that Idolaters, Adulterers, covetous men, contentious persons, Drunkards, Gluttons, & such like, shall not inherit the Kingdome of God.

And because thou hast commanded us to pray one for another, we do not onely make request (O Lord) for our selves & for them that thou hast already called to the true understanding of thy heavenly will, but for all people and nations of the world, who as they knowe by thy wonderful works that thou art God over all: so they may be instructed by thy holy Spirit to beleieve in thee, their only Saviour & Redeemer. But for as much as they cannot beleieve except they hear, and cannot hear but by prea-

ching, & none can preach except they be sent: therefore (O Lord) raise up faithful distributors of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine, onely seeke thy glory. Contrarily confound Satan & Antichrist, with all hirings, whom thou hast already cast off into a reprobate sense, that they may not by Sects, schismes, Heresies, and Errours, disquiet thy little flocke. And because O Lord, wee are fallen into the latter dayes & dangerous times, wherein ignorance hath got the upper hand, & Satan with his ministers seekes by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against all ravening wolves, & strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyrannie, or to discourage thy Church: neither yet let our sins and wickednesses be an hindrance to thy mercies, but with speed (O Lord) consider their great miserie. For the people of Israel many times by their sins provoked thine anger, and thou punishedst them by thy iust judgments, yet though their sins were never so grievous, if they once turned from their iniquity, thou receivedst them to mercie. Doe therefore most wretched sinners, bewail our manifold sins, and earnestly repent us of our former wickedness, and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet wee humbly beseech thee for Iesus Christs sake, to shew thy mercie upon us, & receive us againe into thy favour. Grant us, dear Father, these our requests, and all other things necessary for us, and thy whole Church, according to thy promises in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught us saying: Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlasting & full of pity, we acknowledge and confesse that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Sacred Altar, with confidence & thine will heare our prayers & graunt our requests: if we consider our owne delinquencies: for our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which dost not justify the sinners and wicked men, but punishest the faults of all such as transgress thy commandments: Yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles & adversities, promising even then to help us, when we feel our selves (as it were) swallowed up of death and desolation, doe utterly renounce all worldly confidence, & flye to thy

sovereign

soveraign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins & wickednesses whereby we continually provoke thy wrath and indignation against us: neither our negligence & unkindness which have neither worthily esteemed, nor in all our lives sufficiently expressed the sweet comfort of thy gospel revealed unto us: But rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in Sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us O Lord, & forgive us our offences. Teach us by thy holy Spirit that wee may rightly weigh them, & earnestly repent for the same. And so much I rather (O Lord) because that the reprobate & such as thou hast forsaken, cannot praise thee, nor call upon thy name: but the repenting heart, the sorrowfull man, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thy hands: For thou art our Father, and wee thy children, thou art our Shepherd, & we thy flock: Thou art our redeemer, and wee the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sin from the bottom of his heart, thou wilt put away all his wickedness out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in: grant O dear Father, that we may to take our bodily rest, & our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the meane season, that we be not overcome by any fantasies, dreams, or any other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee. Furthermore that our sleep be not excessive or overmuch after the unsatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy holy name and profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise be given to thee, O Lord God Almighty most dear Father of heaven, for all thy meere & loving kindness shewed unto us, in that it hath pleased thy gracious goodness freely & of thine own accord, to elect and choose us to salvation before the beginning of the world: and even like continual thanks be given to thee for creating us after thine own image, for redeeming us with thy precious blood of thy dear Son when we were utterly lost, for sanctifying us with

the holy Spirit, in the revelation and knowledge of thy holy word, for helping & succouring us in all our needs and necessities, for saving us from all dangers of body and soul, for comforting us so fatherly in all our tribulations and persecutions, for sparing us so long, and giving us so large a time of repentance. These benefits (O most merciful Father) like as we know ledge to have received them of thy onely goodness: even so we beseech thee for thy dear Son Jesus Christ sake, grant us alwayes thy holy Spirit that we may continually grow in thankfulness towards thee to be led into all truth, and comforted in all our adversities, O Lord strengthen our faith, kindle it more in ferventness and love towards thee and our neighbours for thy sake. Suffer us not most deare Father, to receive thy word any more in vaine: but grant us alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deed, we may sanctifie and do worship to thy Name, help to amplify and increase thy kingdome, and whatsoever thou sendest, wee may be heartily well contented with thy good pleasure and will. Let us not lacke the thing (O Father) without which we cannot serve thee: but blesse thou so all the workers of our hands, that we have sufficient, and not to be chargeable, but rather helpful unto others. Be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgiven us in Jesus Christ, make us to love thee & our neighbours so much the more. Be thou our Father, our Captain and defender in all temptations: hold thou us by thy mercifull hand that wee may be delivered from all inconveniences, and end our lives in the sanctifying and honour of thy holy Name, through Jesus Christ our Lord and onely Saviour.

Let thy mighty hand and outstretched arm (O Lord) be still our defence: thy mercy and loving kindness in Jesus Christ thy deare Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation unto the end and in the end. So be it.

O Lord encrease our faith.

A Confession for all estates

and Times.

O Eternal God and most mercifull Father, we confesse and acknowledge here before thy divine Majesty, that wee are miserable sinners, conceived and born in sin and iniquity, so that in us there is no goodness. For the flesh evermore rebellet against the Spirit, whereby we continually transgress thy holy precepts and commandments, & so purchase to our selves through thy just judgement, death, and damnation. Notwithstanding (O heavenly Father,) for as much as wee are displeased with our selves, for the sins that we have committed against thee and doe unfeignedly repent us of the same, wee most humbly beseech thee for Jesus Christ sake.

take to shew thy mercy upon us, to forgive us all our finnes, and increase thy holy Spirit in us: that we acknowledging from the bottom of our hearts, our owne unrighteousness, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worth of these things, but for the merits of thy dearly beloved Son Iesus Christ our only Saviour, whom thou hast already given an oblation and offering for our finnes, and for whose sake we are certainly persuaded that thou wilt deny us nothing that we shall aske in his name according to thy will: For thy Spirit doth assure our consciences that thou art our merciful Father, and so lovest us thy Children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with the Sonne and the holy Ghost, be all honour and glory world without end. Amen.

A Prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell that we may relieve our need, wee beseech thee of thy grace to bestow our labour, that thy blessing may extend unto us, without the which we are not able to continue: and that this great favour may be a witness unto us of thy bountifullness and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover (O Lord) we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travell in our estate and vocation without fraud or deceit: and that we may endeavour our selves to follow thy holy ordinance, rather than to seek to satisfy our greedy affections, or desire to gain. And if it please thee, O Lord, to prosper our labour, give us a mind also to helpe them that have need according to that ability that thou of thy mercie shalt give us. And knowing that all good things come of thee, grant that we may humble our selves to our neighbours, and not by any meanes lift our selves up above them which have not received so liberal a portion, as of thy mercie thou hast given unto us. And if it please thee to try and exercise us by greater poverty and need than our flesh would desire, that thou wouldst (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountifull liberality, that wee be not so tempted that we fall into distrust, but that we may patiently wait till thou fit us, not onely with corporal graces & benefits, but chieflie with thine heavenly and spiritual treasures, to the intent that we may always have more ample occasion to give thee thanks, & to rely upon thy mercies. Hear us, O Lord of mercy, through Iesus Christ thy Son our Lord, Amen.

A Prayer for the whole estate of Christs Church.

A Almighty God and most mercifull Father, we humbly submit our selves and fall downe before thy Majesty, beseeching thee from the bottom of our hearts, that this Steele of thy Word now sowne amongst us may take such deepe root, that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life choake it, but that as seeds sowne in good ground it may bring forth thirty, sixty, and an hundred fold as thy heavenly wisdom hath appointed. And because we have need continually to crave many things at thy hands: wee humbly beseech thee, O heavenly Father, to grant us thy holy Spirit to direct our Decisions, that they may proceed from such a fervent minde as may be agreeable to thy most blessed will: and seeing that our infirmity is able to doe nothing without thy help, and that thou art not ignorant with how many and great temptations wee poore wretches are on every side enclosed and compassed: Let thy strength (O Lord) sustain our weaknesse, that we being defended with the force of thy grace may be safely preserved against all assaults of Sathan: who goeth about continually like a roaring Lion seeking to devour us. Increase our faith (O mercifull Father) that wee doe not swerve at any time from thy heavenly Word, but augment in us hope and love, with a careful keeping of all thy commandments, that no hardness of heart, no hypocrisie, no concupiscence of the eyes, nor enviousness of the world do draw us away from thy obedience. And seeing wee live now in these most perillous times, let thy fatherly providence defend us against the violence of our enemies which doe seeke by all meanes to oppress thy truth.

Furthermore: forasmuch as by thy holy Apostle we be taught to make our Prayers and supplications for all men: wee pray not onely for our selves here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captivity of blindness and errors, to the pure understanding & knowledge of thy truth: that we all with one accord and unity of minde may worship thee our onely God and Saviour. And that all pastors, shepherds, and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be found faithful, setting onely before their eyes thy glory: and that by them all poore sheep which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, wee beseech thee to direct and governe the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honour

ble estate of the Kings Majestie, & all his most noble Councellours and Magistrates, with all the spirituall Pastors & Ministers, and all the whole body of this common weal. Let thy fatherly favour so preserve them, and thy holy Spirit to govern their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall body of Iesus Christ, we make our requests unto thee, O heavenly Father, for all such as are afflicted with any kind of crosse or tribulation, as warre, plague, famine, sickness, poverty, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamity of body, or vexation of mind, that it would please thee to give them patience and constancy, till thou give them full deliverance out of all their troubles. Roote from hence (O Lord) all ravning wolves, which to fill their bellies, seek to destroy thy flocke. And shew thy great mercies upon those our brethren in other Countreys, which are persecuted, cast into prison, & daily condemned for the testimony of thy truth, and though they be utterly destitute of all mans aid yet let thy sweete comfort never depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and cheerfully abide such triall, as thy godly wisdom shall appoint. So that at length as well by their death as by their life, the kingdom of thy dear Sonne Iesus Christ may increase and shine through all the world: In whose name wee make our humble petitions unto thee, as hee hath taught us saying, Our Father, &c.

A Prayer against the Divell,
and his manifold Temptations,
made by *St. Augustine.*

There wanted a tempter, & thou wast the cause that he was wanting, there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldst me back that I should not consent. The tempter came full of darkness as he is: and thou didst harden mee, that I might despise him. The tempter came armed and strongly: but to the intent he should not overcome me, thou didst restrain him and strengthen me. The tempter came transformed into an Angel of light: and to the intent he should not deceive me, thou didst rebuke him: and to the intent I should know him, thou didst enlighten me: for he is the great red Dragon, the old Serpent, called the Divell and Sathan, which hath seven heads and ten horns, whom thou hast created to take his pleasure in this huge & broad sea, wherein there creep living lightes, innumerable, and beasts great and small, that is to say, divers sorts of Fieendes which practiseth nothing else day and night, but goeth about seeking whom he may devour,

except thou resist him O Lord Iesus. For it is that old Dragon that swallowed down the third part of the stars of heaven with his taile, and casteth them to the ground, which with his venome poisoneth the waters of the earth, that as many men as drink of them may die, which trampleth upon gold as it were mire, & is of opinion that Jordan shall run into his mouth, & which is made of such a mold that he feareth no man: And who shall save us from his chape. O Lord Iesus: who shall pluck us out of his mouth, saving thou, O Lord, who hast broken the head of this great red Dragon: Helpe us O Lord, spread out thy wings over us, O Lord, that we may flee under them from the face of this dragon that persecuteth us: and fence thou us from his horns with thy shield. For this is his continual endeavour, this is his only desire, to devour the soules which thou hast created. And therefore we cry unto thee, O God: deliver us from our daily adversary, who whether we sleep or wake, whether we eat or drink, or whether we be doing of any thing else, presseth upon us by all kind of means, assaulting us by day and night with traines and policies, and shooting his venomous arrowes at us, sometime openly, and sometime privily to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in a readinesse to devour us with open mouth, we nevertheless do sleep & rejoyce in our own slothfulness, as though we were out of his danger, who desireth nothing else but to destroy us: Our mischievous enemy to the intent to kill us, watcheth continually and never sleepeth, and yet will not we awake from sleep to save our selves. Behold he hath pitched infinite snares before our feet, and filled all our waies with sundry traps to catch our soules. And who can escape. O Lord Iesus, so many and great dangers: hee hath laid snares for us in our riches, in our poverty, in our meat, in our drink, in our pleasures, in our sleep and in our waking: hee hath set snares for us in our words and our workes, & in all our life: But thou (O Lord) deliver us from the net of the foulers, and from hard words, that we may give prayes to thee, saying: blessed be the Lord who hath not given us up to be a prey for their teeth, our foulers delivered as a sparrow out of the Foulers net, the net is broken, and we escaped.

The Confession of the
Christian Faith.



I beleve in, and confesse my Lord God eternal, infinite, unmeasurable, incomprehensible and invisible, one in substance, and three in persons, Father, Son and holy Ghost, who by his almighty power and wisdom hath not only of nothing created heaven and earth, but all things therein contained, and man after his

his own image, that he might in him be glorified, that also by his Fatherly providence governeth, maintaineth, and preserveth the same, according to the purpose of his will.

I beleve and also confesse Iesus Christ, the only Saviour and Medias, who being equal with God, made himself of no reputation, but tooke on him the shape of a servant, and became man in all things like unto us except sin to assure us of mercy and forgiveness. For when through our father Adams transgression, we were become children of perdition, there was no meanes to bring us from the yoke of sin and damnation, but only Iesus Christ our Lord, who giving us that by grace, which was by nature his, made us through faith the children of God, who when the fulness of time was come, was conceived by the power of the holy Ghost, born of the Virgin Mary, (according to the flesh) & preached in earth the Gospel of salvation, till at length by tyranny of the Priests, he was guiltlesly condemned under Pontius Pilate then Prefect of Jewry, and most slanderously hanged on the Crois between two thieves as a notorious trespasser; where taking upon him the punishment of our sins, he delivered us from the curse of the law.

And forasmuch as he being only God, could not feel death, neither being only man, could overcome death: he joyned both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and severe iudgment of God even as he had been in extreame torments of hel, and therefore cried with a loud voyce, My God, my God, why hast thou forsaken mee? Then of his mercy without compulsion, he offered up himselfe as the onely sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous and derogate from the sufficiency thereof. Which death, albeit it did reconcile us to God, yet the Scriptures commonly do attribute our regeneration to his resurrection; For as by rising again from the grave, the third day he conquered death: even so the victory of our faith standeth in his resurrection, and therefore without the one, we cannot feele the benefits of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for us in his kingdom, he ascended into heaven to enlarge the same kingdom, by the abundant power of his spirit: by whom we are most assured of his continual intercession towards God the Father for us.

And although he be in heaven, as touching his corporall presence, where the Father hath now set him at his right hand committing unto him the administration of all things, as well in heaven above, as in the earth beneath: yet is he present with us in his members even to the end of the world, in preserving and governing us with his effectuall power & grace: who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible form in which he ascended with an unspeakable majesty, power and company, to

separate the Lambs from the Goats, the elect from the reprobate. So that none, whether he be alive then, or dead before, shall escape his iudgment. Whereover, I beleve and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth us, ruleth & guideth us into all truth, perswading us most assuredly in our consciences that we be the children of God, brethren to Iesus Christ, and fellow-heirs with him of life everlasting: yet notwithstanding it is not sufficient to beleve that God is omnipotent and mercifull, that Christ hath made satisfaction, or the holy Ghost hath his power and effect, except we do apply the same benefits to us which are Gods elect.

I beleve therefore and confesse one Holy Church, which as members of Iesus Christ the only head thereof, consent in faith, hope & charity, using the gifts of God, whether they be spirituall or temporall, to the profit & furtherance of the same, which Church is not seen to mans eye, but only known to God, who of the lost sons of Adam, hath ordained some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to be saved: the which in due time hee calleth to integrity of life and godly conversation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens & marks whereby it may be known. First the word of God contained in the Old and New Testament, which as it is above the authority of the same church, and only sufficient to instruct us in all things concerning salvation: so it is left for all degrees of men to read and understand: For without this word, neither Church, Council, nor Decree, can establish any point touching salvation. The second is the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments, Christ hath left unto us as holy signes and scales of Gods promises. For by Baptisme once received, is signified that we (as well infants as others of age and discretion) being strangers from God by originall sin, are received into his family & congregation, with full assurance, that although this roote of sin lie hid in us, yet to the elect it shall not be imputed. So the Supper declareth that God as a most provident Father, doth not only feed our bodies: but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ (which the scripture calleth the eating of his flesh, & drinking of his blood) neither must we in the administration of these Sacraments, follow mans fantasy, but as Christ himselfe hath ordained, so must they be ministered, & by such as by ordinary vocation are therunto called. Therefore who ever receiveth not worthily the Sacraments, or contrariwise contemneth them in time & place, procureth to himselfe damnation.

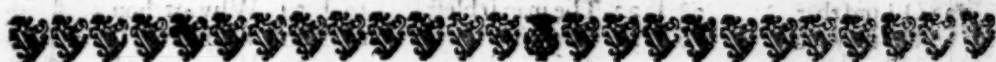
The third mark of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The final end whereof is Communion by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiastical

The TABLE.

Small Discipline I acknowledge to belong to this Church a politicke Magistrate, who ministers to every man Justice, defending the good, and punishing the evil. To whom we must render honour and obedience in all things, which are not contrary to the will of God. And as Moses, Ezechias, Iosias, and other good Rulers purged the Church of God from superstition and Idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against Idolaters and Hereticks, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of Devils and men, as the Masse, Purgatory, Limbus Patrum, prayers to saints, and for the dead, free will, distinction of meats, apparel, and days, vowes of single life, presence at Idol-service, mans merits, with all such like, which draw us from the society of Christs Church, wherein standeth onely remission of sinns purchased by Christs blood to all them

that beleve, whether they be Jewes or Gentiles, and leave us to vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof, although God often times deferreth in this life, yet after the generall Resurrection, when our soules and bodies shall rise againe to immortality, they shall be damned to unquenchable fire, & then we which have forsaken all mans wisdom to cleave unto Christ, shall heare that joyfull voyce: Come ye blessed of my Father, inherit the kingdome prepared for you from the beginning of the world: and so shall goe triumphing with him in body and soule, to remaine everlastingly in glory, where we shall see God face to face, and shall no more neede to instruct one another: yet shall all know him from the highest to the lowest, to whom with the Sonne and the holy Ghost, be all praise, honour and glory, now and ever, So be it.

FINIS.

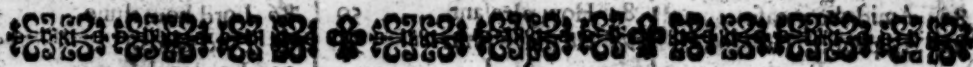


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The humble suite of a Sinner
 Venite exultemus
 Te Deum laudamus
The Song of the three Children
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 Magnificat anima mea
 Nunc dimittis
 Quicunque vult
The Lamentation of a Sinner
 The Pater-noster
 The ten Commandments
 The Complaint of a Sinner

Praise ye the Lord
Behold now give
Attend my people
Our Father which
All my helpe and
Come holy Spirit
Give peace in these
O Lord in thee is all
The Lord be thanked
Behold now give
Behold now give

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